

δύστανε, μοίρας ὅσον παροίχει

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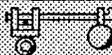
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To Céline Nothing Was Sacred

# The Safety Valve



*In keeping with Instauration's policy of anonymity, most communicants will be identified by the first three digits of their zip code.*

□ I've been a little skeptical of Instauration's hopes for the Republican Party remaining a WASP refuge. We may be years away from a sharply defined ethnocentric Third Party of substance, but I now believe that all indicators point in that direction. Having been cordially invited to leave my lifelong party by the G.O.P. hierarchy during its attacks on Buchanan, I feel free to attack it for its servility to Likudniks.

990

□ I have a growing uneasiness about the President's stated intention to allow more wire taps. I'm afraid this is just an open ticket to listen to conversations by anyone who doesn't follow the PC party line—Republicans, whites, the wealthy or anyone who has ever been called "racist." God help Marge Schott!

191

□ Anyone who lives in any major American city is by definition part of the Afrika Corps.

606

□ Due to the recent coup, the UN demands suspension of "development aid" to Burundi. Can anyone speak of "development aid" to Africa with a straight face?

744

□ The Bosnian Serbs are scolded for preferring their ethnic group and scorning the multiculturalism they are force-fed. The world is now divided into two groups: (1) the elite, spared the ravages of multiculturalism in their own lives; (2) the reluctant masses who, experiencing it directly, want no part of it.

669

□ The dispiriting racial picture presented by the Atlanta Olympics was hardly relieved by

the sight of prepubescent white females acting out their childish dreams of public adulation fed by exploitative parents and trainers.

022

□ I just read in one of the weekly news magazines that the Tutsi and Hutu killings in Africa go on unabated. The article said it was imperative that separate states be set up for these two tribes in order to stop the killing. Why is it okay to advocate separate states for blacks, but not for whites, particularly for Palestinians who need and deserve one most?

326

□ In George Orwell's 1984, war was peace and freedom was slavery, while in Time magazine's take on 1996 America, Semitism is Westernism. For those of us who, in hushed tones, dare to dissent from this glib equation, who stubbornly go on believing that Semitism and Westernism are polar opposites and who believe that the "West," a Semitic hand securely locked onto its rudder, is one great big Exxon Valdez rapidly approaching the Alaskan rocks, I guess we will just have to go on gritting our teeth and biding our time. Someday, however, time is going to run out on Time's version of America.

121

□ Muslim hunger strikes in Paris. The hunger strike of the second wife of spymaster Jonathan Pollard in Jerusalem! What baloney! Have you ever known of a person staging a hunger strike and sticking to it till death? Mrs. Pollard called hers off in 19 days.

091

□ Amid all the hullabaloo about prosecuting war criminals, why is nothing ever heard about prosecuting Jewish ones? There were plenty of those on the Soviet side. Dreadful things were done as the Soviets entered Germany and the Baltic States towards the end of WWII. Every Soviet unit had to have a "political officer" attached to it, and practically all were Jewish. These were the people responsible for the arrests, torture, murder and mass deportations in Latvia, for instance, whose people say that the difference between Soviet and German occupations of their country was like the difference between night and day. Quite a few of these Jewish war criminals are now living comfortably in North America, but nobody goes after them!

Canadian subscriber

□ I may read the N.Y. Times, but I'd never buy it.

116

□ I believe that Instauration's abhorrence of the Libertarian Party is right on the money. Back in Colorado a year or so ago I knew a fellow who was a gun-head/survivalist type and one of the most ardent supporters of local Libertarians. I dealt with him gingerly, believing he was a potential convert to our cause.

Due to his purported interest in ultra-conservatism, militias and the like, I suggested that he might be interested in subscribing to Instauration. With an alarmed look he said something to the effect, "Heavens no. I've heard that the magazine is anti-Semitic." So much for the Libertarian Party!

806

□ As new residents of "America's Dairyland," my family and I are happy to report there is more than a little white European racial consciousness in this area. It is no secret that Wisconsin, particularly the Milwaukee area, is home to a great many persons of German descent (four pages of Schmidts are listed in the Milwaukee phone book!). There is also a nice smattering of Scandinavians and Eastern Europeans, most of whom have a better than average pride in their heritage. Festivals like the German, Polish and Serbian Fests draw substantial crowds. Most whites, except for some of our more benighted young women, avoid blacks like the plague. Violent crime is largely confined to the Negro north side and the Hispanic south side. Winters notwithstanding, this city is a pretty good place for Majority members to hang their hats.

532

□ The reason why our rulers are hypersensitive to even an insinuation that the races are not identical is that subconsciously they are perfectly aware it is true.

711

□ The coming American assault on Iran is just another in the services rendered to the Jewish lobby by shabbas goy Clinton. What evidence is there of an Iranian plot to savage the U.S.? The whole thing is being cooked up by Zionists whose control of the National Security Council enables them to feed the President—

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and the press—whatever scenario suits their purpose. The ultimate goal of that purpose? Israeli control of Middle East oil reserves. By knocking off the enemies of Israel one by one, the U.S. is helping Israel to realize that dream, which will be a nightmare for the rest of the world!

Canadian subscriber

□ The ads for Disney's *Hunchback of Notre Dame* movie have a blond knight mooning over a sexy black lass. Funny I never ran into any Negroes or Negresses when I read Victor Hugo's historic novel. At least Disney's Jewish bosses spared us promos describing the *Hunchback* as "spinally challenged."

190

□ About 30 years ago my brother, a physician, and I were having lunch after nine holes of golf at Bethpage in Long Island. Seated at a table next to us were four noisy Jews. All of a sudden my brother blurted out in a loud voice: "Can't those Jews talk about nothing but money?" I thought to myself, here goes, my brother has got me into a fight two against four. The Jews' reaction surprised me. Dead silence. Not another word. In Scotland or Ireland fists would have been flying.

115

□ Dole is hardly our perfect candidate, but reading the Chosen's political magazines, it's plain they distrust him. So he can't be all bad. Makes you wonder if those discouraging polls are an invention of the Jewish-controlled press, designed to make Republicans throw in the towel.

111

□ The trend-setting *New Yorker* magazine had a cover with two male gay sailors locked in a passionate embrace. Then it had a beach scene cover with an adult weight-lifter embracing a boy, with clear pedophilic overtones. Queers are riding high, confident that getting everything they want is merely a matter of time. Something some want very much is young boys.

912

□ A friend who has retired to the mountains of western Pennsylvania claims that whites there are more stupid than the blacks he knew back on the streets of D.C. Though it's hard to believe, examples he cites in defense of his claim are frighteningly persuasive. Culture is fragile. The cultural batting order of the people he's talking about seems to involve TV, movies, pop music and that staple of anti-cultural staples, USA Today.

220

□ Why doesn't Warren Christopher move to Israel? He spends most of his time there. We sure wouldn't miss him.

330

□ No one hesitates to challenge the most fundamental assumptions about our national security. The Mexican flag waving over L.A.? Who cares? In contrast, our politicians fall all

over themselves to see who can do the most for Israel. During the Cold War usually pacifist Jews would vote for advanced weapons systems not for the U.S., but because Israel might need them. When will the Chosen awaken to the fact that a black and brown U.S. will care almost nothing about them? Probably they presume they can manipulate Negroes, Hispanics and Asians, just as they do us. The looming presence of Farrakhan proves it won't be that easy.

210

□ Ever read one of those sob stories about some graybeard who is the last of the N'Bongos? Scientists hurry to record his every grunt before he packs it in. Sometimes there may be a dozen wretched N'Bongos left, so their dances can still be filmed—and eventually copied by Western balletomanes.

400

□ The point about our Asian minorityites is not how smart or industrious they are, but rather that they are a potential fifth column for their expansionist home countries, which one day could be capable of conquering us militarily, something no African or Hispanic army would ever be able to do.

899

□ A warning to all white Gentile professionals. Whether you are a physician, dentist, veterinarian, podiatrist, osteopath or chiropractor, do not ever hope to make a decent living in an area where most or many of your referrals would come from Jewish professionals. They will avail themselves of your services if you are the best, but will seldom, if ever, reward you by referring a private patient.

722

□ "The Cosmic Race" is what Mexicans call the Indian-Spanish mix, although those with little Indian blood regard the claim as a joke. Next time someone makes the argument that Mexicans "rightfully own" the U.S. Southwest, unless he is of Mayan or some other Mexican Indian descent, ask if, by the same reasoning, the wretched descendants of Mexico's Indians should reclaim *their* country!

820

□ I didn't watch the Olympics, but from what I read in the newspapers, the consensus of foreign visitors was that organizational snafus were the order of the day. Could it be that the involvement of Atlanta's overwhelming black majority was the reason?

