

The
Saxon
Messenger

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Editorial

God is not Mocked – of Men and Nations, One Reaps what One Sows

Dear Israelite Reader

Among others, John Wilson and Sharon Turner were rather brilliant men of the 19th century to whom all British and American Israel Christian Identists are indebted, whether or not those men are currently appreciated. They were among the first to examine, interpret and present the archaeological data coming out of Mesopotamia in a manner that was meaningful to serious students of the Bible and of early European history. Through them, Anglo-Saxon Christians rediscovered the meaning and gravity of their Saxon heritage. However these men also knew something that British-Israel acolytes reject even now: that the Germanic peoples of the Continent are kin with the Anglo-Saxon people of Britain, from whom they had sprung.

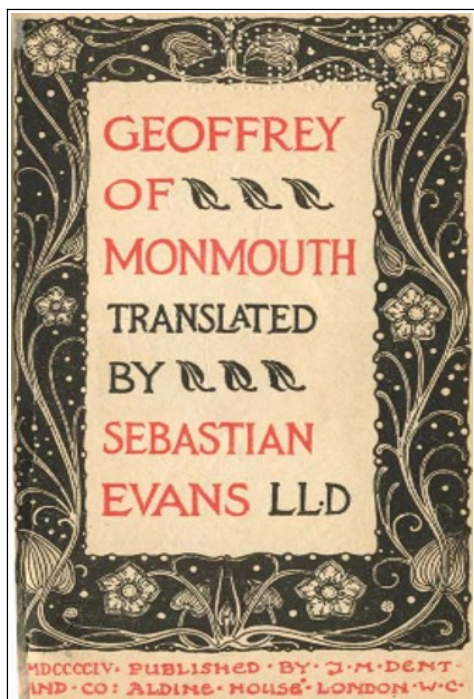
Although they never engaged the effort to appropriately examine the origin of those calling themselves “Jews” today, the young British-Israel Identity movement in the 19th century had at least started off on a firm foundation where it comes to Anglo-Saxon identity. Then along came a bank clerk named Edward Hine, who wrote influential books convincing people that the offspring of Jacob basically consisted only of the people of Britain and the Jews, and that the German people – the real kindred to the English – were actually Assyrians. Edward Hine's labeling of the German people as Assyrians (not that it would be bad in the sense of *true* Assyrians) and the acceptance of that label in British-Israel circles caused British-Israel Identity to isolate themselves from, and to exalt themselves over, their Continental brethren – while at the same time embracing the Jews, who are in truth among the progeny of Cain, the Rephaim, Canaan and Esau – along with several other non-Biblical races. Subsequent British-Israel writers for the most part either followed Hine's misidentification of the German people, or remained silent on the issue.

The historical evidence of British and German kinship is without question. The “venerable” Bede, the famous church historian generally beloved by English scholars, writing in his *Ecclesiastical History* in the seventh century, said this, of the “strangers”, of those Saxons invading and colonizing early Britain: “*Now the strangers had come from three of the more mighty nations in Germany, that is, the Saxons, the Angles and the Jutes. Of the Jutes came the people of Kent and the settlers in Wight, that is the folk that hold the Isle of Wight, and they which in the province of the West Saxons are called unto this day the nation of the Jutes, right over against the Isle of Wight. Of the Saxons, that is of that region which is now called of the Old Saxons, descended the East Saxons, the South Saxons and the West Saxons. Further, of the Angles, that is of that country which is called Angeln and from that time to this is said to stand deserted between the provinces of the Jutes and the Saxons, descendeth the East Angles, the Uplandish Angles, the Mercians and all the progeny of the Northumbrians, that is, of that people that inhabiteth the north side of the flood of Humber, and the other nations of the Angles.*” (E.H. 1:15)

Saxony in Germany was called by Bede the region “of the Old Saxons” because the newly-conquered areas of Bede's Britain were also being named after the Saxons. To say that the Germans were no longer Saxons after this colonization, would be tantamount to claiming that the English were no longer English after the 17th-century founding of New England! And because one district of the land of the Angles in Germany was left without Angles, does not mean that there were plenty of Angles left in other parts of Germany! Indeed, the German surnames Engler, Englert and Engles,

among others, are all surnames of the Angles in Germany, who also gave their name to places such as Engelberg in Switzerland, Engelsberg of which there are two such towns in Bavaria, Engelskirchen northeast of Cologne in Westphalia, Engelhartzell in Austria, Engeloøy in Norway, and Ingelheim in the Rhineland, along with many other like place names. Indeed, the people of Germany are every bit as Angelsachsen as the people of Britain, and both nations have a part of their heritage in the pre-Saxon migrations from other Adamic and earlier Israelite nations into northwestern Europe which took place in the form of the Japhethite tribes, and then the later Phoenicians, Kimmerians (Cymry) and Romans.

Note that Bede said that the English came “from three of the more mighty nations in Germany” and not, as so many fools in British Israel would rather believe, that the English were three tribes that came from Germany. With certainty, the English are every bit as German as the Germans are! And here is a second witness, [Geoffrey of Monmouth, who in Book 6, chapter 10 of his *Histories of the Kings of Britain*](#) attributes the following words to the famous Saxon king Hengist, speaking to Vortigern the king of the Britons:



“Most noble of all the Kings, the Saxon land is our birthplace, one of the countries of Germany, and the reason of our coming is to offer our services unto thee or unto some other prince. For we have been banished from our country, and this for none other reason than for that the custom of our country did so demand. For such is the custom in our country that whensoever they that dwell therein do multiply too thick upon the ground, the princes of the divers provinces do meet together and bid the young men of the whole kingdom come before them. They do then cast lots and make choice of the likeliest and strongest to go forth and seek a livelihood in other lands, so as that their native country may be disburdened of its overgrown multitudes. Accordingly, owing to our country being thus overstocked with men, the princes came together, and casting lots, did make choice of these young men that here thou seest before thee, and bade them obey the custom that hath been ordained of time immemorial. They did appoint, moreover, us twain brethren, of whom I am named Hengist and this other Horsus, to be their captains, for that we were born of the family of the dukes. Wherefore, in obedience unto decrees

ordained of yore, have we put to sea and under the guidance of Mercury have sought out this thy kingdom.” Of course, as it is often told, eventually the Saxons under Hengist and Horsus win the land at the expense of the Britons.

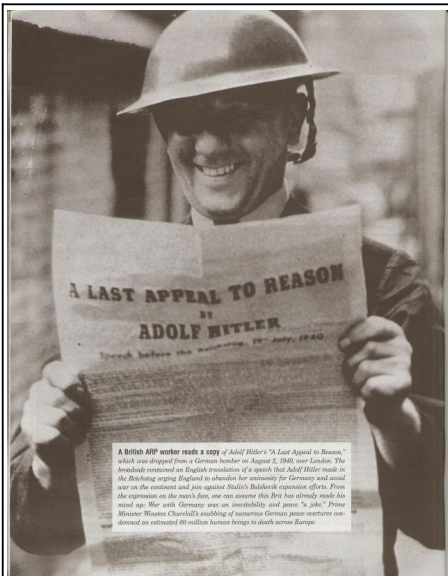
While there may be people of Slavic blood in Germany, especially in the Wends of Brandenburg, there were also many Slavs come into Britain, and especially with the Danes. While there may be people descended in part from Roman stock in Germany, so it was in Britain also. In any event, all of these peoples can be shown to ultimately have had a common ancient origin. But there is no doubt in the medieval writers that the British, and especially British-Israel, claim to esteem so much, that the Anglo-Saxons and the German Saxons are indeed immediate kindred peoples. There are no statements in these ancient writers to the contrary. Only British Israel, and then the British people in general, deny their German heritage, and they have done so primarily because of the propaganda of the Jews.

At one time Royal Albert Hall was regularly filled with British-Israel adherents, all of whom were members of the most influential political circles of England. And they all became subscribed to the idea that their German brethren were really “Assyrians”, who had to be destroyed in order to assure the prosperity of England and the safety of English destiny. They were all under the spell of Edward Hine and his followers. They all played right into the hands of the Jewish bankers of The City, who

were the real culprits wanting to destroy the German people and the superior German economy, so that the Continent would forever be the slave to themselves. While all of England was smitten with the Jewish propaganda which coaxed them into slaying the “Huns”, those of British-Israel should have known better. They should have stood against the destruction of their continental brethren. For they of all the English were in a position to know better, yet they knew worse!

While it is common knowledge that King George, Kaiser Wilhelm, and Czar Nicholas were all cousins, over all other Englishmen those of British-Israel should indeed have known that not only the princes, but also the races of the Germanic Rus, the Germans themselves, and the English people were all close cousins! Yet the English world – which includes America – did nothing while Russia was destroyed by the Bolshevik Jews. And the English people were more than happy to slay their “Assyrian” German kindred. All for the commerce of the Jew. Under the spell of Jewish propaganda, rather than resisting it those who should have known better were happier to help it along!

From his earliest days, as he writes in Mein Kampf, Adolf Hitler recognized the ties of blood that Germany had with England, and he also recognized the need that both nations had, to stand together against the alien hordes of the Bolsheviks, with which they had hoped to flood all of Europe. Yet Hitler also knew that the real head of Bolshevism sat in The City of London, that alien state-within-a-state which was also the real ruler of the English people: that international communism and international capital were two heads of the same Jewish beast. When under Hitler Germany rose to oppose world Jewry and global communism, the English once again answered the call to destroy their German kin, all for the benefit of the Jew. During the war Ezra Pound, William Joyce and others also consistently attempted to warn the English people about the true nature of their masters and they were ignored, even ridiculed. This is the power of the Jewish media, to brainwash an entire people, and the educated classes - especially British Israel, simply went along in spite of the facts which lay before them.



The English soldier laughed at Hitler's pleas for peace. Today his granddaughters are sleeping with Kaffirs, and it is the Jews who are doing the laughing.

At the end of the war, Germany and Hitler were destroyed, but where were the English? And where was British-Israel? The great British Empire was now gone. That great empire which - even above all Englishmen - the adherents of British-Israel took such pride in as a commission from God, had crumbled into oblivion. The writings of John Wilson and Sharon Turner were now forgotten relics, and most all of those of British Israel who were originally smitten by the propaganda of the banker Edward Hine were dead of old age. Today both English and America – along with the rest of Europe - are being overrun with aliens. England is reaping just what it has sown. While yesterday's Englishmen blindly did the bidding of the Jews of The City, today's Englishmen are the slaves of Jews everywhere, and the public policy is a Jewish policy: that same policy of Saxon destruction that the Jews used England to implement on the Continent!

And where is British-Israel? At one time they could fill the Albert Hall, but today they cannot fill an Irish pub. The men who should have known better a hundred years ago, today their successors are a laughing-stock, yet they still refuse to take a real stand for the Saxon race. Those who are left among them continue to trumpet glories past, and wear blinders as to what is going on in Saxondom today. In their glossy journals they reprint articles – some good and some bad - trumpeting British achievements throughout the centuries, and relishing the great covenants of God, while they ignore the ever-increasing flood of aliens and the destruction of England by all of the races which England once conquered, and which that same British-Israel once boasted was their

God-given commission. Is not the current destruction of England also God-given? Is it not punishment in kind, because England once gladly destroyed her own kindred nations?