752

□ To submit that a failed Clinton "will be jeered in the pages of history books" is to dream these books will not simply spin the outrageous lies of committed Clintonites. Rebuttal will go unaired and unpublished. Anyway, "history"—as the veteran anti-Semite Hank Ford observed—"is bunk."

Canadian subscriber

□ If the U.S. had treated the leading Nazis as magnanimously as it now treats members of

the Communist nomenklatura, Hitler, like Gorbachev, would have been in the U.S. heading up a profitable foundation. Former Gestapo and SS officials would now be in charge of German banks, industries and criminal activities. The World Bank and other financial lending houses would be pumping billions of dollars into the Reich to assist in the transition from National Socialism to plutocracy.

200

□ The odd and interesting fact that enables Jews to dominate public affairs is that they embrace the hurly-burly of everyday life, not shrink from it as most of us do. Jews gain the front position by default. This goes far to explain the hesitant, almost stumbling performance of WASPish Bob Dole. The typical Majority member wishes not to soil his hands by shaking them with the multitude of Negritude found about the land these days.

299

□ We are repeatedly told that the races are equal, but what is really meant is that the white race is, as Jewess Susan Sontag put it, "the cancer of history." If that were not regarded as axiomatic, why the jubilation over predictions that soon the U.S. will no longer be white?

907

□ When a voice was identified as a black male's in the O.J. trial, it was a racist outrage. No such protest about identifying the voice of the Atlanta bomber suspect as that of a white male. As always, the double standard.

033

□ During the Nixon era a modest volume of blank pages was published with the title, *The Wit and Wisdom of Spiro Agnew*. Perhaps the blank-paged book should be reissued as *The Encyclopedia of Black Achievements* and distributed during Black History Month.

111

□ Too bad the ghost of Sherman couldn't saddle up and once again ride against that Southern crime citadel known as Atlanta.

300

□ The Senate Select Committee on Intelligence has released a new CIA study that accuses two of America's cherished allies—gallant little Israel and La Belle France—of being the leading economic spies in the U.S. "It's absolutely not true and we don't accept such accusations," said Bernard Valero of France. Gadi Baltiansky said Israel was not involved "in any sort of espionage either within or against the United States." Neither gentleman cracked a smile.

140

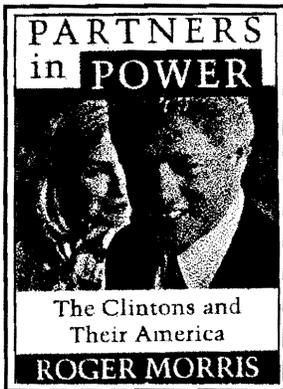
□ If Germany was top dog in Western culture before the rise of Hitler, as many liberals suggest, and if pre-Hitler Germany also led the world in anti-Semitism, then there may be some correlation between anti-Semitism and high culture.

122

# More Lowdown on the Lowdown Clintons

If two recent books have any validity, the First Lady, underneath her contrived blue-eyed, blondish exterior, is a cross between Medusa and the Witch of Endor. According to Bob Woodward's, *The Choice*, Hillary has had extraterrestrial chats with Eleanor Roosevelt and other dead personages. Mrs. Clinton's channeler was a certain Jean Houston, who compares herself favorably with the Goddess Athena.

A more down-to-earth treatment of Hillary is to be found in *Partners in Power* by Roger Morris, who accepts much of the anti-Hillaryism that has appeared in tabloids and talk shows, such as her tacit approval of hubby's nocturnal outings with white bimbos and the sultry Negress who supposedly bore him a dusky boy child.



There have been many tales about Hillary's foul mouth. Morris repeats verbatim her chewing out Arkansas state troopers for not displaying the flag. In a rare burst of patriotism Hillary expostulated, "Where's the goddamn f\*\*\*ing flag? I want the goddamn f\*\*\*ing flag put up every f\*\*\*ing morning at f\*\*\*ing sunrise."

Clinton has been known to outswear his wife with his liberal use of m\*\*\*\*\*f\*\*\*\*\*.

Morris also has something to say about Mrs. Clinton's ancestors. Her mother, he writes, "was of Welsh-Scottish descent, with French and Native American ancestry." So, despite her burnished exterior, Hillary has a few dubious roots in her family tree. In her college days when she was frumpy and dark-haired and wore thick glasses, she looked much more like her real racial self.

As for Hillary's pyramiding \$1,000 into \$100,000 in a few months in the commodities market, Morris claims the odds are 1 in 250 million that the money was acquired legally. All in all her manifold "indiscretions" were only a drop in the bucket compared to her husband's. Morris does more than hint that when governor of Arkansas Clinton had ties to the drug smuggling that flowed through the Mena (AR) airport.

## Clinton's CONSultant

Another Morris, Dick Morris, a Zoo City-born political consultant, has thrown an even larger mudball at Clinton's already mud-splattered escutcheon, not by a book, but by his barnyard antics with a 38-year-old slut, who sells her

only commodity at the flat rate of \$200 an hour, while her ex-husband and her three sons remain back home in Pittsburgh. The trysts with Morris were not ordinary unzip and zip affairs, but involved foot and leg fetishes and animal imitations.

When Jews do something abhorrent, ethnic identification is generally withheld when the story breaks. The only hint of Morris's lineage was the mention of his two prominent cousins: the unspeakable Roy Cohn, who died of AIDS, and the hatchet-wielding Jewish cartoonist, Jules Feiffer. In Morris's case the deception was relatively simple. He has no obvious Jewish traits (a nose job?), though his psychological makeup is 100% Judaic.

When a Jew and a non-Jew work together on any project, political or otherwise, the Jew is generally the one who gets all or most of the credit if it succeeds and little of the blame if it fails. Of all Clinton's vote-hustling gurus, Morris was the one praised for the feat of swinging his boss slightly to the center to pick up a few million Republican and undecided voters who would otherwise have gone to the appallingly uncharismatic Dole.

The main flaw in Morris's character was revealed in all its disgusting boastfulness when he had his floozy listen to his phone calls with the President. Preening himself in front of a whore by showing off his high and mighty connections is hardly a commendable characteristic. This is the kind of guy who sat in the highest circles of the U.S. government!

Morris is just one of many types in the Clinton administration who have crawled out into the light from the sinkhole of today's social order. Clinton, who devotes a great deal of his time to bedding everything with breasts that comes within his ken, leads the ratpack. Other rats include or included close friend Webster Hubbell, a Clinton-appointed Dept. of Justice big shot now in jail; Vincent Foster, killed by his own or another's hand, whose love for the sexually ambivalent First Lady humiliated his wife; the crooked Arkansas political gang, S&L manipulators and Whitewater embezzlers.

What a gang! What a government! What a country! Degenerate democracies throw up (the verb is used advisedly) the detritus of the human race. If the American house is not cleaned up soon, there will be no house to clean.

To know anyone, to know Clinton, is to know the company he keeps.



# Campaign 1996 and Aftermath

The 1996 presidential campaign may well prove to be a watershed event in the coming polarization of the U.S. The shameful actions of the national Republican Party with respect to the candidacy of Patrick Buchanan have probably doomed this country to another four years of Bill Clinton. The comments made by Senator Dole and other senior Republican leaders were effective in braking the gathering momentum of Buchanan's populist campaign, the only campaign that was raising serious, fundamental questions about the direction the country has taken and what needs to be done. Without endorsing Buchanan, with whom we have deep differences on several key points, we can only look on with mounting disgust at the cynical, cowardly calculations of the Country Club Republicans and Fat Cats who pull the strings in the Republican Party. Yes, the Republican Establishment beat Buchanan, but it will soon be handed the bill for its merry pranks. The people who supported Buchanan, and many others as well, now know what the Republican elite really thinks of them.



Old wine—not even in a new bottle

It is no secret that the victories of the Republican Party from 1968 on have been made possible by the support of working-class, "hard-hat" conservatives, the Religious Right and the so-called "social conservatives," including the anti-gun control people. The masters of the Republican Party, of whom George Bush is a perfect example, have used these people in a spirit of contemptuous disdain, typified by the words of a Bush staffer that conservative Republicans had nowhere else to go.

No matter what Buchanan says (predictably he endorsed Dole out of a sense of party loyalty), many of the people who supported him will simply stay home on election day. A cold, bitter, cynical anger is seeping through the Religious Right, the pro-life groups, the pro-gun forces and the other populist forces that wanted real change and direct confrontation with the liberals and their minority allies. These people are not the political neophytes of a few years ago, who could be fobbed off with a few platitudes by Bush and a photo op with the Gipper. Whatever Instaurationists may think of some of these folks, they are the ones who have been in the political trenches fighting the liberals and their minority allies. They alone have stayed loyal to the Republicans through thick and thin, helping drive some of the worst liberals out of Congress. They have quietly accepted the slights and the sneers of the Bush/Dole and neoconservative Republicans. They have watched their issues pushed to the back burners time and again, as more pressing "economic issues" such as NAFTA and GATT were rushed ahead. Their patience has run out and the mugging of Buchanan was the straw that broke the camel's back.

The handlers of Bob Dole imagine that they will be able to patch up the party in time for the elections. A few winks and nods to the Buchanan people and all will be hunky-dory. Don't bet on it.

The truth is that most of the people who support Buchanan are not anti-Semites, racists and so on. They are mostly decent, God-fearing, hard-working, patriotic, ordinary folks who know in their hearts that something is deeply wrong with the country they love, though most of them can't quite put their finger on it. They are not even close to being Instaurationists. However, the Establishment types in both the Democratic and Republican Parties are perfectly correct to react to Buchanan like vampires to crosses and strings of garlic. These people may not be Instaurationists now, but given a little more time, a few more properly phrased questions and a few more transparent, lying answers from the powers-that-be, and they will be turned into Instaurationists. Don't you think for a minute that the powerful don't know it.

The torrent of vile abuse that was spewed at Buchanan and his supporters has infuriated them and they will not soon forgive or forget. If the Republican Party considers them Nazis and racists and kooks, then so be it. The Republican party can damn sure get along without them. That is the message that will be heard in November from the populists who backed Pat Buchanan.

For a moment, just a moment, one of the Media Elite let slip the dirty little secret. In discussing the "danger" of

Buchanan this senior journalist said what all the elite know to be true. The threat of Buchanan lies not in the remote chance that he will be elected to high office, but rather in the ideas which he is putting out into the mass media. Unfortunately for the controlled media, the man who beat Bob Dole in the New Hampshire primary can't just be ignored, which is what the media have been trying to do to Pat Buchanan with increasing desperation for the past four years or so. Buchanan is saying things that are dangerously close to blowing the lid off the entire controlled media game. The Zionists are petrified. They know that Buchanan is a Washington insider who understands as well as any man alive just exactly how the game is rigged and who is doing the rigging. They also know that Buchanan detests them just as much as they hate and fear him. The panic that spread through New York and Washington as Buchanan surged ahead in New Hampshire had very discernible roots.

Much worse from the point of view of the Zionist/liberal-minority clique is that even if they may get rid of Buchanan, they won't be able to destroy the beachhead he has established for some of his most important ideas. As a result, a major gap will have been made in the iron-clad ring of Jewish control of the U.S. Buchanan may fade, but there will be two, three, many Buchanans in the future. Eventually some of them are going to drop the polite mask and call a spade a spade.

The entire political establishment of this country is teetering on a precipice and it will take only a nudge to send the whole rotten structure crashing down to ruin. Anything could do it. A major economic downturn. A foreign policy disaster. Another Waco-type incident. Another major terrorist attack. Who knows?

The Republican Party made a fatal blunder in stiff-arming Buchanan. The smart call would have been to make an honest, open statement that Dole, Alexander, Forbes and the other presidential candidates did not

share many of Buchanan's ideas, but accepted him as one of the club and were willing to work towards compromise positions that would protect the vital interests of Buchanan's supporters. This would have led to further Buchanan primary victories and, possibly, a vice presidential nomination. In addition, Buchanan's ideas would have gained a huge national audience and would have largely dominated the campaign, no matter who the eventual candidate was. Meanwhile the grip of the Country Club and business types would not have been immediately threatened.



Neocon Kristol keeps on conning

That was the smart move in political terms. But as the smirking grin of William Kristol after Dole's victory in six primaries made clear, the savage attack on Buchanan was a product of the Jewish-dominated neocon cabal and it was made not to help ensure a Republican victory in November 1996, but rather to strangle in the cradle a true American populist movement that might have gained a powerful voice in the ruling political party.

The victory of Kristol & Co. was dearly bought and short-lived. It will take more than a gaggle of smarmy Jewish pundits to hold back the coming American revolution.

The Republican Party, already in questionable condition for a presidential election, will hobble to battle in November with its most dynamic, honest, and gutsy leader driven into the wilderness and a huge chunk of its slim theoretical majority of the popular vote enraged and alienated. The candidate will be a man who never saw a political flip-flop he didn't like and who, for all his distinguished and brave service to his country, is clearly not up to the physical demands of the office to which he aspires. The party leadership is composed of smug trimmers and ten-percent men, liberally frosted with the same greedy businessmen and internationalists who are most responsible for the growing wave of anger among middle class and working Americans.

Two good things are likely to come from this. Majority conservatives will have to decide once and for all if their interests are being served by the Republicans or if the Grand Old Party is now dead and another party needs to be created. The decision can't be put off any longer. It is obviously impossible for the Republican Party to go into future presidential elections in its current divided condition. If that irksome pest Ross Perot would shut up and sit down, there might be a real chance of forming a serious conservative third party, with the neocons excluded from the ground floor.

The second thing that may happen is a real effort to break the Jewish grip on the media. This is an essential part of any attempt to wrest control of the country. I am sure that Buchanan had such plans up his sleeve, but unfortunately won't be unable to put them into effect. It should be made a part of any future platform for a rightist party that the media conglomerates must be broken up, ruthlessly and with as much financial damage as possible inflicted on their current owners. They deserve no mercy. The laws will have to be draconian and include bans on any individual having an interest in more than one TV or radio station. Laws must be passed that will crack the newspaper monopoly in large urban areas and give citizen groups a say in media outlets that use the airwaves. Our object should be to "democratize" the information highway, the cable television system and the broadcast networks.

N.B. FORREST

## Deep Politics

Last month's column dealt with how frail a weapon for the survival of the American Majority is the individual voter's ballot, particularly when it is one of (typically) several million cast in the state-by-state balloting for president.

How then, does the individual Majority voter make his or her electoral influence count?

First, by recognizing the role of money in today's American politics.

Your anonymous ballot carries little weight with politicians unless your voter profile fits that of one of the "swing vote" constituencies candidates scurry to curry, at least with promises, during election years.

The real motor of modern politics is money. Only a small minority—around 4%—of Americans gives money to candidates for office (not counting the \$1 that the IRS allows you to "divert" from your taxes to fund presidential election campaigns, a gesture even more meaningless than a write-in vote for the Prohibition Party). Yet contributing money to political candidates buys access and influence. That's why big corporations give the maximum the law permits (and not infrequently more) and why Jews, as individuals and in groups, donate many more times their average per capita.

That small minority of the Majority willing to work for national renaissance and to struggle for national survival can't buy influence with the current crop of officeholders, nor should it wish to. Race-conscious white Americans, however, have the opportunity to empower (to use a word presently in vogue) those few candidates right now, who explicitly support the dwindling white Majority on many, if not all, of the current issues key to its survival: reforming immigration (of nonwhites) and welfare (ending subsidy of nonwhite births at the expense of whites); fighting crime (which destroys Majority lives and property), resisting schemes for integration (which hinder education, undermine white values and foster interbreeding) and ending affirmative action (discriminating against whites in favor of unqualified nonwhites).

Such candidates as are worthy of your scarce resources should be unqualifiedly committed to the American Nation, in other words to unashamed defenders of America's white heritage and fighters for its white future. Limited Majority funds shouldn't be wasted on candidates who soft-pedal or ignore the racial issues while dilating on "Christian" issues such as "right-to-life" and "school prayer" or "conservative" issues like "balanced budgets" or "gun control."

Candidates meriting Majority dollars should have some chance of election, at least in a major party primary.

Electoral politics does allow for some propagandizing. But in the end it's about winning. Cast your votes for the third (or fourth or fifth) party candidates, if you wish. Give your money to committed Majority members running as Republicans and Democrats. (Recall that such former members of *outré* pro-white organizations as Tom Metzger, Gerald Carlson, John Nugent and David Duke, as well as unabashed "Holocaust revisionist," John Kucek, have been able to run strongly or to win outright as Republicans or Democrats in campaigns for congressional nomination or election to State Houses.)

A voter can contribute \$2,000 to each candidate: \$1,000 in a primary, \$1,000 in the general election. Unlike your vote, which can only be cast locally, your dollars can help pro-white office-seekers across America. Political Action Committees, which enable the systematic mobilization and targeting of much larger sums to individual candidates, won't be dealt with here, nor will organizations that evade campaign financing strictures by influencing voting for candidates and by advertising and promoting issues. They are legally and financially complex. So far none exists to support explicit Majoritarian candidates.