God is not mocked: one reaps what one sows. The English, who not long ago had exalted themselves above all of their Saxon brethren, have now lost their own nation to the devices of those same Jews whose bidding they had done. Now the English are overrun, as they once overran their brethren. America is likewise suffering that same fate. This is not an accident, that such mighty and industrious nations could be destroyed from within in such a short time. Our Saxon race is suffering the judgement of God for our own actions towards our brethren. If either the Kaiser or the Fuhrer had prevailed, Europe would today still be for Europeans.

“If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? And this commandment have we from him, That he who loveth God love his brother also.” (1 John 4:20-21)

In a world where Christian men know better, Saxon refuses to go to war against Saxon and the anti-Christ Jew is expelled from London, New York, Berlin, and all Saxon lands. The bellicose Winston Churchill lives life as a pub fly, an occupation for which he is much better suited, and Adolf Hitler only meets Albert Speer at some obscure Bavarian architect's convention. Free from warring against each other, only then are the Saxon peoples prosperous. As for British-Israel, they will only be of any real benefit to Saxons anywhere if they ever get out of bed with the Jew and learn to take a stand for true Saxondom.

“Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: For he that biddeth him God speed is partaker of his evil deeds.’ (2 John 9-11)

William R Finck
Editor

C o n t e n t s

ChristReich Revelation Chapter 3 - W R Finck	6
Special Notice to All who Deny Two Seedline - C A Emahiser	9
Compartet & Swift on Non-Adamic Races	15
The Myth of Diversity - J Taylor	17
The Two Stephens - I am an Englishman	25
The ANC: 100 Years of Marxist Deceit & Still Going Strong	26
The New South Africa	28
Extracted from The Afrikaner Journal	30
Minority Rights: Does the Afrikaner Qualify	32
Poem 'Tommy' by Patrick Walker	33
Costa Concordia - Omen of EU Collapse?	34
Ezra Pound Speaking	35
FOI Reveals Government Vaccine Conspiracy - C England	38
Sally Clark	42
What is Christian Identity?	43
Announcements	

Front Cover

Liverpool Street and rising behind, the skyscrapers of the Square Mile

ChristReich

Revelation Chapter 3

William R Finck

III “1 And to the messenger of the assembly in Sardeis, write: Thus says He having the seven Spirits of Yahweh and the seven stars, I know your works, that you have a name that you may live, and you are dead. 2 You must be alert and establish the remaining things which were about to die, for I have not found your works completed before My God. 3 Therefore remember how you have received and have heard and keep and repent. Then if you should not be alert, I shall come as a thief, and you may not know what hour I shall come upon you. 4 But you have a few names in Sardeis which have not soiled their garments, and they shall walk with Me in white, because they are worthy. 5 He who prevails thusly shall be cloaked in white garments and his name shall not be wiped out of the Book of Life and I shall profess his name before My Father and before His messengers. 6 He having an ear must hear what the Spirit says to the assemblies!

Sardeis was the capital city of ancient Lydia. It was an important city to the Persians, and held by them throughout much of the Classical period. The original Lydian cities were all said to have been ransacked or destroyed by the Persians in the 6th century BC, and until the time of Alexander the Persians held most of Asia Minor. During the later Persian War with the Greeks, the Athenians and

Ionians again took Sardeis, where both Lydians and Persians were dwelling, and burned much of it (Herodotus, *The Histories*, 5.101-102).

Sardeis was named after the usually transparent-reddish or transparent-brownish sardion stone, which is called carnelian by the English. This stone was used in the making of jewelry by the Phoenicians, Greeks and Romans, and in the making of cylinder seals by the Assyrians. It was also widely used by the Romans for signet seals, which may add to the depth of the meaning here, since there is apparently question as to whether these Christians are indeed as *sealed*, or assured, of their salvation as they seem to think that they are. The color of the stone can vary greatly, from pale orange to near-black, and perhaps that is also why this assembly was picked out for this message. The Christians of Sardeis were not admonished for having committing any absolute wrong, but they were warned that they should stay alert and be sure to fulfill their Christian obligations. It seems that as the Sardian stone has a wide range of colors, the people of assembly at Sardeis had a wide range of attitudes. The Sardians had the Word, but seem not to have acted on it, having the works too. As James warns us in his epistle, “Faith without works is dead”, that is also the message here.

The Book of Life is the Bible, or at least, the Bible that

we know is a reflection of the Book of Life. The copy we have is not quite finished since it is the story of the history of our race in the earth and the Law and the Words of our God. Paul tells us that they who keep the Gospel uphold the “Word of Life”, where in his epistle to the Philippians at 2:14-16 he admonished them to “14 Do all things apart from murmuring and disputing, 15 that you would be perfect and with unmixed blood, blameless children of Yahweh in the midst of a race crooked and perverted - among whom you appear as luminaries in the Society, 16 upholding the Word of Life for a boast with me in the day of Christ, that not in vain have I run nor in vain have I labored.”. The veracity of this interpretation shall be further upheld as we examine the message to the assembly at Philadelphia. John tells us that the apostles touched the “Word of Life”. So it is evident that if Christ is the Word of Life, the Book of Life is His gospel and His profession. He tells us that if we do not deny Him, the He will not deny us before His Father. If we keep His words, then we are written in the Bible – being of the Adamic Race whom the Bible is about and for whom is salvation, and it is also written in us since His Word is also written in our hearts. Christ told the Judaeans that “Truly, truly I say to you, if one would keep My Word, he would not see death for eternity!” (John 8:51) and Christ told the

apostles, talking about the lost sheep at John 15:20-21, to “Remember the word which I spoke to you: ‘A servant is not greater than his master.’ If they have persecuted Me, they shall also persecute you. If they have kept My word, they shall also keep yours. But all these things they shall do to you on account of My Name, because they do not know He who has sent Me.” If you are not of the Adamic race, your name is not in the Book of Life, and it cannot ever be. **“7 And to the messenger of the assembly in Philadelphia, write: Thus says the Holy One, the Truthful One, He having the Key of David, He opening and no one shall close, and closing then no one opens, 8 I know your works. Behold, I gave before you a door having been opened, which no one is able to close it, because you have a little strength and have kept My Word and have not denied My Name. 9 Behold, I shall give those from of the congregation of the Adversary saying for themselves to be Judaeans, and they are not but they are liars, behold: I shall make them that they shall come and they shall worship before your feet and they may know that I have loved you. 10 Because you have kept My Word with patience, I also shall keep you from the hour of trial about to come upon the whole inhabited earth to test those dwelling upon the earth. 11 I come quickly! Hold fast that which you have, that no one may take your reward. 12 He who prevails I shall make him a pillar in the temple of My God that he would no longer go outside, and I shall write upon him the Name of My God and**

the name of the City of My God, of the new Jerusalem which descends from heaven from My God, and My new Name. 13 He having an ear must hear what the Spirit says to the assemblies!

Philadelphia means brotherly love, and this assembly was not criticized by Yahweh, which is certainly why this assembly was chosen for this message, for the meaning of its name, just as Smurna was chosen for a similar message. That is also the significance of the Key of David. In order to find where the key fits, one must know the door it unlocks. Yahshua said in John chapter 10 that “1 Truly, truly I say to you, he not entering through the door into the pen of the sheep, but going up from another place, that man is a thief and a robber. 2 But he entering through the door is the shepherd of the sheep.” So we see that the Key of David opens the door to the sheepfold the right way, and anyone else who comes in, who does not belong to the Shepherd, is a thief and a robber. No one is able to close the door to the sheep: the true message of the covenants of God which are exclusively with His people Israel are there for any one of the sheep to enter into, if perhaps they have the strength to do so and do not deny His Name. For those who stand strong, their enemies will one day be forced to acknowledge that they are indeed the true children of Yahweh. We are also assured that if we keep His Words, we shall be spared the wrath that is to come upon the evildoers.

John 13:34-35: “34 I give to you a new commandment: that you should love one another; just as I have loved you that you also

should love one another. 35 By this they shall all know that you are My students, if you would have love for one another.”

John 15:12-14: “12 This is My commandment: that you love one another just as I have loved you. 13 A greater love than this no one has: that one would lay down his life on behalf of his friends. 14 You are My friends if you would do the things which I command you.”

1 John 2:7-11: “7 Beloved, I do not write to you a new commandment, but an old commandment which you have had from the beginning. The old commandment is the Word which you have heard. 8 Contrariwise, I write to you a new commandment, which is true in Him and in you, because the darkness passes by and the true light already shines: 9 He purporting to be in the light and hates his brother is in darkness even now. 10 He loving his brother abides in the light and there is no offense in him. 11 But he hating his brother is in darkness and walks in darkness and knows not where he goes, because the darkness has blinded his eyes.”

The New Jerusalem which descends from heaven is discussed at length in the closing chapters of the Revelation. That the name of God is ultimately written on the heads of Christians is also discussed in these chapters. Brotherly love (hence Philadelphia) and a recognition of the Anointed People of Israel (hence Smurna) are of the utmost importance to Christians, and this message to the seven assemblies makes that absolutely clear.

“14 And to the messenger of the assembly in Laodikeia, write: Thus says the Sure One, the

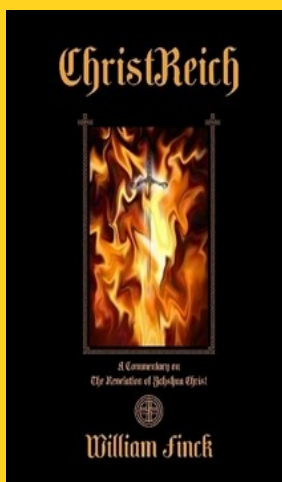
Faithful and Truthful Witness, the Beginning of the creation of Yahweh, 15 I know your works, that you are neither cold nor hot. I would be obliged you were cold or hot! 16 So because you are lukewarm and neither hot nor cold, I am going to vomit you out of My mouth! 17 Because you say that 'I am rich' and 'I have become wealthy' and 'I have need of nothing', and you do not know that you are miserable and pitiful and poor and blind and naked, 18 I advise you to buy from Me gold refined by fire in order that you would be wealthy, and white garments in order that you would be cloaked and the shame of your nakedness not be manifest, and eye-salve to anoint your eyes in order that you may see. 19 I as many as I should love I censure and I discipline, therefore be zealous and repent! 20 Behold, I stand at the door and knock. If one should hear My voice and open the door, then I shall enter in to him and I shall dine with him and he with Me. 21

He who prevails I shall give to him to sit with Me on My throne, as I also have prevailed and I have sat with My Father on His throne. 22 He having an ear must hear what the Spirit says to the assemblies!

Laodikeia is literally "righteous people", from the Greek words *laos* and *dikaiois*. Yet it may be shown that *dikaiois* was understood in the Greek mind as being that which is deemed righteous by man, as opposed to another word, *hosios*, which denoted that which was deemed righteous by the gods, or rather by God. Thayer alludes to this distinction, but Liddell & Scott mention it explicitly in their entry at *hosios*. Therefore the word may be interpreted here as denoting a self-righteous people, and thus the message fits the name of the assembly. The people are neither hot nor cold: they know the Gospel of God and claim to be Christians, but they care not for His will or His works. They sought and counted upon their material wealth, while they were really destitute of the

treasures that matter most – those stored up in heaven. This is exactly the opposite condition we find among the assembly at Smurna which was not criticized by Yahshua.