Here is not the place to name candidates worthy of your support, nor to prescribe how much you should give—merely to reiterate that care should be taken to restrict your financial contributions to true supporters of America's European-derived Majority. Readers desirous of serving the American Nation through donations are much better advised to contribute to individuals and entities—such as Instauration, for instance—the work of which serves the larger Majority purpose over the long haul, than to favor candidates who haven't a prayer of winning or those who won't support us on the crunch issues when they do. By husbanding support for a handful of true-blue, electable candidates across the country, racially aware whites can maximize their impact and the impact of their candidates.

A second way of exercising influence is by getting involved in the electoral process through volunteer work. Recall that even today all politics is at root local. Join a party if necessary. Work for explicitly pro-Majority candidates and issues if you are able. Otherwise you may choose to work for the most palatable alternative, with the sole aim of gathering the organizing and propaganda skills that can be used to work for Majority candidates and causes in the future.

You needn't announce your full agenda to fellow workers. In fact it would probably be better if you didn't. Working openly in grass-roots campaigns, however, affords substantial opportunities for your own political education,

as you evolve an idiom capable of presenting Majority ideas as compellingly as possible to your fellow volunteers, the electorate and, yes, even to the candidate.

As for your much-maligned (in radical Majority circles) individual ballot, it does little good to cast it for one or the other big-party candidates pledged to an antiwhite platform, or to waste it as one of 3,213 other votes (among three million cast) on the statewide candidate of some hopeless marginal party, populated by eccentrics, that may boast two or three planks on issues of Majority survival amid the populist bric-a-brac.

On local issues regarding school bonds, public safety and other matters which directly, or even tangentially, affect Majority lives and property, whites tend to vote in disproportionate numbers, quite often in their own interest. Here, your vote still counts. Use it!

No candidates have been endorsed in this article, nor has an iron-clad electoral strategy or course of action been prescribed. This essay, as is always the case with "Deep Politics," aspires more to description than prescription.

The remaining electoral season is short. It is most unlikely to end in anything but a handful of victories for candidates, even at the local level, pledged to the survival of white America.

The road to regain political control of the American Nation, for the Majority American Nation, however, is long and arduous. And, while "Deep Politics" remains cheerfully agnostic as to whether guerrilla warfare, nuclear cataclysm or divine intervention will be the vehicle whereby white America is spared political eclipse and biological extinction.

The importance of electoral politics in virtually every instance of worthy white "racial-national" recrudescence, from the overthrow of the "black and tan" Reconstruction regimes to the current florescence of Jean-Marie Le Pen's movement in France, makes clear that the careful, disciplined and generous allocation by the Majority individual's electoral resources—money, energy, time and vote—can and will play an important role in gaining power for the American Nation's survival and triumph.

MORIARTY

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## Were Jews Lying in Wait for Marlon Brando?

We can argue whether or not Christ was really a Jew, but his famed dictum, "You're either with me or against me," sounds Semitic to me. There is no half-way with Jews. If you praise them 99% of the time, the 1% of criticism you evince will be enough to seal your doom.

Consider the case of Marlon Brando, a Majority Renegade of the first order. In his autobiography, *Brando, Songs My Mother Taught Me* (Random House, 1994), Brando rhapsodizes about Jewish intelligence, humor, humanity, vitality, achievement, creativity—the works. It should be more than enough to reward him with a lifetime Kosher stamp of approval. Among all the obeisance, listen to the modest note of criticism Brando delivers.

In apologizing for his Zionist activism in his youth, he wrote:

I did not know then that Jewish terrorists [emphasis mine—how often do you come across this phrase in mainstream publications?] were indiscriminately killing Arabs and making refugees out of them in order to take their land [p. 109].

On his starring role in *The Young Lions*, based on the novel by Irwin Shaw, an American Jew:

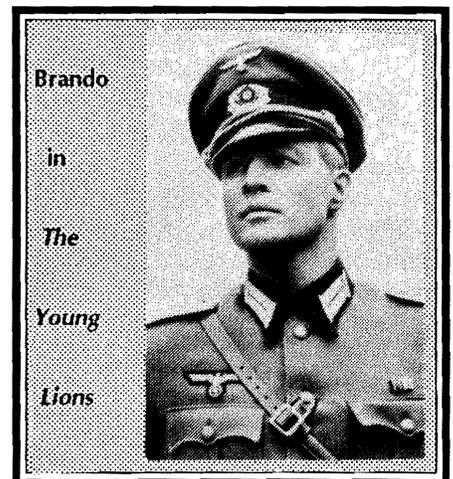
The original script closely followed the book in which Shaw painted all Germans

as evil caricatures, especially Christian [the young German officer played by Brando], whom he portrayed as a symbol of everything that was bad about Nazism; he was mean, nasty, vicious, a cliché of evil. Like many books and movies produced by Jews since the war, I think it was a perfectly understandable bias that, consciously or unconsciously, Jews felt would ensure that the world would never forget the Holocaust and, not coincidentally, would increase sympathy and financial support for Israel. Indirectly, Shaw was saying that all Germans were responsible for the Holocaust, which I didn't agree with. Much to his irritation, I changed the plot entirely so that at the beginning of the story my character believed that Hitler was a positive force because he gave Germans a sense of purpose [p. 249].

Here's Brando on American foreign policy:

One of the strangest government policies is that, largely because of the political influence of Jewish interests, our country has invested billions of dollars and many American lives to help Israel reclaim land that they say their ancestors occupied three thousand years ago. But if anyone tries to apply the same principle to the Native Americans, whose ancestors were here at least fifteen thousand years before the Europeans arrived, the reaction is that it is too late to turn the clock back now [pp. 389-90].

I suspect that after Brando's book was published a red flag went up at the ADL. No sense in reacting too strenuously to a book. After all, who reads these days? But keep an eye on him in case he says something on television. Everyone watches TV!



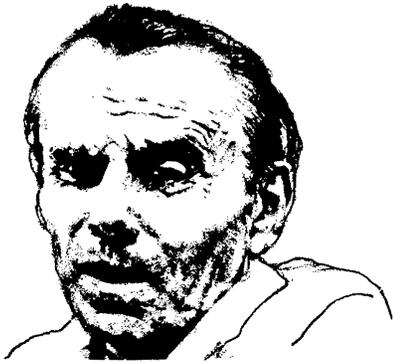
How else to explain the sudden firestorm of Jewish wrath in response to Brando's relatively mild criticism of the Chosen on *Larry King Live*? Methinks the gun was already loaded. And the bullet had Brando's name on it.

J.H.

He wielded the most fearless pen in modern literature

## Céline, Smasher of Every Known Taboo

The French they are a funny race, as the limerick says, and from rebel Archbishop Marcel Lefebvre, who tied the Vatican in sacerdotal knots for a decade, to Paul Rassinier, Robert Faurisson, Henri Roques, Roger Garaudy and now Abbé Pierre, Frenchmen have regularly monkey-wrenched the manufactured consensus of our aspirant mind-molders, sending the Learned Elders into paroxysms of show-trial prosecutions and media maledictions. The godfather of this on-going intellectual insurrection is Louis-Ferdinand Céline. The Times of London recently termed his writings, "The most spectacularly virtuosic anti-Semitic diatribes in modern letters."



These "datribes" are sprinkled throughout much of his literary output, but especially in three books: *Bagatelles pour un massacre*, (*Trifles for a Massacre*); *L'École des cadavres* (*The School for Cadavers*) and *Les beaux draps* (*A Fine Mess*). These

works earned him a death sentence from the post-WWII French government.

Louis-Ferdinand Destouches was born in Paris in 1894 of Celtic parents from Brittany. His father was a clerk; his mother a lace-maker. He would later take his mother's first name, Céline, as his pseudonym. For his service in the French army in WWI

He was awarded the *Medaille Militaire*. . .and invalided out of the army with the rate of 75% invalidity. One arm was severely affected and damage to his eardrums left him with permanent tinnitus (ringing in the ears).<sup>1</sup>

In the 1920s Céline worked for the medical department of the League of Nations, later traveling to America where he labored as a doctor in the Ford Motor Company.

Céline's first novel, *Journey to the End of the Night*, was published in 1932 by the major French house, Denoël. Its avant-garde theme created a sensation. It was translated into a dozen languages and acclaimed as one of the monumental works of French literature. Wrote the critic, Lucien Rebatet: "Céline. . .since Proust the greatest event in French literature."

The prize-winning book was followed in 1936 by another bestseller, *Death on the Installment Plan*. By now a cataclysmic, strangely vital voice had emerged in France. Never mind that it constituted the blackest vision and harshest truths articulated in modern literature.