Therefore the Laodikeians are admonished to trade in their worldly riches for the heavenly, to purchase white garments from Yahshua. It is apparent that this message more than any of the others describes the condition of today's modern evangelical churches. While they profess Christ with their lips, in actuality their justification is of themselves because they do not follow His commandments. They seek worldly riches, and therefore they are naked and poor. They also admit all sorts of beasts into their congregations – people who are not involved in the covenants which Yahweh made with Israel, and therefore they are pitiful and blind. They need what Smurna has: ointment in order to anoint their eyes that they may see, which is the knowledge of the meaning and obligations of the covenants



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It is also the name of his new book, *ChristReich: A Commentary on the Revelation of Yahshua Christ*.

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Special Notice to All

Who Deny Two-Seedline

Part 8

Clifton A Emahiser

This is a continuation in a series of papers proclaiming that: **“We have an enemy.”** It’s unpleasant enough that we must live under the political, religious and monetary system of the enemy, but it is intolerable, while all this is happening, to have distracting, booing, detractors on the sidelines proclaiming there is no enemy; that somehow they, the “Jews”, (Rev. 2:9 & 3:9) are simply ordinary people who happened to go bad. I don’t know how those gainsaying disputants discount the fact that they and their continued lineage, remain corrupt generation after generation, for thousands of years. It is quite obvious that the “Jews” have retained a genetic trait which is built into their very being, clearly inherited from their ancestors. Thus, there are **two** genetic peoples at WAR with each other, according to the declaration of Genesis 3:15, and this WAR will not terminate until one side or the other is completely destroyed. At the moment, our side is speedily going down to defeat.

Evidently, the anti-seedliners have never read *Josephus, Wars* 2:8:2. Josephus makes it quite clear that the Pharisees and Sadducees were essentially non-Israelites by birth. Let’s now read this passage:

“For there are three philosophical sects among the

Judeans. The followers of the first of whom are the Pharisees; of the second the Sadducees; and the third sect, who pretends to a severer discipline, are called Essenes. These last are Judah by birth, and seem to have a greater affection for one another than the other sects have.” It would appear that of these three sects mentioned, only the Essenes could claim to be pure blooded Israelites; that many, perhaps a majority of the Pharisees and Sadducees, were neither true Israelites, nor, of the true Tribe of Judah. Why didn’t Josephus mention the Pharisees and Sadducees as being Judah by birth? I know that in John 8:33 & 37, it is apparent from that rendition, that the scribes and Pharisees could possibly be true Israelites. Sure, the Arabs can claim Abraham as their father. We know, also, that the “Jews” of Messiah’s day had absorbed Edomite blood, and therefore could claim both Abraham and Isaac as their fathers. The Shelanite- Judahites could even claim an affinity with Abraham, Isaac, Jacob and Judah, yet that doesn’t make them of the true Tribe of Judah. For evidence that the “Jews” are not who they claim to be, I will now quote from the *A Commentary on the New Testament from the Talmud and Hebraica* by John Lightfoot, volume 2, pages 7-9:

“... *Common persons*, as to the priesthood: such whose fathers, indeed were sprung from priests, but their mothers unfit to be admitted to the priest’s marriage-bed ... such as were born in wedlock; but that which was unlawful ... *bastards*: such as came of a certain mother, but of an uncertain father ... Such as were *gathered up* out of the streets, whose fathers and mothers were uncertain. [*See Ezra: chapters 9 & 10.*]

“A defiled generation indeed! and, therefore, brought up out of Babylon in this common sink, according to the opinion of the Hebrews, that the whole Jewish seed still remaining there might not be polluted by it ... Therefore he brought them to Jerusalem, where care might be taken by the Sanhedrim [Sanhedrin] fixed there, that the legitimate might not marry with the illegitimate ...

“How great a care ought there to be in the families of the pure blood, to preserve themselves untouched and clean from this impure sink; and to lay up among themselves genealogical scrolls from generation to generation as faithful witnesses and lasting monuments of their legitimate stock and free blood!

“Hear a complaint and a story in this case: ‘R. Jochanan

said, By the Temple, it is in our hand to discover who are not of pure blood in the land of Israel: but what shall I do, when the chief men of this generation lie hid? (that is, when they are not of pure blood, and yet we must not declare so much openly concerning them.) ‘He was of the same opinion with R. Isaac, who said ... *A family* (of the polluted blood) *that lies hid, let it lie hid.* Abai also saith, We have learned this also by tradition, That there was a certain family called the family of Beth-zeripha beyond Jordan, and a son of Zion removed it away.’ (The gloss is, some eminent man, by a public proclamation, declared it impure.) ‘But he caused another which was such’ [that is, impure] ‘to come near. And there was another which the wise men would not manifest.’

“... When it especially lay upon the Sanhedrim, settled at Jerusalem to preserve pure families, as much as in them lay, pure still; and when they prescribed canons of preserving the legitimation of the people (which you may see in those things that follow at the place alleged), there was some necessity to lay up public records of pedigrees with them: whence it might be known what family was pure, and what defiled. Hence that of Simon Ben Azzai deserves our notice: ‘I saw (saith he) a genealogical scroll in Jerusalem, in which it was thus written; ‘N., a bastard of a strange wife.’ Observe, that even a bastard was written in their public books of genealogy, that he might be known to be a bastard, and that the purer families might take heed of the

defilement of the seed ...”

It should be obvious from this that the Judeans which returned from the Babylonian captivity up until the time of the Messiah were not keeping their family genetics pure. Can you now see how far off the mark Ted R. Weiland was in his book *Eve, Did She Or Didn't She?* when he erroneously tried to prove that the scribes and Pharisees were true Israelites by making the following statements?:

Page 68: “Seedliners claim that because the Pharisees and their progenitors were charged with the murders of all the righteous from Abel to Zacharias, *they cannot be Israelites but instead must be Cainites of the seed of Satan.* The truth is that because the Pharisees and their forefathers were indicted for the murder of the righteous martyrs, *they cannot be Cainites but instead must be Israelites.*”

Page 94: “The seedliners teach that the Pharisees were *Cainites of the seedline of Satan*, whereas Matthew 3:7-8, 27:6-10, John 7:19, 8:28-37, Acts 4:5-10, 24-35 and 7:2-52 declare that the Pharisees were *Judahites of seed line of Jacob/Israel.*”

While Ted R. Weiland is off the mark, he is not entirely wrong. However, his error is serious to the point of disaster. To clear up the matter, I will refer again to the *A Commentary on the New Testament from the Talmud and Hebraica* by John Lightfoot, volume 2, page 78:

“There was indeed, a certain *remnant* among them to be gathered by Christ: and when that was gathered, the rest of the

nation was delivered over to everlasting perdition. This is ... that *remnant* of the apostle, Rom. 11:5, which then was, when he writ those things; which then was to be gathered, before the destruction of that nation.”

I am sure that Messiah was **NOT** gathering an accumulation of bastards, which the Pharisees and Sadducees for the most part were. The anti-seedliners really have a problem with Genesis 3:15 & 4:1, for if Cain was the son of Adam, there wouldn't have been any difference between the seed of the serpent and the seed of the woman. If such a thing were true, which it isn't, we might as well invite the descendants of Cain into our churches and Identity meetings. Recently, John Hagee had about ten “Jews” on the platform of his church. Many seminaries now have “Jewish” professors and advisors. *Insight On The Scriptures*, volume 2, pages 887 & 889, says this about the serpent's seed:

“... Jesus identified the Jewish religious leaders of his day as a part of the Serpent's seed, saying to them: ‘Serpents, offspring [Gr., *gen-ne'ma-ta*, generated ones'] of vipers, how are you to flee from the judgment of Gehenna? Matt. 23:33, ... *Enmity between the two seeds.* The great serpent Satan the Devil has produced ‘seed’ that has manifested the bitterest enmity toward those who have served God with faith like Abraham, as the Bible record abundantly testifies. Satan has tried to block or hinder the development of the woman's seed. (Compare Matt. 13:24-30.)”

This is what John Lightfoot has to say about Matthew 3:7 where John the Baptist called the Pharisees and Sadducees “vipers”, in his *A Commentary on the New Testament from the Talmud and Hebraica*, volume 2, pages 77-78:

“Not so much ‘the seed of Abraham’, which ye boast of, as ‘the seed of the serpent’ ... A nation and offspring diametrically opposite, and an enemy to that seed of the woman, and which was to bruise his heel ... Hence, not without ground, it is concluded that that nation was rejected and given over to a reprobate sense, even before the coming of Christ. They were not only ... *a generation*, but ... *an offspring of vipers*, serpents sprung from serpents. Nor is it a wonder that they were rejected by God, when they had long since rejected God, and God’s word, by their traditions ... There was, indeed a certain remnant among them to be gathered by Christ: and when that was gathered, the rest of the nation was delivered over to everlasting perdition ...”

Again on page 83 of the same book, John Lightfoot says the following:

“The war proclaimed of old in Eden between the serpent, and the seed of the serpent, and the seed of the woman, Gen. 3:15, now takes place; when that promised seed of the woman comes forth into the field (being initiated by baptism, and anointed by the Holy Ghost, unto the public office of his ministry) to fight with the old serpent, and at last to bruise his head. And,

since the devil was always a most impudent spirit, now he takes upon him a more hardened boldness than ever, even of waging war with him whom he knew to be the Son of God, because from that ancient proclamation of this war he knew well enough that he should bruise his heel.”



In Matthew 3:7; 12:34, and 23:33 both John the Baptist and Yahshua called the Pharisees and Sadducees “a generation of vipers”, and in Matthew 12:39 Yahshua spoke of them as “an evil and adulterous generation” (adulterous meaning mixed ... impure). The following are remarks from some various commentaries:

Adam Clarke’s abridged by Earle, page 794: “*An evil and adulterous generation.* Or ‘race of people.’ Our Lord terms the Jews an adulterous race.”

Adam Clarke’s abridged by Earle, page 770: “O generation of vipers. A terribly expressive speech. A serpentine brood, from a serpentine stock. As their fathers were, so were they, children of the wicked one.”

Matthew Henry’s, vol. 5, page 24: “The *title* he gives them is, *O generation of vipers.* Christ gave them the same title; *ch.* 12:34; 23:33. They were as *vipers*; though specious yet venomous and poisonous, and full of malice and enmity to every thing that was good; they were a *viperous brood*, the seed and offspring of such as had been of the same spirit; it was bred in the bone with them. They gloried in it, that they were the seed of Abraham; but John showed them that they were the serpent’s seed (compare Gen. 3:15); of their father the Devil, John 8:44. They were a *viperous gang*, they were all alike; though enemies to one another, yet confederate in mischief. Note. A wicked generation is a *generation of vipers*, and they ought to be told so ...”

Matthew Henry’s, vol. 5, page 175: “He condemns the demand, as the language of *an evil and adulterous generation*, v. 39. He fastens the charge, not only on *the scribes and Pharisees*, but the whole nation of the Jews; they were all like their leaders, a seed and succession of evildoers: they were an evil generation indeed, that not only hardened themselves against the conviction of Christ’s miracles, but set themselves to abuse him, and put contempt on his miracles. They were *an adulterous generation* ... As an adulterous brood; so miserably degenerated ... that Abraham and Israel acknowledged them not.”