Céline was soon a hero to the Left for both his innovative, slap-dash writing style and the ferocity of his critique of bourgeois society. After a 1936 trip to Soviet Russia, however, he denounced the Reds as just another gang of swindlers:

The program of communism? In spite of all assertions to the contrary: completely materialistic. The claims of the brute for the usage of brutes. . .to stuff the belly. Take a look at the mug of fat Marx, his belly full!<sup>2</sup>

Céline was not opposed to communism in principle. He believed the white race was dying due to a lack of community consciousness and the prevalence of a ferocious egotism that he spotted behind the jingoism of Soviet propaganda:

In Leningrad, all around the hotels for tourists, many loiter who would buy anything from you, from head to foot, from your shirt to your overshoes. This basic individualism directs the whole farce, in spite of everything, undermines everything, corrupts everything. A frenzied, feverish, bitter, gibbering egotism, that permeates and corrodes a destitution that is atrocious enough in itself—a desperate egotism that saturates everything and makes it stink all the more. Self-interest may be curbed, but it is not merged.

Céline's profound and vicious reaction against the modern world was expressed in his rage against the machine, the cult of which Lenin, Ford and Stalin had raised to a pinnacle of optimism and idolatry:

As for the spirit of Man, as for his happiness, in Russia there is the Machine. . .To tell the truth, Machinery rots, corrupts, condemns and kills all who come near it. But Machinery is now "good form." It means "mass production," it means "progress". . .So it makes a great hit with the masses. It makes them feel like technicians and specialists; it inspires loyalty. . .Machinery is infection itself. The supreme defeat. What a sorry joke! The best machine ever invented has never effected deliverance for anyone. It has brutalized Man more cruelly and that is all there is to it! . . .All the Ford factories resemble each other, whether in the Soviets or anywhere else. To rely on machinery. . . means to evade the real question, the closest, the only, the crucial one, hidden in the depths of every regular guy, in his own heart, in his own guts and nowhere else! . . .As long as he is standing up, on all fours, lying down or even upside down, Man has never had, in the air, or on this earth, but one single Tyrant: Himself! . . .And he will never have any other. . .Maybe a real Tyrant could have tamed him, made a social being out of him after all.<sup>3</sup>

Paradoxically Céline, the dyed-in-the-wool revolutionary, was bitterly hostile to all modern rebellions. He knew what he wanted—an organic white community—and he knew it had to be built on poetry. But he believed that

contemporary Aryan man was cursed; that modern "progress" was a mirage and hope an imposture. "The only true revolution would be the one that would abolish man's despicable nature."<sup>4</sup>

Céline's definition of hell was 20th-century modernism, which blinded man, lured him into materialism and exhausted him—all for the sake of profit.

We are croaking because we have no legends, no mysteries. . . .Without artistic creation by everyone there can be no lasting society. . . .The only defense, the only resource of the white man against robotism, and undoubtedly against war. . . .is to return to his own emotive rhythm.

The raging French author would be ostracized for pronouncing the unthinkable: that God was "undergoing repairs" (*Dieu est en réparation*), and human nature was terminally defective. In conveying his negation of Faustian Man from the perspective of his ancient Breton peasant cunning, he did so in a rapturous, corrosive prose which invokes horror, hilarity and the kind of lucidity found only in the graveyard, only in the 20th-century apocalypse, at the center of which Louis-Ferdinand Céline has staked out his claim. Though he has no faith in mankind, he saluted and propagated the revolt of the German people in the early years of National Socialism, calling it in his remarkable and prescient language, "The butter rebellion. . . .The insurrection of the eternally skimmed!"

What's this! What's this! Insolence! Horror! The Aryan, that so docile, always bending butter-brain, who always on every occasion has submitted to Jewish will; whom the Jewish knife has ground up, splattered, mashed, spread like butter for all eternity; that perfect comestible for commerce par excellence, for all war and peacetime trafficking, whom any bleary Kike can slice up, chop up, speculate on, barter, stew, vilify, shit on at leisure, here he is getting together with his own now, en masse, suddenly standing up! The butter rebellion! . . .That's never been seen before! Heard of! Suspected possible, ever!

In Céline's estimation,

The trick of the Jew who is "hunted" and "martyred" never fails to work on the stupid cuckold of an Aryan. It is they who are persecuting us. . . .We are the martyrs' victims.

Céline was all in favor of communism, not Marxism or Russian communism, but communism of a very special type, which had thus far only prevailed in the distant past of Europe and which he hoped National Socialism would embody. He outlined this in 1938 in his volcanic work of black comedy and intractable anti-humanism, *The School for Cadavers*, which he dedicated to the pagan emperor, Julian the Apostate. Identifying himself as a "Communist of the soul," he proclaimed: "The Jew is afraid of only one thing, communism without Jews."

Frédéric Vitoux noted:

Deep down, Céline was very jealous of what he called Jewish solidarity. He hardly denounces it in his writing. Mostly he scolds others, Aryans, Bretons. . . .for

their terrible lack of it. . . .The Aryan has no family. . . . That's the essential horror of it. . . .We are anti-solidarity out of principle, religion and damnable habit. . . .[therefore] we must lose.<sup>5</sup>

In most French eyes Céline appeared to be an anarchist and individualist. Actually he was pro-tribal but incapable of subscribing to the illusions which the hucksters of political dogmas and doctrines employed to recruit and manipulate the masses.

His anti-Semitism of the late 1930s would garner him the jubilant support of racists. . . .But, for all that, he would avoid any ideology codified in little red, black and brown books; any party memberships; any label devised by yellow journalism. It was impossible to enlist Céline under a banner. The socialist or communist intellectuals in 1932, the fascists in '38, and the collaborators in '40 all found that out very quickly. An objective ally on occasion, perhaps, but no more.<sup>6</sup>

### The Charnel House

As the drumbeat for a war against the Germans echoed across Europe, Céline argued for a French alliance with Hitler on pacifist grounds.

Above all, war must be avoided. War, for us means the end of the show, the final tilt into the Jewish charnel house. We must demonstrate the same stubbornness in resisting war as the Jews display in dragging us into it. The Jews are motivated by a fearful, talmudic, unanimous tenacity, an infernal perseverance, and we oppose them only with a few groans. . . .I don't want to go to war for Hitler, I'll admit it, but I don't want to war against him, for the Jews. . . .Hitler doesn't like the Jews. Neither do I.

Céline predicted—correctly—that his bamboozled countrymen would choose the path of mass fratricide:

Frenchmen, you'll go off to war at the moment chosen by M. le Baron de Rothschild, your lord and absolute master, at the hour fixed, in full accord with his sovereign cousins in London, New York and Moscow.

Céline hated all phonies and was equally unsparing of the dregs of human ignominy among Aryans: "Our Aryan bourgeois are debased, they wail like babies, they are a thousand times worse than the stinking Yids."

Unsurprisingly he was no fan of the English. "The English our allies? Balls! Another great swindle! . . .We'll be maggots by the time the first Oxford queers disembark in Flanders."

Nor did he spare his native countrymen: "[N]o northerner, no Negro, no savage, no civilized being can come close to the Frenchmen in the speed and capacity of swilling wine."

Describing the retreat by French troops fleeing the invading Wehrmacht, Céline calls his nation's army, "the champions of the world at bragging." As he and other civilians fled Paris, he commented:

We could not possibly go any faster. We tried all we could to catch up with the French army, road after road,

bends and curves. . . .We could never catch up. . . .

Céline saw France

as a country essentially owned and operated by Jews in which the native or Gentile population could only exist with the indulgence of their Jewish rulers. . . .If the bourgeois can “smell a little Jewish,” then this is all to their benefit as a kind of life insurance. The dream of the French bourgeois is to be Jewish, to worship the Golden Calf.<sup>7</sup>

Though he was raised Catholic and had positive things to say about the early Church Fathers in his 1936 pamphlet, *Mea Culpa*, in his work, *A Fine Mess* (1941), he remarked:

Crime of crimes, throughout our history the Catholic religion has been the great pimp, the great crossbreeder of noble races, the great procuress for the corrupt. . . .The Catholic religion, founded by 12 Jews, will have proudly fulfilled its role when we have all disappeared under the great boggy waves of that giant Asiatic whorehouse brewing on the horizon.

As the critic Henri Guillemin wrote: “[O]ne needs to don armor—or better yet, steel plating—to approach Céline.” Accused of racism, Céline responded:

Racism! Of course! And how! The more of it the merrier! Racism! Enough of our soft religions! We’ve been stuffed enough as it is by all the apostles, all the Evangelists.