Matthew Henry’s, vol. 5, page 174: “They were a *generation of vipers*: John [the] Baptist had called them so (Matt.

3:7), and they were still the same; for *can the Ethiopian change his skin?* The people looked upon the Pharisees as a generation of saints, but Christ calls them *a generation of vipers, the seed of the serpent*, that had an enmity to Christ and his gospel. Now what could be expected from *a generation of vipers*, but that which is poisonous and malignant? Can the viper be otherwise than venomous?"

"JEWISH" PROSELYTIZING

This is another aspect which should be delved into concerning the cursed "Jewish" nation at the time of the Messiah. Without this understanding, it is difficult to comprehend the conditions surrounding the "Jewish" nation at that period. Once that view is understood and grasped, a very different view will be perceived. This is a topic which has **NOT** been addressed, at any length, by the clergy of nominal churchianity or, for that matter, among those who understand the Israel Identity message. It is paramount that we understand the complexities of that period, **for if we don't**, we simply cannot fathom the elements which were coming into play during that time. Once we comprehend this, we will not be prone to make ludicrous statements such as those which Ted R. Weiland has spewed (vomited) out. [*Proverbs 26:11; 23:8; 2 Peter 2:22.*]

I will first introduce the general story and then present the documentation. First, let's consider the Scripture where Messiah condemned the "Jews" for their proselytizing, Matthew

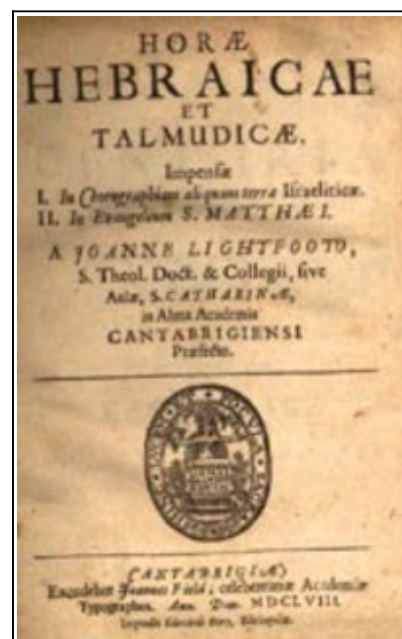
23:15:

"Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves."

In Matthew chapter 3, we are told of John the Baptist and his endeavor to prepare the way for the Messiah by conversion and baptizing. It seems here, according to the story, the Pharisees and Sadducees came and inquired of John what he was doing. Forthrightly, John informed the "Jews", he didn't baptize "vipers." Why were the Pharisees and Sadducees so interested in what John the Baptist was doing? Many may be unaware of the fact that the Pharisees and Sadducees were also baptizing their converts. The requirement to become a "Jewish" proselyte was firstly, to be circumcised, and when the wound was healed, then, secondly, the candidate was baptized. The "Jews" considered that when their candidate went down into the water he was a heathen, and when he came back up, he was an Israelite. This is fantastic, for a non-Israelite could be baptized thousands of times and it would not make him an Israelite! And of just whom were these "Jews" baptizing and making proselytes? Many were of the seven Canaanite nations. Now some excerpts from pages 55 to 63 from *A Commentary on the New Testament from the Talmud and Hebraica* volume 2, by John Lightfoot:

"Whensoever any heathen will betake himself, and be

joined to the covenant of Israel, and place himself under the wings of the divine Majesty, and take the yoke of the law upon him, voluntary circumcision, baptism, and oblation, are required ... That was a common axiom ... *No man is a proselyte until he be circumcised and baptized* ... [because none becomes a proselyte without circumcision and baptism] according to the judgment of the Sanhedrim



... *If with a proselyte his sons and his daughters are made proselytes also, that which is done by their father redounds to their good* ... A heathen woman, if she is made a proselytess, when she is now big with child, — the child needs not baptism ... *for the baptism of his mother serves for him for baptism* ... 'If an Israelite take a Gentile child ... or find a Gentile infant, and baptizeth him in the name of a proselyte,— behold, he is a proselyte' ... First, you see baptism inseparably joined to the circumcision of proselytes. There was, indeed some little distance of time; for 'they were not

baptized till the pain of circumcision was healed, because water might be injurious to the wound.’ But certainly baptism ever followed ... Secondly, observing from these things which have been spoken, how very known and frequent the use of baptism was among the Jews, the reason appears very easy why the Sanhedrim, by their messengers, inquired not of John concerning the reason of baptism, but concerning the authority of the baptizer; not what baptism meant, but whence he had a license so to baptize, John 1:25 ... For the admission of a proselyte was reckoned no light matter ... *Proselytes are dangerous to Israel, like the itch ...* When a proselyte was to be circumcised, they first asked him concerning the sincerity of his conversion to Judaism: whether he offered not himself to proselytism for the obtaining of riches, for fear, or for love to some Israelite woman ... As soon as he grows whole of the wound of circumcision, they bring him to baptism; and being placed in the water, they again instruct him in some weightier and in some lighter commands of the law. Which being heard ... *he plunges himself, and comes up, and behold, he is as an Israelite in all things ...*

“... But a proselyte was baptized not only into the washing-off of that Gentile pollution, nor only thereby to be transplanted into the religion of the Jews; but that, by the most accurate rite of translation that could possibly be, he might so pass into an Israelite, that, being married to an Israelite woman, he might produce a free and

legitimate seed, and an undefiled offspring. Hence, servants that were taken into a family were baptized,— and servants also that were to be made free: not so much because they were defiled with heathen uncleanness, as that, by that rite ... *becoming Israelites in all respects*, they might be more fit to match [*mate*] with Israelites, and their children be accounted as Israelites. And hence the sons of proselytes, in following generations, were circumcised indeed, but not baptized. They were circumcised, that they might take upon themselves the obligation of the law; but they needed not baptism, because they were already Israelites. [*Bull manure! CAE*] ... The baptism of proselytes was the bringing over of Gentiles into the Jewish religion ...”

You can see from this, things at that period were not at all as we are led to believe. The people of that “Jewish” nation had so corrupted themselves genetically, there were hardly any pureblooded Israelites left among them. Here you have the facts laid out before you, so that it will save a lot of homework on your part. All you have to do is verify them. It would appear the time has come for some who follow the teachings of anti-seedliners such as the likes of Ted R. Weiland to wake up and smell the coffee. Here is substantial evidence the anti-seedliners are not as informed as they ought to be. Not only are the clergy of today blind to the conditions of that nation, but we have those in Israel Identity who have been trained in the Judeo-churchianty theological centers who aren’t

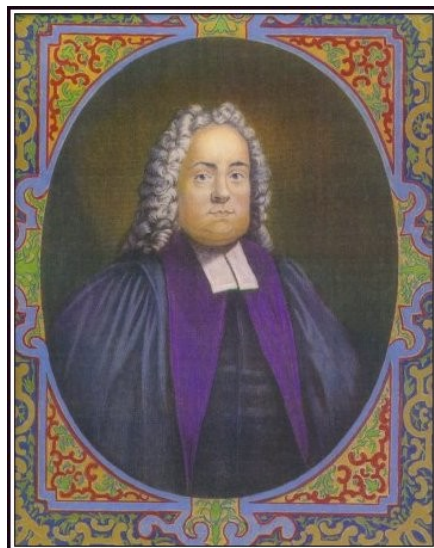
much better. It takes a lot of time and effort to undertake research such as this. Furthermore, if one cannot see the parallel between what is going on today, with all of the mixed-racial marriages, just as the Judeans of that day were taking strange wives and strange husbands, one has to be blind! They were taking others in marriage who were often descended from of the seven Canaanite nations. There were some pureblooded Benjamites who were still in Galilee, from whom Yahshua took all of His disciples except one, as there were some Essenes in Judea.

The anti-seedliners seem to completely overlook the commission of the Messiah in 1 John 3:8, that of destroying the works of Satan:

“He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.”

By coming when He did, Yahshua was there in the midst of the genetic descendants of Satan, through Cain, who were quite aptly called “vipers.” Messiah Himself called them “vipers”, as did John the Baptist.

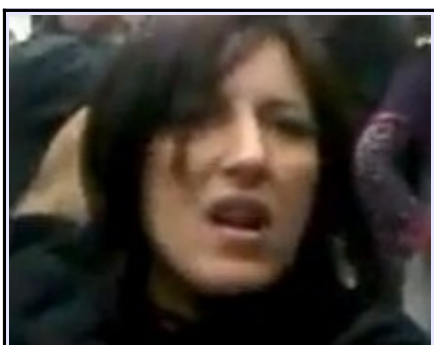
Thus, Messiah was in the realm of the geographic seat where the devils lived. If the devil's headquarters had been anywhere else in the world, He would have been there. If He was going to destroy the devil's works, He had to be where the devils thrived, which He was. If you will check the next verse (v. 9), you will notice that whether one is a genetic son of the devil, or, a genetic son of YHWH, depends on the sperm, or "seed". It speaks of the children of YHWH, saying "his *sperma* remaineth in him." However, the anti-seedliners insist that *sperma* is spiritual. Let's now look at *Matthew Henry's Commentary* which says this on this passage, vol. 6, pages 1076-1077:



Matthew Henry

"From the discrimination between the children of God and the children of the devil. They have their distinct characters. *In this the children of God are manifest and the*

children of the devil, v. 10. In the world (according to the old distinction) there are the seed [sperma] of God and seed [sperma] of the serpent. ... and he belongs to the party, and interest, and kingdom of the devil. It is he that is the author and patron of sin, and has been a practitioner of it, a tempter and instigator of it, even from the beginning of the world. ... The devil has designed and endeavoured to ruin the work of God in this world. The son of God has undertaken the holy war against him. ... It showed that he was the firstborn of the serpent's seed [sperma]; even he, the eldest son [Cain] ... was of the wicked one. He imitated and resembled the first wicked one, the devil."



Emma West goes to Croydon Crown Court this coming month, on February 17th. She was promptly arrested after her video was placed on YouTube. The video had 11 million views, so certainly at least some Englishmen must have seen the angry young woman say those same things that all Englishmen should be saying. England should, of course, be for Englishmen, and if Englishmen do not stand up for England, who shall? Yet because she expressed her exasperation with the aliens, and made a statement that should only be natural to all Englishmen, Emma will stand trial on two trumped-up "racially aggravated public order offences". So how many Englishmen will turn out in Croydon to support Emma West on February 17th? How many Englishmen will picket with signs, displaying their support for Emma West? If perhaps a few hundred did gather the courage, perhaps the court would take notice, and perhaps Emma may be spared any further nonsense from this ridiculous persecution.

Bertrand Comparet & Wesley Swift on the non-Adamic Races

William Finck

Most of the people who listen to Christogenea podcasts or who read the work of Clifton Emahiser and myself already know that we do not totally agree with what Wesley Swift and Bertrand Comparet had taught concerning Genesis and the creation of the non-Adamic races. However Swift and Comparet would certainly not disagree with us concerning what is going on in the world today, and what will result upon the deliverance of our Israelite race.