It was about time, Céline opined, “that France and the real Aryans find their own white religion.” Céline’s theology consisted solely of, “To be or not to be Aryan, that is the question.”

### Céline’s Three Laws

As dictator, he would enact three simple laws:

1. All male Jews from 17 to 60 to be attached at the outbreak of war to front-line infantry units. No conscript to rise above the rank of captain.
2. No duty other than front-line infantryman to be permitted to any Jew in wartime.
3. Any breach of these laws punishable by death.

“During WWI,” he pointed out,

1,350 French Jews were killed. . . .That represents one Jew for every 1,300 French killed (1,750,000 dead). . . .I find that this 1/1,300 killed represents most precisely the total extent of Jewish rights in our territory. I would gladly give them 1/1,300 of the rights to practice each profession. Thus for example, in medicine, where we have about 30,000 French practitioners, well, we would accept 23 Jews as colleagues! Gladly!

In 1940, with Britain near collapse and the armies of Hitler everywhere triumphant, Céline made an astonishing prophecy of disaster to Lucien Rebatet, a fellow pro-German who had come to him for advice and encouragement. What he received was a terrible letdown. Céline

told him: “The Germans have lost the war.” Rebatet describes his own reaction:

I looked at him stupefied. What had happened to him? This was around Oct. 12 or 15 [1940]. The most unbridled Gaullists would have been staggered by such a statement, as would even Churchill himself. “No kidding . . . .What makes you think that?” [Rebatet asked] They blew it [Céline replied] and us with them. In wars like this an army that doesn’t bring a revolution with it is all washed up. The Krauts have had it.

Céline was appalled by the accommodations the Germans had made with the French system and French society. In a letter to Jean Lestandi, he wrote, “In order to recreate France it would have to be rebuilt entirely on racist-communal foundations.” Since the Germans were doing little in that direction, he believed their occupation was too complacent. They were overwhelmed by French food, French wine, French women and café society. The Germans would never win enough friends among the French poor and working classes to achieve a lasting victory because they accomplished nothing revolutionary. Céline desired a total cleansing, a complete shakeout. When he realized the German army was disposed to do no such thing, he was certain they would lose.

After a December 1941 meeting between Céline and the Prussian officer and novelist, Ernst Jünger, the latter reported:

He [Céline] says how surprised and stupefied he is that we soldiers do not shoot, hang, exterminate the Jews . . . .“If the Bolsheviks were in Paris, they’d show you how to go about it; they’d show you how one purifies a population, neighborhood by neighborhood, house by house.”

Jünger wrote that Céline “has the gaze of a maniac, inward-turning, that shines as if from the depths of a pit.”

Céline applauded the formation of the LVF, the League of French Volunteers against Bolshevism, which fought on the Eastern Front:

I know Russia well—come the winter, we’ll certainly need as much medical and epidemiological help over there as we will artillery reinforcements! If the idea took root, I’d be happy to join—but frankly, killing, and I’ve done a lot of it, doesn’t do much for me anymore.

Because of his incendiary writings, Céline was a standing target for assassination by the Resistance, which murdered the eloquent Vichy radio broadcaster, Philippe Henriot, in 1944, and would kill many more writers and artists in the years ahead, including Denoël, Céline’s publisher, who would be gunned down while repairing his car. Céline constantly carried a pistol concealed on his person. When writers and fans offered to hide and defend him. He was appalled:

For God’s sake don’t ever come to my defense! I do, and will continue to do, everything in order to be and to remain, if not the richest then at least the most unpopular man in France. . . .The total contempt of all of humanity is extremely pleasant to me—as is total oblivion. . . .I know

what I'm doing. I know the risks. That's how I like it and that's all that matters.<sup>8</sup>

Céline's relationship with the Nazi authorities was rocky. Though a highly competent medical doctor and a bestselling author with money stashed in Denmark, Céline "occasionally showed up at colloquia or receptions in rumpled pants held up by a string, wearing a three-day beard, spewing forth streams of invective and gibes at his hosts."<sup>9</sup>

Céline refused to speak at any political meetings. At one pro-Nazi gathering he attended, several pompous, professional anti-Semites were pontificating about the "stupidity of the Jews." An exasperated Céline, who a waiter had earlier mistaken for a hobo and attempted to evict, shouted from the back, "Why don't you talk about Aryan stupidity for a change?"

Like Richard Walther Darré, Germany's visionary Minister of Agriculture whose organic farming policies helped lay the basis for today's ecology movement, but who was eventually dismissed at the insistence of Göring and Bormann, Céline was regarded as too far Left for the prim Nazi hierarchy.

Bernard Payr, head of the *Amt Schrifttum*, the literary department of Alfred Rosenberg's propaganda agency, wrote in a January 1942 report the extent to which Céline's personality seemed suspect:

He had questioned and dragged through the mud almost everything of positive value in human existence. For several years now he has been writing books against the Jews and Freemasons, whom he hysterically thrashes in a smutty, colloquial French.<sup>10</sup>

Céline had the greatest contempt for the academic style of writing acquired in a lycée education, regarding it as dried up and dead. "Slang is the language of hatred which enables you to stun your reader. . . ." Kurt Vonnegut wrote that Céline

discovered a higher and more awful order of literary truth by ignoring the crippled vocabularies of ladies and gentlemen and by using instead, the more comprehensive language of shrewd and tormented guttersnipes.<sup>11</sup>

After the Allied invasion of Normandy, Céline fled east into the true holocaust of the 20th century—Germany aflame. This horrendous ordeal, which he recounts in his novels, *Castle to Castle*, *North* and *Rigadoon*, suited him: "Nothing intoxicates me so much as great disasters, I easily get drunk on calamities. . . ."

In 1945 he, his wife and their cat, Bebert, jumped aboard the last Swedish Red Cross train out of Berlin and found haven in Denmark, where he was jailed on death row for several months and nearly died from ill treatment. The French government sentenced him to death in absentia, but when he returned to France in 1950 to face trial, the courtroom spectators laughed uproariously as the prosecutor read passages from Céline's delirious, incanta-

tory anti-Jewish polemics. He was acquitted.

Unlike Ezra Pound, who in his dotage repudiated his attacks on Jews, Céline never recanted and stayed defiant to the bitter end. In 1960 journalists quizzed him on his definition of tragedy. His reply:

Stalingrad. There's a catharsis for you. The fall of Stalingrad was the end of Europe. There's been a cataclysm. It's epicenter was Stalingrad. After that you can say that white civilization was finished, really washed up.

The man who had written in *Journey to the End of the Night*, "The truth of this world is death," died peacefully at his home of a brain hemorrhage on July 1, 1961, at the age of 66.

Céline had asked that his corpse be tossed into a common grave, but his wife, Lucette, did not carry out his wish. "The parish priest of Meudon had refused to allow Céline to be buried on consecrated ground. . . .so the funeral was to take place in the municipal cemetery."<sup>12</sup> A druidic holly tree was planted over the grave by Lucette in honor of the dead genius's Celtic-pagan inclinations. Céline had said of himself, "I'm a Celt in every inch of my miserable body."

Céline's anti-Semitic books remain under interdict in France and have not been republished for 50 years. They have never been translated into English. The French publisher of the supposed *Collected Works of Céline* tried to pretend the books never existed. Nevertheless, Céline's literary output remains the focus of a constant stream of books and articles in France. Interest in his material in English is unflagging.

Céline continues to haunt the dark century of his incarnation. He sought not happiness but truth, which he defined as facing up to the worst, a vocation that he practiced so relentlessly that he obtained, through his convulsive and oracular *verbum*, admission to the mysterious dance and eternal dream of racial memory, which he managed to manifest even in this, the worst of all times.

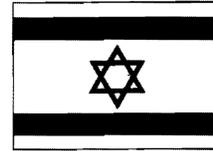
MICHAEL A. HOFFMAN II

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## NOTES

1. Merlin Thomas, *Louis-Ferdinand Céline* (1979), p. 34.
2. L.F. Céline, *Mea Culpa* and the *Life and Work of Semmelweis* (1937), pp. 12-16.
3. *Ibid.*
4. Allen Thiher, *Céline: The Novel as Delirium* (1972).
5. Frédéric Vitoux, *Céline: A Biography* (1992), p. 359.
6. *Ibid.*, p. 61.
7. David O'Connell, *Louis-Ferdinand Céline* (1976).
8. Erika Ostrovsky, *Voyeur Voyant: A Portrait of Louis-Ferdinand Céline* (1971).
9. Vitoux, *op. cit.*, p. 376.
10. *Ibid.*, p. 382.
11. Kurt Vonnegut, introduction to *Rigadoon*, p. xiv.
12. Patrick McCarthy, *Céline*, (1975), p. 282.

# Foundations of the Fourth Reich



**W**HEN we see bombs of Middle Eastern sponsorship exploding in American cities and airplanes, we are naturally shocked and outraged. But is there no reason for such violence?

If many of the world's one billion Muslims are calling America "the Great Satan," isn't it because the U.S. has for the last 48 years been actively supporting the brutal dispossession of Arabs from their ancestral home in Palestine? Are Arabs really the enemy here or is there something also at work, some entity whose actions have *made* them hostile to us?

Having been so heavily propagandized, most Americans are indifferent to the suffering of the Palestinians. But can they be indifferent to their own security and to the real cause of its rupture? *Self-interest alone should make us think twice about Washington's unquestioning support for Israel!*

Appeals to "principle" won't accomplish anything. Due to the fog of misinformation about the Middle East and the general "dumbing-down" of our culture, such appeals don't work anymore. The Palestinians discovered that. For decades they suffered patiently under an alien dictatorship in the belief that the Great Powers would put a stop to their suffering. Such innocence! When the Palestinians finally revolted in 1987, that should have been the turning point. Decent Israelis should have said, "Enough! These people have suffered for every gain we've made; now we must grant them a homeland." But Israel was governed by Shamir and Rabin, who chose to put down the Intifada uprising with a policy of "might, force and beatings." When the Great Powers also allowed this atrocity, that was the end of Palestinian innocence. Now they and their Arab supporters knew they were on their own, that only acts of violence could win the attention of a world indifferent to their plight. (Naturally, they were branded as "terrorists," whereas Shamir called his terrorists "freedom-fighters!")

So why are we surprised by the bombings? Or by that other bombing in Oklahoma City, apparently staged by Americans who saw their own country falling under the domination of that same Jewish racism the Arabs are continually fighting?

In September 1994, the Tel Aviv daily, *Ma'Ariv*, published an article later translated by that splendid champion of human rights, Dr. Israel Shahak of Jerusalem's Hebrew University. Titled, "The Jews Who Run Clinton's Court," this article exults in the astonishing degree of power gained by "warm" Jews (Zionists) in the American government. Indeed, a Washington rabbi has proudly declared, "The U.S. no longer has a government of goyim."

How did this come about? Given the nature of Ameri-

can politics, much of it can be credited to what one Zionist called, "Our terrible power of the purse." But their skillful use of "Holocaustomania" also has a lot to do with their empowerment. A better understanding of the phenomenon would benefit all of us who are its targets: "Forewarned is forearmed."

Why is the Nazi Holocaust being so excessively publicized nowadays? And why are people who cast doubt on the Zionist version of it so vindictively persecuted, when disagreement on other historical events draws no such reaction?

Though the Six Million figure for Jewish deaths set up as a "sacred cow" at Nuremberg is grossly inflated, nobody should doubt that the Holocaust happened. Nor should any deny its horror. *But it happened 50 years ago!* Nor was it, as some people claim, the greatest event of modern times. That was surely the mindless slaughter on the Western Front (1914-1918), when the flower of a generation was fed to the rats in No-Man's Land while international financiers like the Warburgs made huge profits by backing both sides. Without this crucial breach in European civilization, the Great Depression and the Third Reich might never have happened. Holocaust promotion had already become a growth industry 20 years ago, when Alfred Lilienthal dubbed it "Holocaustomania." Media inflation of the event seems greater now than ever. *Why should this be?* Several reasons come to mind.

The prime purpose of Holocaustomania is, of course, to justify the Jewish land-grab in Palestine. Historian Lucy Dawidowicz wrote of Israel as "a state whose political existence was legitimated as a recompense for the murder of the European Jews." As one Palestinian put it, "Why should Arabs be made to suffer for the sins of Christian Europe?" The stock answer offered by Zionist propaganda is that there weren't any Arabs there to begin with! This flows from the 100-year-old lie that Palestine would be ideal for Jewish settlement because it was "a land without people for a people without a land." If this is true, how is it that some Arab families today can show continuous residence in Jerusalem for over 1,000 years? When Arabs in 1946 owned and worked over 90% of all properties in Palestine, are we to believe there was nobody there?

Even prominent Zionists have sometimes told the truth. Former Defense Minister Moshe Dayan, reflecting on a Gaza refugee camp in 1956, asked, "How must those people feel when they see us taking the land of their forefathers for our own patrimony?" Nevertheless the Big Lie still flourishes. Israeli teachers are told, "It is important for our students to know that no other people existed in Palestine before our return, certainly none that had been here for hundreds of years."

The inescapable fact is that the State of Israel was virtually founded on this monstrous fabrication. Everything done to the Palestinians since then—a catalog of oppression characterized even by some Israeli civil rights activists as “Judeo-Nazism”—has been part of a continuing effort to make it come true! From Golda Meir’s arrogant, “There is no Palestinian people,” to Yitzak Shamir’s reviling of them on Israeli TV as “brutal, wild, alien invaders in a land that belongs only to Jews,” we see a relentless campaign to deny what history cannot deny. When such a widespread falsehood becomes obvious, what can Jews do but play the Holocaust card?

A second reason for Holocaustomania is *money*. As the Israelis say, “There’s no business like Shoah business.” For a business which has nothing to sell but images of death and disaster, it has been immensely profitable. Germany has paid some \$27 billion in compensation to Jewish “Holocaust survivors” and the state of Israel. Billions more have been raised around the world for museums and memorials of all kinds.

The most lucrative target has been the U.S., where the chief object is to keep up support for Israel by “legitimizing” policies which most Americans would never sanction otherwise. This has been helped by a wholesale demonization of Arabs. Palestinians are depicted not as victims, but as a gaggle of raving terrorists—though big-time terrorism in the Middle East actually began with the likes of Begin and Shamir! Gulled by this propaganda, American taxpayers have poured over \$60 billion into Israel. Instead of gratitude, they heard an Israeli cabinet minister calling President Bush an anti-Semite simply for trying to tie \$10 billion in loan guarantees to the “peace process.”

Needless to say, hard-line Zionists have never had any use for that process. Their attitude towards the rightful owners of Palestine was expressed by colonization director Joseph Weitz in 1940: “Between ourselves, the only solution is a Palestine without Arabs. . . . Not one village, not one tribe, should be left.” Zionist success in winning American assent to its crimes is such that Washington, despite occasional murmurs of “moderation,” practically always does what Israel wants. What else can be expected when Jews are all over the Clinton administration? (What would the Founding Fathers have thought of his having 7 out of 11 seats on the National Security Council held by men who can best be described as double loyalists?)

A third reason for Holocaustomania is to combat “anti-Semitism,” the accusation of which produces knee-jerk reactions of abject mea culpas on the part of the accused. This Pavlovian reflex implies that criticism of anything Jewish or Israeli can *never* be justified, which means placing Jews above the law! While such an exemption is unacceptable to Americans at large, a radical Zionist sees it as his God-given right. To him the “double standard” is justified by his *faith*. Here is the crux of the matter. The core of his culture is fundamentally alien to ours.

When a people claim to have an exclusive covenant with the Almighty—and how seriously they take this claim

was shown by Jewish leaders hotly contesting a Papal suggestion that the Christian covenant might supersede theirs—aren’t they claiming to have a kind of master-race priority over all others? Must not those non-Jews resent being relegated to second-class status? When the Zionist equates this resentment with “racism,” it is pure hypocrisy. How could people raised on such sayings as, “One looks upon the house of a goy as upon a cattle-fold” *not* be a racist?

We might prefer to think that such tribal xenophobia belongs only to the distant past of embittered exiles writing in Babylon ages ago. *But the old dynamic still operates*. The old Mosaic poison of master racism is still dripping into the ears of most Jewish children, as it has for 3,000 years. However Judaism may have evolved since the time of Moses, it is to *his* teachings that radical Zionists cling. They really believe their divinely sponsored destiny is to rule over the rest of us, not only in this world but also in the next, where “the Elders of Israel will sit with the Holy One to judge the Gentile nations!”

A few Jews have spoken out against the racism they express, most notably Israel’s great scholar, the late Dr. Leibowitz, who called it “Judeo-Nazism.” In 1975 the aforementioned Dr. Shahak issued a warning, in which he protested the routine torture of Palestinian prisoners and “the progressive Nazification of the global Jewish community. The majority of the Jewish public in Israel (and also out of it) believes that only Jews are human beings.”