**Dr Bertrand Comparet
1901-1983**

A certain self proclaimed pastor who has for the past year claimed to be the standard-bearer of traditional Swift-Comparet Christian Identity, has asserted universalist positions, and has attributed those positions to Swift and Comparet, as if they would agree with him. Well, anyone who would take the time to read Swift and Comparet would plainly see through his veneer of

rhetoric.

While Comparet rarely spoke of the other races (and that is how a Christian Identity pastor should act), anyone who would read his papers concerning [Yahweh's Day of Wrath](#) would know that Comparet certainly did not draw a comforting picture for them.

In *Gathering the Nations*, Bertrand Comparet wrote: Continuation of the present policy of subordinating all national interests to the United Nations, or worse yet, to those nations in it which have the least civilization and the lowest standards, is national suicide. This policy leads us inevitably to wars in many parts of the earth which today we see in the making. It is for the purposes which produce these wars that the nations have gathered together in the United Nations. Therefore Isaiah 13:4, 11 says, "The noise of a multitude in the mountains, like of a great people; a tumultuous noise of the kingdoms of nations gathered together: Yahweh mustereth the host for battle. And I will punish the world for their evil and the wicked for their iniquity; and I will cause the arrogance of the proud to cease and will lay low the haughtiness of the terrible." Jeremiah 25:32-33 adds to the picture. "Thus saith Yahweh: Behold, evil shall go forth from nation to nation and a great whirlwind shall be raised up from the coasts of the earth. And those

slain by Yahweh shall be at that day from one end of the earth even unto the other end of the earth."

Here is what Comparet taught about the fate of the non-Adamic, "beast" nations. It is ultimately the same thing which I have taught on this topic:

In *Gathering the Nations*, Comparet stated: This gathering of the individual tares among us is exactly parallel to the similar gathering of the beast nations in this same judgment. Yahshua prophesied it in Matthew 25:31-34, 41. "When the Son of man shall come in His glory, and all the holy angels with Him, then shall He sit upon the throne of His glory: And before Him shall be gathered all nations: and He shall separate them one from another, as a shepherd divideth his sheep from the goats: and He shall set the sheep on his right hand, but the goats on the left. Then shall the King say unto them on His right hand, Come ye blessed of My Father, inherit the kingdom prepared for you from the foundation of the world. ... Then shall He say unto them on the left hand, Depart from me, ye cursed, into everlasting fire prepared for the devil and his angels." Of course there must be a division, separation, and discrimination, to say it plainly. This is the purpose for which Yahshua came. In Luke 12:51 Yahshua says, "Suppose ye

that I am come to give peace on earth? I tell you nay: but rather division.”

There are no bus tickets back to Mexico here, and no plane tickets back to China. Any pastor who states otherwise is a deceiver and a liar. Just as Satan deceived Eve, such people are deceiving themselves and their associates who claim to be Christian Identity spokesmen, yet do not know their Bibles and who have evidently never actually read Swift or Comparet.



**Dr Wesley Swift & his wife
Lorraine**

Clifton Emahiser and I have long taught the Satanic origin of the non-Adamic races. While the actual nuts and bolts of what we

teach about Genesis chapter 1 differs somewhat from Swift, the result of what we teach and what it means to us today in this present age, is certainly no different from what Swift taught about non-Adamites. Wesley Swift's work is available for inspection at <http://swift.christogenea.org> where there is a search mechanism, and his sermons are organized by date. The copy of Swift's work posted there came to me directly from Lorraine Swift, with whom I was a long-time correspondent through another good friend who knew her personally.

Here is what Swift taught about the nature of the other races, which is very close to what Clifton and I teach concerning their Satanic nature, something which you never hear from the opposition:

The Seed of the Dragon by Dr. Wesley A. Swift 10-1-61: The fallen Angels intermingled with the children of earth. And we are told in the book of Judges, that they did not keep their first estate. And the results were strange monsters, evil and grotesque. That is why today in China and among the people of Asia, are these strange and gargoyle type gods, evil by products of violation of Divine Law. We are also

to understand that out of this attempt was the sowing of the offspring seed into every race. Now I want you to know that there are a people in the world today who are the final leveling out of the final offspring of Lucifer. They are actually Satanic seed. They exist among every race. And they are black, they are yellow, they are brown and they are white. But in all instances, the seed of Lucifer, the seed of the Dragon. They are his descendants. They are his unassimilatable offspring. They seek to rule the world and they hold all the world in captivity. And they have penetrated in their warfare, the great nations of the White civilization where they wage warfare against you continually.

This paper of Swift's is available at <http://swift.christogenea.org/content/seed-dragon-10-1-61> but it is also posted elsewhere on the internet.

These statements, and many others, prove that certain self-proclaimed pastors are NOT the standard-bearers of Christian Identity which they claim to be. Rather, they are universalist: something which both Swift and Comparet would have soundly rejected.

Israel shall be saved in the Lord with an everlasting salvation: ye shall not be ashamed nor confounded world without end .

Isaiah 45 verse 17

The Myth of Diversity

Seldom have so many pretended to believe something so absurd by Jared Taylor

**Mr. Taylor's article may be found at his American Renaissance website.
<http://www.amren.com/ar/1997/07/index.html>**

The idea that "diversity" is one of the country's great strengths is now so firmly rooted that virtually anyone can evoke it, praise it, and wallow in it without fear of contradiction. It has become one of the great unassailable American ideas, like democracy, patriotism, the family, or Martin Luther King.

The President of the United States glories in diversity. In May, 1995, in a message recognizing the Mexican holiday, Cinco de Mayo, William Clinton said, "The Fifth of May offers all of us a chance to celebrate the cultural diversity that helps to make our nation great." A few days later, when he designated May as Asian/Pacific American Heritage Month, he said, "With the strength of our diversity and a continued commitment to the ideal of freedom, all Americans will share in the blessings of the bright future that awaits us." In his 1996 speech accepting the nomination for President, he asked the audience to look around the hall and take heart in how varied the Democratic party was.

In his 1996 Columbus Day proclamation, he said, "The expedition that Columbus ... began more than 500 years ago, continues today as we experience and celebrate the vibrant influences of varied civilizations, not only

from Europe, but also from around the world. America is stronger because of this diversity, and the democracy we cherish flourishes in the great mosaic we have created since 1492."

Appeals to diversity are not just for domestic consumption. In a 1996 speech before the Australian parliament, President Clinton noted that both the United States and Australia were becoming increasingly diverse, and added, "And, yes, we [Australia and America] can prove that free societies can embrace the economic and social changes, and the ethnic, racial and religious diversity this new era brings and come out stronger and freer than ever."



Hillary Clinton feels the same way. In February, 1995, she spoke to the students of her former high school in the Chicago suburb of Park Ridge. She noticed there were many more non-whites among the students than when she was a student, 30 years earlier. "We didn't have the wonderful diversity of people that you have here today," said Mrs.

Clinton. "I'm sad we didn't have it, because it would have been a great value, as I'm sure you will discover."

Diversity has clearly become one of those orotund, high-sounding sentiments with which politicians lard their speeches. Of course, the idea that diversity -- at least of the kind that Mr. and Mrs. Clinton are promoting -- is a great advantage for America is one of the most obviously stupid propositions ever to see the light of day.

Nevertheless, there is one kind of diversity that is an advantage. A contractor, for example, cannot build houses if he hires only electricians. He needs carpenters, plumbers, etc. -- a diverse work force. However, functional diversity of this kind is not what the Chief Executive is on about. He is talking about largely non-functional differences like race, language, age, sex, culture and even whether someone is homosexual. One might call this status diversity.

What advantages would a contractor get from a mixed work force of that kind? None. What are the advantages the United States gets from a racially mixed population? None.

The idea that status diversity is a strength is not merely a myth, but a particularly transparent one. Explaining why diversity is bad

for a country is a little like explaining why cholera is bad for it; the trick is to understand how anyone could possibly think it was good.

In fact, diversity became a strength after the fact. It became necessary to believe in it because skepticism would be "racist." Otherwise intelligent people began to mouth nonsense about diversity only because of the blinding power of the race taboo. After diversity began to include sex, mental disabilities, perversions, and everything else that was alien or outlandish, to disbelieve in the power of diversity was to show oneself to be "intolerant" as well as "racist."

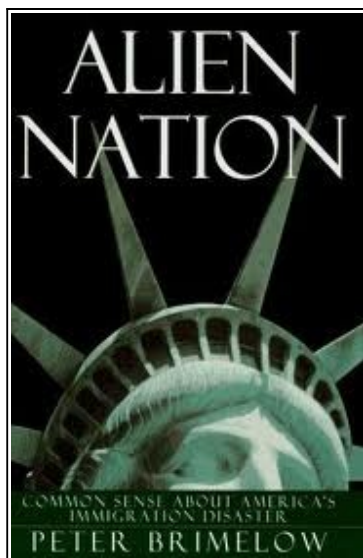
Of course it is only white societies -- and white groups within multi-racial societies -- that are ever fooled by guff about diversity. Everyone else recognizes the Clinton-Harvard-New York Times brand of diversity for exactly what it is: weakness, dissen-sion, and self-destruction.

Immigration

Despite President Clinton's view that "diversity" started with Columbus, for most of its history the United States was self-consciously homogeneous. In 1787, in the second of *The Federalist Papers*, John Jay gave thanks that "Providence has been pleased to give this one connected country to one united people, a people descended from the same ancestors, speaking the same language, professing the same religion, attached to the same principles of government, very similar in their manners and customs"

This is not exactly a celebration of diversity, nor was Jay an eccentric. Benjamin Franklin, Thomas Paine, and Thomas Jef-

erson were all explicit about wanting the United States to be a white country, and in 1790 the first federal naturalization law required that applicants for citizenship be "free white persons." Until 1965, it was very difficult for non-whites to immigrate to the United States and become citizens (an exception being made for the descendants of slaves). Immigration law was explicitly designed to keep the United States a white nation with a white majority. It was only in the 1950s and 60s that the country turned its back on nearly 200 years of traditional thinking about race and began its long march down the road to nowhere.



Once the country made the fatal assumption that race was a trivial human distinction, all else had to follow. Congress abolished not only Jim Crow and legal segregation but, with the Civil Rights Act of 1964, put an end to free association as well. The Immigration and Nationality Act Amendments of 1965, which abolished national origins quotas and opened immigration to all nations, was a grand gesture of anti-racism, a kind of civil rights law for the entire world.

As has been pointed out in such

books as Lawrence Auster's *The Path to National Suicide* and Peter Brimelow's *Alien Nation*, the backers of the immigration bill were at pains to explain that it would have little effect on the country. "Under the proposed bill," explained Senator Edward Kennedy, "the present level of immigration remains substantially the same. Secondly, the ethnic mix will not be upset. Contrary to charges in some quarters, it will not inundate America with immigrants from any one country or area." The senator suggested that, at most, 62,000 people a year might immigrate.

When President Lyndon Johnson signed the bill into law, he also downplayed its impact: "This bill that we sign today is not a revolutionary bill. It does not affect the lives of millions. It will not reshape the structure of our daily lives, or really add importantly to either our wealth or power."