That such racism *still* festers in Israel was confirmed by a rabbi’s remark that the deaths of Palestinian children don’t matter so much because “the blood of a non-Jew just isn’t as valuable as the blood of a Jew.” This feeling was never plainer than in the aftermath of the Hebron massacre. A rabbi eulogizing the mass murderer, Dr. Goldstein, at his funeral, said, “5,000 Arabs are not worth a Jew’s fingernail.” Asked why so many Israeli teenagers actually *idolized* Goldstein, Communications Minister Shumamit Aloni said it was because they had “emerged from a system of religious belief which teaches that we are a supreme people with a right to kill Arabs and take their property.” Are we then seeing in Israel—for the first time since the fall of the Third Reich—a state which officially encourages its people to think of themselves as members of a master race?

The radical Zionist naturally feels that lesser breeds should have only those rights which the master race allows them. These would certainly not include the right to freedom of expression! People basing their position upon fabrications are bound to favor censorship and discredit truth-tellers. Isn’t that why freedom of speech is now being attacked all over the world under the rubric of “political correctness?” Whoever fails to see a drift toward Medieval serfdom here should recall the dictum of Euripides: “A slave is he who cannot speak his thought.” Yet such mind-control measures are essential to Zionism. They secure the path to its ultimate goal, which is to reduce the rest of us to an ignorant, faceless mass without pride or principle, so

that only one ethnic power shall be left standing.

A fourth reason for Holocaustomania is to facilitate the above goal by means of *emotional blackmail*. Zionists repeatedly flash the Holocaust card to help them get their way by making us feel guilty for what happened to the Jews under Hitler. Their own young people have been well drilled in this doctrine of Gentile guilt. "Watch out, Gentiles!" some of them say. "We'll never let you forget the Holocaust and what you did to us!"

Are we who fought the Axis Powers and never heard of the Holocaust until it was over to be blamed for every evil happening abroad? How about Jewish guilt for the *Ukrainian* Holocaust—the systematic murder-by-starvation of some 7 to 8 million people in Stalin's mass famine (1932-33)? The Jewish part in conducting that Holocaust has been denied, just as the famine itself was denied by Foreign Minister Maxim Litvinov and Jewish-American writers idolizing Stalin. Besides running both the OGPU and GULAG, Jewish Bolsheviks held top positions in nearly every ministry. Chief enforcer of the famine was Lazar Kaganovich, then second only to Stalin. When it was over, Mendel Khatayevich summed up Bolshevism's victory over starving peasants by saying, "It took a famine to show them who's master here!"

That all of us who had nothing to do with the running of the Third Reich should be exhorted to feel guilty about it by a people who have on *their* collective conscience not only the rape of Palestine but the creation of Stalin's "evil empire" is a piece of blatant hypocrisy! Is it any wonder that some Europeans see what Hitler did to the Jews as Divine retribution for what Jewish Bolsheviks had done to Russians?

A fifth reason for Holocaustomania is to obscure the double-dealing of both Bolsheviks and Zionists in WWII. Who remembers that for the first 20 months of that war the Third Reich and the Soviet Union were effectively *on the same side*? Short of actually fighting, Stalin helped Hitler in every way he could. Apparently hoping that they would eventually carve up the Western world between them, the Soviet Czar was happy to see the hated "capitalist countries" overrun. The fall of Britain would have pleased him even more. By stirring up subversion through his Comintern, thwarting the Allied blockade by shipping vast quantities of supplies through Poland and even allowing U-boats the use of a Russian port, the supposedly neutral Soviet Union was so useful to the Third Reich that Hitler's decision to invade Russia in 1941 looks even more foolish than Napoleon's.

Weren't Hitler and Stalin *natural allies*—their economies largely complementary, their political systems much alike? And each admired the other for his ruthlessness. Despite his anti-Semitism, Hitler even admired the Bolsheviks for the way they had virtually hijacked the Russian Revolution and established themselves as its ruling élite. Indeed, he modeled his own tyranny on the Soviet Union, which had been shipping people to concentration camps for years before Der Führer came to power in 1933.

Didn't he say, "There is more that binds us to Bolshevism than separates us from it?" And Stalin's chief propagandist, Karl Radek (né Sobelson), declared in 1934 that he saw "no reason why the Third Reich and the Soviet Union should not get along together."

As for the Zionists, they saw Britain rather than Germany as their real enemy. They viewed the Nazi Holocaust as a golden opportunity to weaken the British hold on Palestine. Hadn't one of them, a Prague rabbi, told a journalist in 1937, "Hitler is our Messiah!?" Since his Holocaust promised to raise Zionism from a mere splinter group to the dominant power in world Jewry, their attitude towards Nazism was naturally ambivalent and inclined them—until the tide of war turned—to work with the Third Reich rather than against it.

Hence their deal with Himmler's deputy, the part-Jewish Reinhart Heydrich, for training and shipping Jewish terrorists to Palestine. (Their go-between here, a Dr. Kastner, was murdered in Israel after the War.) Dare we forget that Shamir's terrorist Stern Gang, at the time the Allies were battling Rommel in North Africa, attempted a pact with Hitler to help him drive the British out of Palestine?

Zionist leaders have never hesitated to sacrifice their "lesser brethren" to the long-term strategy. Manipulating ordinary Jewish people just as much as they manipulate non-Jews, they will do whatever is required to scare their brethren into line, whether it be bombing a synagogue in Iraq or inflating "the neo-Nazi threat" in North America. That most virulent of American Zionists, Ben Hecht—notorious for calling the crucifixion of Christ "one of the best things ever done by the mob"—complained that European Zionists could have saved more Jews than they did if they had been more dedicated to *Realpolitik*.

A sixth reason for Holocaustomania is evident in their increasing denigration of Christianity. It is part of the Zionist program (as it was of the Bolshevik) to abolish all competing loyalties, political or religious. From their point of view, it would certainly make sense to elevate Judaism to sole supremacy and thus "legitimize" the subjugation of all other peoples to the master race.

Indeed, their propagandists have long suggested that the Jewish people were specially created to be "a light unto the nations" and "the conscience of the world." This implies that the rest of us are in debt to them for our morality. But Breasted's *The Dawn of Conscience* shows that whatever notion of "righteousness" the Israelites had was drawn not from the volcano god of Moses, but from the high culture of Egypt in which he was well-schooled. And his was only, as Sigmund Freud observed in *Moses and Monotheism*, "a vengeful, bloodthirsty local god." (It seems to have been a god of the Midianites who had sheltered Moses after his flight from Egypt and whose little boys he ungratefully orders slaughtered (Numbers, 31:17). How could such a purely tribal god merit the big G? No wonder a Palestinian whose roots go back to before Abraham is rightly disgusted when a Jew, newly arrived from New York or Warsaw, tells him, "God gave this land to us!"

As to ethics, the universally valid, "Do as you would be done by" is clearly incompatible with a *Herrenvolk* ideology. Whoever imagines that our Western values of individual liberty and free speech have roots in the Pentateuch cannot have read it. Such ideas were anathema to the god of Moses, under whose dictatorship a man should be put to death merely for refusing to listen to a priest! Israel was for true believers only—and still is, wherever and whenever the Orthodox have their way. To a radical Zionist the Anglo-Saxon concepts of "fairness," "live and let live" and of "seeing things through the other fellow's eyes" are as foreign as they would have been to Moses.

It follows that any hope of Jewish-Christian ecumenism should be abandoned. "Judeo-Christianity" is an *oxymoron*. The two faiths are so irreconcilable that no compromise between them could possibly make sense. Those Christian scribes now meekly amending the New Testament to please devotees of the Old are simply betraying their own.

Freud could write in 1939 that Judaism "is the religion of the primeval Father, and the hope of reward, distinction and finally world-sovereignty is bound up with it." He went on to add that "the last-named wish-fantasy" had been relinquished long ago by the Jewish people. By them as a whole, perhaps. But what a change we see today

when we look at their Zionist leadership!

When the Jewish people were largely powerless and persecuted almost everywhere, they sought a way of life where their oppressors could not very well follow them. Consequently they excelled in scholarship and money-management, while they sought to empower the powerless through their invention of communism. Coupled with traditions of philanthropy and a liberal concern for the downtrodden, this produced an impression that the Jewish character was typically more humane than that of other races. Sympathetic people saw the Jew as he saw himself—the eternally suffering innocent. Recent history shows that this impression arose mainly from the Jew's response to his own powerlessness. Once he was in the saddle, with a subject people of his own, how did he treat them? Exactly as his former governors had treated him!

Nor is the situation likely to improve now that the bullying Ariel Sharon—who sponsored that slaughter of hundreds of innocents in the refugee camps of Beirut—is back in the cabinet. More Jewish settlements will be pushed into what little land the Palestinians have left.

If the global ambitions of Zionism are ever realized, Palestinians will not be the only ones calling Israel the Fourth Reich!

PETER J. LORDEN

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