The point here is not that the backers were wrong about the bill -- even though in 1996, for example, there were a record 1,300,000 naturalizations and perhaps 90 percent of the new citizens were non-white. The point is that "diversity" of the kind that immigration is now said to bless us with was never even hinted at as one of the law's benefits.

No one dreamed that in just 20 years ten percent of the entire population of El Salvador would have moved to the United States or that millions of mostly Hispanic and Asian immigrants would threaten to reduce whites to a racial minority in California by 1998. In 1965, before the discovery that "diversity is our strength," most people would have been shocked by the

thought of such population changes.

Today, the intellectual climate is different, but in entirely predictable ways. "Racism" looms ever larger as the greatest moral offense a white person can commit, and anyone who opposes the arrival of yet more non-whites cannot but be "racist." There is therefore no longer any moral basis for opposing the prospect of minority status for whites, and what would have been an unthinkable prospect before 1965 must now be seen as an exciting opportunity. Thus did diversity become a "strength," despite the suspension of disbelief required to think it so.

This is a perfect example of an assertion, for purely ideological reasons, of something obviously untrue. Like the equality of the races, the equivalence of the sexes, the unimportance of heredity, the normalcy of homosexuality, and the insignificance of physical or mental handicap, the strength of diversity is one of a whole series of monstrous absurdities on which liberalism depends.

Having started with race, diversity now includes just about anything. Feminists, angry people in wheel chairs, AIDS carriers, militant homosexuals, and people who would rather speak Spanish than English have all taken much of their style and impetus from the civil rights movement. Demands for "inclusiveness" almost always include the language of grievance and compensation pioneered by blacks. Fat people fight discrimination, ugly people struggle against "lookism," and at least one local government has required that the stage set for a

strip tease show be wheel-chair accessible. Anyone who opposes the glorification of the alien, the abnormal, and the inferior can be denounced with much fanfare and a huge sense of superiority. The metastasis of diversity is a fascinating story, but the disease began with race.



Scott McConnell

Occasionally a mainstream author sniffs around the edges of the population problem. At some risk to his professional respectability, columnist Scott McConnell of the New York Post has pointed out that if it will be such a good thing for whites to become a minority, there is no reason to wait until the next century. We could throw open the borders right now and become a minority in just a few years. "Why deny ourselves and our children the great benefits of Third Worldism that we are planning for our grandchildren?" he asks.

Advantages of Diversity

On those rare occasions when people actually attempt to defend diversity, the one claim they make with any semblance of conviction is that its advantages will become evident as the world becomes more "international." It will be a great thing to have citizens from all around the world as nations have more and more contact; specifically, our "inter-

national" population will boost American exports. Of course, since this view is based on the assumption that people communicate better with people like themselves, it is an argument against national diversity. If it takes a Korean to deal with the Koreans, how are Americans supposed to get along with the Koreans who live in America?

If anyone really thought a diverse population is good for trade, we would presumably be adjusting the mix of immigrants in accordance with trade potential. There would be no point in admitting Haitians, for example, since Haiti is a pesthole and never likely to be an important trade partner. After Canada, Japan is our largest trading partner. Does this mean we need more Japanese? No one ever talks about immigration this way, because no one really believes immigration has anything to do with promoting exports.

The example of Japan in fact shows just how little racial diversity has to do with international trade. Japan is one of the most racially homogeneous nations in the world. By American standards, Japanese are hopeless "racists," "homophobes," "sexists," and "nativists." They even eat whales. Here is a country that should therefore be a complete failure in the international economy -- and yet it is probably the most successful trading nation on earth.

Taiwan and Korea are close behind, with China now recording huge trade surpluses with the United States. These countries are even more closed and exclusionist than Japan. If they could ever be made to understand the American notion of diversity, Asians would politely wait until

we had left the room and then die laughing. Germany is likewise one of the world's great exporting nations. Who would dream of thinking this was due to the presence of Turkish Gastarbeiter.

The fact that millions of Mexicans now live in the United States does not make our products more attractive to anybody -- certainly not to Mexico, which already has plenty of the things Mexicans know how to make. "Diversity" adds exactly nothing to our international competitiveness.

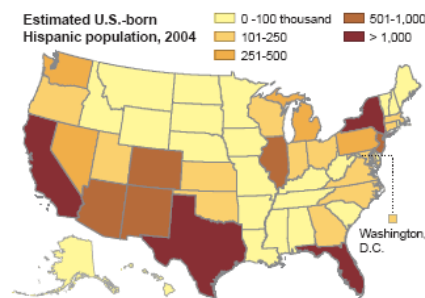
Racial diversity is also supposed to bring cultural enrichment, but what are its real achievements? The culture of ordinary Americans remains almost completely untouched by the millions of non-white immigrants who have arrived since 1965. Perhaps they have now heard of the Cinco de Mayo festival, but even if they live in California or Texas how many Americans know that it commemorates a Mexican military victory against the French?

Immigrants do not teach us about Cervantes or Borges or Lady Murasaki and it would be silly to think they did. Chinese stowaways do not arrive with a curator's knowledge of Ming ceramics and copies of the *Tao-te Ching* in their pockets. The one cultural artifact immigrants bring with them is their language -- which increasingly becomes an Americanized farrago that would astonish their countrymen -- but the so-called "culture" of immigrant settlements is a tangle of peasant folkways, Coca-Cola, food stamps, T-shirts with writing on them, and truculence.

High culture and world history cross borders by themselves. Who in America first learned of Tchaikovsky or the Mayans from

an immigrant? Nearly every good-sized American city has an opera company but it wasn't established by Italians.

What, in the way of authentic culture have Miami's dwindling non-Hispanic whites gained from the fact that the city is now nearly 70 percent Hispanic? Are the art galleries, concerts, museums, and literature of Los Angeles improved by the fact that its population is now nearly half Hispanic?



How has the culture of Washington, D.C. or Detroit been enriched by majority-black populations? If immigration and diversity bring cultural enrichment, why is that the places being the most intensively enriched are the places where whites least want to live? Like the trade argument, the "cultural enrichment" argument collapses with a pinprick.

It is true that since 1965 more American school children have begun to study Spanish, but fewer now study French, German, or Latin. How is this an improvement? People can, of course, study any language they want without filling the country with immigrants. Virtually all Norwegians speak excellent English, but the country is not swarming with Englishmen.

Any discussion of the real advantages of ethnic diversity usually manages to establish only one benefit people really care about: good ethnic restaurants.

Probably not even William Clinton would claim that getting an authentic Thai restaurant in every city is a major national objective.

Public Services

At a different level, it is now taken for granted that public services like fire and police departments should employ people of different races. The theory is that it is better to have black or Hispanic officers patrolling black or Hispanic neighborhoods. Here do we not have an example of one of diversity's benefits?

On the contrary, this is merely the first proof that diversity is a horrible burden. If all across America it has been demonstrated that whites cannot police non-whites or put out their fires it only shows how divisive diversity really is. The racial mix of a police force -- touted as one of the wonders of diversity -- becomes necessary only because officers of one race and citizens of another are unable to work together. The diversity that is claimed as a triumph is necessary only because diversity does not work.

The same is true of every other effort to diversify public services. If Hispanic judges and prosecutors must be recruited for the justice system it means whites are incapable of dispassionate justice. If non-white teachers are necessary "role models" for non-white children it means that inspiration cannot cross racial lines. If newspapers must hire non-white reporters in order to satisfy non-white readers it means people cannot write acceptable news for people of other races. If blacks demand black television newscasters and weathermen, it means they want

to get information from their own people. If majority-minority voting districts must be set up so that non-whites can elect representatives of their own race, it means that elections are nothing more than a racial headcount. All such efforts at diversity are not expressions of the inherent strength of multiracialism; they are admissions that it is a debilitating source of tension, hostility, and weakness.

Just as the advantages of diversity disappear upon examination, its disadvantages are many and obvious. Once a fire department or police force has been diversified to match the surrounding community, does it work better? Not if we are to judge from the never-ending racial wrangles over promotions, class-action bias law suits, reverse discrimination cases, acrimony over quotas and affirmative action, and the proliferation of racially exclusive professional organizations. Every good-sized police department in the country has a black officers' association devoted to explicit, racially competitive objectives. In large cities, there are associations for Asian, Hispanic, and even white officers.

Many government agencies and private companies hire professional "diversity managers" to help handle mixed work forces. This is a new profession, which did not exist before the idea that diversity is a strength. Most of it boils down to trying to bridge the gaps between people who do not understand each other, but since it concerns subjects about which management is afraid to ask too many questions, some of it is pure snake oil.

Maria Riefler has trained Nestle, Walt Disney, Chrysler and Chev-

ron. She likes to divide employees into groups that represent the body and the "triune brain." This is supposed to help them understand how "stereotypes are hidden deep within the primitive part of ourselves."

It is a very peculiar "strength" that requires the constant attention of experts and other bumcombe artists. Like hiring black police officers to patrol black neighborhoods, "diversity training" is an admission that a mixed work force is a liability

This is the merest common sense; it is hard to get dissimilar people to work together. Indeed, a large-scale survey called the National Study of the Changing Work force found that more than half of all workers said they preferred to work with people who were not only the same race as themselves, but were the same sex and had the same level of education. Even more probably felt that way but were afraid to say so.

These days there is much chirping about how diversity is going to improve profits. American companies are hard-headed about profits. A great deal of research, much of it quantitative, goes into decisions about product lines, new markets, establishing joint ventures, issuing stock or moving the head office. If there has been any serious research showing that "diversity" improves profits it

would have been first-page news long ago. Not even the most desperate data massage seems to have produced a study that can make such a claim.

Just how big a headache diversity actually is for companies is clear from the endless stream of news stories about corporate racial discrimination. In just one month -- November, 1996 -- "diversity" made quite a lot of news. Texaco agreed to spend \$176 million on black victims of company "racism," and lawyers for the firm that sued Texaco were getting about ten calls a day from people asking how to file for discrimination settlements. Just a few days later, 22 former employees of the nation's largest printing company, R.R. Donnelley and Sons, sued over what they claimed was \$500 million worth of racism.

In the same month, both the U.S. State Department and the Bureau of Alcohol, Tobacco, and Firearms settled multi-million dollar class action discrimination suits brought by blacks. Likewise in November, three blacks brought a class action suit against an Avis Rent-A-Car franchise with outlets in North and South Carolina, claiming they had been turned away because of race. Within the month, the owner of Avis said it would break its contract with the franchisee, and hired a law firm to check up on other Avis operators. Every one of these cases, which are expensive, time-consuming, and emotionally damaging, is a consequence of racial diversity -- and these were just the cases that made the news.

It would be edifying to count the number of public and private organizations that exist in the United States only because of its diverse population, and that are

not needed in places like Japan or Norway. The U.S. Civil Rights Commission, Equal Employment Opportunity Commission, Office of Federal Contract Compliance, the Justice Department's Civil Rights Division, and every state and local equivalents of these offices exist only because of racial diversity. Every government office, every university, every large corporation, and every military installation has employees working full-time on affirmative action, discrimination claims, and other "diversity" issues.

Countless outreach programs, reconciliation commissions, blue-ribbon panels, and mayoral commissions fret professionally about race every day. Not one of these would be necessary in a nation of a single race. There must be tens of thousands of Americans consuming hundreds of millions of dollars every year enforcing, adjusting, tuning, regulating, and talking pure nonsense about the racial diversity that is supposed to be our strength.

Indeed, Tom McClintock, a former candidate for controller of the state of California estimated that before the 1996 state ballot initiative was approved to abolish racial preferences, the annual cost just to administer California's affirmative action programs was from \$343 million to \$677 million. This figure did not include the cost of private preference programs or the cost of state and local anti-discrimination machinery, none of which was affected by the 1996 measure.

If diversity were a strength people would practice it spontaneously. It wouldn't require constant cheer-leading or expensive lawsuits. If diversity were enriching, people would seek it out. It

is in private gatherings not governed by some kind of "civil-rights" law that Americans show just how much strength and enrichment they find in diversity. Such gatherings are usually the very opposite of diverse.

Other Races

Generally speaking, whatever timid opposition to diversity that ever arises is characterized as the whining of resentful, ignorant whites. Non-whites are thought to have a better appreciation of the importance of inclusiveness. This is just so much more nonsense. Now that immigration has added Hispanics and Asians to the traditional black-white racial mix, fault lines are forming in all directions.

Though we are told over and over that it is ignorance and lack of contact that cause antipathy, it is groups that have the most contact that most dislike each other. This is why "outreach" and "bridge building" do not work, as even the New York Times unintentionally revealed in a June 18, 1990 headline: "Ethnic Feuding Divides Parade for Harmony."

The idea that hostility is cured through contact is now enshrined as part of the diversity myth. George Orwell touched on this in his essay "England Your England": "During the war of 1914-1918 the English working class were in contact with foreigners to an extent that is rarely possible. The sole result was that they brought back a hatred of all Europeans, except the Germans, whose courage they admired."

In America one need not go overseas to have contact with foreigners. What has been the result? In Chicago, Los Angeles, Detroit,

and New York City, blacks have tried to drive Korean merchants out of their neighborhoods. They firebomb stores, assault shopkeepers, and mount boycotts against "people who don't look like us." In Los Angeles, relations were so bad that in 1986 a Black-Korean Alliance was formed to reduce tensions. It staggered on uselessly until late 1992, when it was dissolved in mutual recrimination and accusations. The more blacks and Koreans talked to each other the angrier they got.



Support of six black high school students accused of murder

There are now schools and school districts completely dominated by blacks and Hispanics, which have race wars involving no whites at all. Some examples? Locke High School in Los Angeles is almost exactly half-black and half-Hispanic. In February, 1996, 50 police officers had to be called in to break up a pitched battle involving hundreds of students. After order was finally restored and school dismissed, police in riot gear had to keep students from rejoining battle in the streets. What touched off the battle? Hispanics were annoyed -- certainly not "enriched" -- by the February observances of Black History Month.

A similar incident took place at Los Angeles' North Hollywood High School, when it took police

in riot gear to calm a melee that started when an estimated 200 to 700 black and Hispanic students pitched into each other. The spark was reportedly a clash over what kind of music to play at the homecoming dance, neither side having felt particularly "inclusive."

Norman Thomas High School is located at Park Avenue and 33rd Street in Manhattan. In 1992, tension between blacks and Hispanics erupted into a free-for-all involving both boys and girls. "The only thing people cared about was skin color," explained one 16-year-old. The New York City Board of Education has "rapid mobilization guards" for just such emergencies.

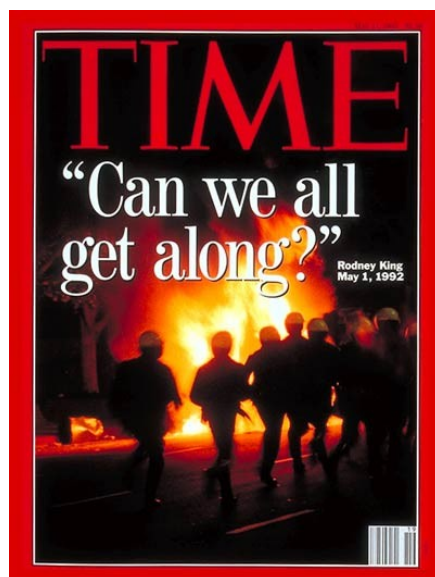
Farragut High School in Chicago is two-thirds Hispanic and one third black. Recently, racial tension built up to what the principal called "total polarization," and it became dangerous to let students mix without police supervision. At the height of the tension, extracurricular activities were canceled for 30 days and the school's homecoming football game had to be played without a single student in the stands, for fear they would attack each other.

In Huntsville, Texas, Hispanic students say they need to arm themselves against violent blacks. In Dallas, Hispanic parents say their children are afraid to go to school for fear of attacks by blacks. Tensions of this kind are usually reported only in local newspapers, and are probably quite widespread.

There is the same racial animosity in jails. Guards keep some cell blocks in a near-constant state of lock-down because blacks and Hispanics kill each other if they are allowed to

mingle. Life in prison is more intensely integrated than anywhere else in the country. If diversity is such a good thing why is racial segregation always one of the top demands when prisoners list their grievances?

Of course, high-school fistfights and jailhouse brawls are nothing compared to what can happen when diversity really goes wrong. In the summer of 1967, 83 people were killed and nearly 2,000 injured when blacks rioted all across the country. The national guard had to be called out to stop violence in Tampa, Cincinnati, Atlanta, Newark, northern New Jersey, and Detroit.



Nor are race riots a relic from the 1960s. The single worst outbreak in the nation's history was in Los Angeles in 1992, when rioters killed 58 people and injured more than 2,300. They also burned 5,300 buildings, causing nearly a billion dollars in damage. There was smaller-scale violence -- all of it directed at whites -- in Atlanta, Las Vegas, New York City, and Richmond and San Jose, California.

The Los Angeles riots showed that Hispanics can behave as badly as blacks. Although the

grievance was ostensibly about a miscarriage of justice for the black criminal, Rodney King, more than half of the 15,000 people arrested for looting were Hispanic.

"Diversity" can pit one set of Hispanics against another. Puerto Ricans in Miami have rioted, claiming to have been excluded by the city's Cuban power structure. "Cubans get everything; we get nothing," explained one rioter. The greater the diversity, the more varied the possibilities for disaffection and violence.

There has been a Sahara of hot air about why blacks riot, with the official pronouncement on reasons dating back to the Kerner Commission Report of 1968: "[T]he most fundamental is the racial attitude and behavior of white Americans toward black Americans." Whatever one may think of this finding, there is one conclusion no one can deny: Race riots cannot happen without racial diversity.

An occasional glance at a newspaper is all it takes to learn that diversity of the kind that is supposed to benefit the United States is a problem wherever it is found. Every large-scale and intractable blood-letting, be it in the Middle East, Ireland, Burundi, or the former Yugoslavia is due to "diversity," that is to say, people who differ from each other trying to live in the same territory.

Most of the time, the reasons for discord are not even as salient as race. They can be religion, language, or ethnicity. From time to time, Americans have fought each other for these reasons, but race is the deepest, most constant source of antipathy. Unlike language or religion, race cannot change. Differences between men

that are written deep into their bodies will always be a source of friction.

The Diversity Double Standard

Diversity, of course, is only for whites. Wherever only whites gather charges of "racism" cannot be long in coming. On the other hand, it would be tedious to list the racially exclusive non-white gatherings the country takes for granted. Shule Mandela Academy in East Palo Alto, California is only a little more outspoken than most when its students meet every morning and pledge to "think black, act black, speak black, buy black, pray black, love black, and live black."

The same racial double standard is found in national policies. It is only white nations -- Canada, the United States, and Australia -- that permit large-scale immigration. Non-white nations are careful to maintain racial and cultural homogeneity and most permit essentially no immigration at all.

Some nations, of course, could attract no immigrants even if they wanted to; there is not much pressure on the borders of Bolivia or Uganda. However, as soon as Third World countries become even only a little bit more prosperous than their neighbors they quickly become keen to keep strangers out. Malaysia, for example, recently announced that in the case of repeat offenders, it will flog illegal aliens, their employers, and anyone who smuggles them into the country. The Ivory Coast, which is better-run and more successful than its West African neighbors, has launched an Ivoirite (Ivorian-ness) campaign to expel all residents who cannot prove that their

grand parents were born within the national territory.

Even nations that are unattractive to immigrants sometimes display their feelings about diversity by expelling what few aliens arrived in the past. Idi Amin became ruler of Uganda in 1971. The very next year, his government expelled the 70,000 to 80,000 Indians and Pakistanis whom the British had brought in to be merchants. Black Ugandans, who did not like dealing with people unlike themselves, were delighted.

Hundreds of thousands of poor Mexicans sneak into the United States every year, but even Mexico is attractive to some Central Americans, whose countries are poorer still. Mexico guards its southern border with military troops, and is ruthless about expelling illegals. Not even United States citizens have an easy time moving to Mexico, which has no intention of diluting its national culture in the name of diversity.

Only whites babble about the advantages of diversity. One of the alleged advantages is so nutty, it is hard to believe it can be proposed by people capable of human speech, but since we are shooting fish in a barrel why not fire a final round? We are told that since whites are a minority of the world population (they are about 15 percent of the total), they should happily reconcile themselves to minority status in America, that such a status will be good training for life on an ever-shrinking planet.

Of course, in a world-wide context, every human group is a minority. There are many more of everyone else than there are Hispanics or Africans, for example. Does this mean that Mexicans and Nigerians, too, should strive

to become minorities in Mexico and Nigeria? Like so much that is said about race or immigration, this idea falls to pieces as soon as it is applied to anyone but whites.

It is only whites who have ever attempted to believe that race is a trivial matter, so it is only whites who think it may be "racist" to preserve their people and culture. Having decided to deny the findings of biology, the traditions of their ancestors, and the evidence of their senses, they have denied to themselves any moral basis for keeping out aliens. They have set in motion forces that will eventually destroy them.

E. Raymond Hall, professor of biology at the University of Kansas, is the author of the definitive work on American wildlife, *Mammals of North America*. He states as a biological law that, "*two subspecies of the same species do not occur in the same geographic area.*" (emphasis in the original.) Human races are biological subspecies, and Prof. Hall writes specifically that this law applies to humans just as it does to other mammals: "To imagine one subspecies of man living together on equal terms for long with another subspecies is but wishful thinking and leads only to disaster and oblivion for one or the other."

Human nature is part of animal nature. Racial diversity, which only whites promote -- and always at their own expense -- is nothing more than unilateral disarmament in a dangerous world. If current population movements continue, and if the thinking of whites remains unchanged, there will be little doubt as to which group's fate will be the "disaster and oblivion" Prof. Hall so confidently predicts.

The Two Stephens

by I am An Englishman

In 1997 Stephen McLaughlin, a young White man, was horrendously murdered by a gang of Asians, and the traitorous White prosecutor argued that it would be bad for racial relations if the case were pursued! Yet in the 1993 murder of the negro Stephen Lawrence, all the stops were pulled in order to convict someone – anyone – in spite of British legal tradition and the fact that only the thinnest of “evidence” could be produced. Evidence so thin, in fact, that with an absolute dearth of other witnesses it is a disgrace that a conviction was ever obtained. Truly, the justice system in Britain has purposely made the White race there a doormat for any and all comers to use and abuse. How long may England stand? Receiving the following paper in a letter, we are relieved that at least one Englishman – aside from Emma West – is indeed incensed.

On the 13th of November, 1997, 20-year-old father-of-two and Preston resident, Stephen McLaughlin, died in hospital.

A murderous, 11-strong gang of Asians armed with cricket bats had attacked him two days before and left him lifeless in the street near his home.

At first, all eleven were charged with murder but, after Howard Bentham QC stated that "honest, hardworking and law-abiding members of both communities in the town would be outraged if the sort of behaviour which occurred on the day was retold in court", the Crown decided to drop all eleven murder charges so that the case would be less likely to become a cause celebre.

I repeat. As a result of this altruistic concern for the feelings of the "honest" and the "hardworking" in Preston, murder charges against all of those involved in Stephen's death were dropped and Ziah Khan, Javed Khan and Asif Khan were allowed to plead guilty to the lesser charge of manslaughter.

The rest walked. Does this not bother you? Do you really think that dropping the murder charges against these people was a fine, considerate and socially generous thing to do?

Do you really think that such atrocities as these are being routinely covered up for our benefit?

Or might such selfless establishment altruism have something to do with the fact that familiarity with such events would alert the British people to the true consequences of a universally detested immigration policy forced upon them for over five decades by a political elite who never gave a damn what the majority wanted.

This desire to "protect" the British public from any knowledge of Stephen's terminal ordeal contrasts vividly with the ordeal that the British public has had to endure at the hands of those who decided that the death of another Stephen should be perpetually rammed down their throats until such a time as those doing the ramming can feel certain that the British have got message.

For those of you who haven't been paying attention, here is the message:

It is OK for "honest, hardworking and law-abiding" people to be reminded ad nauseum of the death of a Stephen Lawrence at the hands of a white gang, but "honest, hardworking and law-abiding" people must never be allowed to know of the death of a white person at the hands of a

black or Asian gang.

For those of you who haven't been paying attention, here is the motive behind the message:

The constant promotion of guilt, shame and ignorance within the poor, white, British herd is good. This considerably improves the chances that they will progress willingly into the slaughterhouse.

On the other hand the exposure of Elite machination and dishonesty is bad. If it were ever to become known that the theft of the birthright, pride, identity and status of the herd was encouraged and planned for by the Elite, then the herd would realise what was in store for them. The Elite would, then, face a massive backlash from those they had treated with such contempt and genocidal intent.

It is, and always has been, WAR, ladies and gentlemen. WAR behind our backs, WAR whilst we were sleeping.

WAR as we trusted our betters to do the right thing by us.

This, as we did all the work, made all the sacrifices and tried to stay alive in every WAR that they made for us to do the dying in.

Wake up, England. Before THEY kill us all.

The African National Congress: 100 Years of Marxist Deceit and Still Going Strong

William R Finck

The Bible tells us that it is the dragon which gives its power to the beast, and wherever we look into history beyond the surface, we can see that the Bible is absolutely true. Looking around the internet this past week for news out of South Africa, we see that one of the people most often mentioned in connection with the recent 100-year anniversary of the African National Congress is Joe Slovo, who died in 1995. He is celebrated on the front page of the official [ANC website](#) with the short article “Long live the memory of Joe Slovo”. On the [South African Communist Party website](#), Slovo is figured much more prominently, even having a picture conspicuously positioned between two negroes in the website's banner. Slovo, an active member of the party since 1942, was its general secretary from 1984. For most of its existence, the ANC has been closely involved in an alliance with the SACP, and still is today. An article at [South African History Online](#) states that “In 1928 the CPSA and the African National Congress (ANC) began a close working relationship” (the CPSA was later renamed SACP).

One of the better brief biographies of Slovo can be found on the official [website for the city of Durban](#), SA. There we learn that Slovo was actually “Yossel Mashel Slovo ... born in Lithuania in 1926 to a Jewish family who emigrated to South Africa when he was eight”. But

Slovo was not alone among his ethnic kinsmen in overturning civilization in South Africa. Most of the apparently “White” anti-apartheid activists in South Africa throughout the 20th century were Jews with recent European origins. Even Wikipedia contains a long list of South African agitators in its article entitled [List of Jews from Sub-Saharan Africa](#)

The ANC website professes the slogan “Unity in Diversity”, however in practice it falls far short of its own convoluted ideals. For example, one recent episode is its insistent defense of the anti-White diatribes of Julius Malema. Although embroiled for openly causing dissension within the ranks of the ANC, Malema, an elected ANC official and the president of the ANC Youth League, has been in the habit of publicly performing the Zulu song which chants “[Shoot the Boers](#)”, even in defiance of court orders which demand that he not do so. And instead of censuring Malema for the song, the ANC actually came to his defense. At the website [zimdiaspora.com](#) in the article [ANC defends Julius Malema's "kill the boer" song](#) we see it announced that “THE ruling ANC today defended youth leader Julius Malema for singing, 'shoot the boers, they are rapists', saying the lyrics of the song had been quoted out of context.” ANC spokesman Jackson Mthembu is quoted as saying “Let’s discuss

appropriately on this matter. Don’t blame Julius. In fact, on this one, I will defend him”. Mthembu is then attributed with an explanation of the meaning of the song which is contrary to the song's obvious meaning and intent. Examining the lyrics, the song urges black Africans to “Shoot the Boers ... the cowards [meaning the Boers] are scared”. Such is the theme song of Julius Malema, official youth leader of the ANC.

And the ANC policy? According to the [Afrikaner Genocide Museum](#), under ANC leadership, over 4000 White South African farmers have been murdered in under 20 years. At least 68.000 White Afrikaners have been murdered. Countless others have been raped, robbed, beaten, and tortured. The murder of White farmers is usually accompanied with torture, as if it were all in the fulfillment of some sick negro ritual. On January 18th the [Genocide Watch organization](#) gave South Africa a rating of 6 out of a maximum score of 7 in regards to the possible organized genocide of White Boers, specifically naming both Malema and the ANC.

While the Jewish-controlled media in the West in the 1980's did not let either Europeans or Americans forget for one day all of the supposed evils of apartheid, they are strangely silent concerning the wholesale rape and murder of Whites in South Africa today. Could it be

that the destruction of White South Africa and the Boer race was a Jewish policy from the beginning? And what would Europeans and Americans have thought in the 1980's, if they were told that all of the apparently "White" men and women standing with the negroes opposed to apartheid in South Africa were actually Jews? In English-language media, negroes are consistently extolled as role models, and their crimes are consistently ignored. When the media is compelled to report crimes perpetrated by blacks, they always seem to stress that it has "nothing to do with race". Yet in reality, it has *everything* to do with race.

Whites were the builders of Western civilization, and now blacks – who at one time only benefited incidentally from its success as non-creative and non-governing laborers – have now been mandated into the positions of the civilization's creators and governors. Yet blacks have absolutely no innate ability to successfully fulfill those roles in practice. At the insistence of the Jew, the blacks becoming the equals of Whites in a society created by Whites, have become the primary force for destruction in the now-failing White society. Proofs of these contentions are evident everywhere, in any American or European city. One need only look as far as Detroit, Cleveland, Paris or London.

The insistence that all men should be judged equally before the law is found in the Bible, and it is a cornerstone of Western law. But the blind assumption that all men have equal innate intelligences and abilities is but one of the deceptions which

world Jewry has foisted upon Western civilization. It is a deception enforced by the Jewish-controlled media on a daily basis, in spite of the facts. In the Jewish world order, contrary to nature, all men are equal in all respects. But before the law, certain preferred groups are judged a lot more equally than the non-preferred groups – so no man is equal where it matters. This is a world turned upside-down by Jewish ideals.



A man receives a monthly supply of food aid donated to residents of a squatter camp for poor white South Africans at Coronation Park in Krugersdorp on 6/3/2010

Under the auspices of the Jewish-controlled media, White Boers are being systematically destroyed in South Africa, and the blacks are able to get away with it because the Western media is simply ignoring what is happening there. This is reminiscent of that Jewish-perpetrated genocide which took place after Jewish communists usurped the government of Russia in 1917. Many thousands of innocent Russians were executed immediately, and the American and British governments knew what was happening, but did nothing. Over the 20 years which followed, 30 million White Russian Christians were slaughtered, and the Jewish-controlled media in the west ignored that situation too, until it

was far too late to do anything about it. Again, the American and British governments knew what was happening, and did nothing to stop it. The governments of the West were permitted to do nothing about these Jewish crimes because the Jewish media left it all unreported. Western governments are only compelled to act on those things which the Jewish media belabours. Today, the American and British governments once again know what is happening in South Africa, and they do nothing to stop the slaughter – in spite of the fact that many non-mainstream media outlets have publicly reported what is happening. Apparently crime is only crime when the Jews say it is crime, and crime is only racial when Whites can be accused as the perpetrators.

And the deception of White society by its Jewish masters continues. One of the most glaringly naïve - if in fact it is really naïve - assessments of the current situation in South Africa is the South African *Politicsweb* article [Communism vs racism in the ANC](#), which is said to be "a translation of an article which first appeared in Afrikaans in *Beeld* newspaper." This article makes the false assumption that the ANC has suddenly ceased to be a communist organization, and has only become racist as a result of its embrace of capitalism. These assumptions are false, and are also incredibly deceptive. The article reaches the penultimate conclusion that "The ANC is no longer a communist organisation. But simply it is also neither the non-racial party as in the past."

In truth, Marxism – or communism in any form – has

never lived up to its own supposed ideals. Rather, history lays bare the fact that it has only been used as a system to gain control, and, once control is gained, those who have implemented it have absconded with the property of the society which they victimized. That is why, when the Soviet Union “dissolved”, a couple of dozen Jews ended up owning the entire economic wealth of the nation. Once the “communist” ANC came to power, the objective was obviously only to retain what it had unjustly taken – control over the wealth of the nation which it did not work to create. Therefore the betrayal of their former communist profession was inevitable, once they acquired that wealth in such a manner, suddenly embracing the means to retain it. Communism as it is practiced in modern times is the Jewish method of unseating Whites from the societies which Whites have created. It is purely economic Talmudism.

Another Jewish ploy is the ideal of *non-racialism*, which also manifests itself in Europe and America as the *anti-racist* movement. In South Africa, this ideal of *non-racialism* was forgotten in practice the very moment that the blacks came into power. Jobs and positions in government were immediately dispensed on the basis of race. The idea of non-racialism is only a ploy in order to get Whites to lower the natural defenses they should continually uphold towards the non-White races. In reality, non-racialism and anti-racism have only proven themselves to be euphemisms for anti-White sentiments and designs, wherever they have been manifested. The ANC was always racist, and only put up non-racialism as a facade in order to deceive the West, so that the general public in the Western nations would cooperate with the destruction of White South Africa. The several white-looking faces in the ANC nearly all

belonged to Jews. Likewise, the murderous Jewish regime in Bolshevik Russia was heralded in the West as an egalitarian “worker's utopia”, and the Jewish-controlled media was never held accountable for its lies.

These same destructive patterns are being used to destroy all White nations everywhere, only on a much slower – often unnoticeable – schedule. As the racially “disadvantaged” (whose real numbers worldwide are far greater than Whites) are given greater and greater advantage in every White nation, White racists are being found by the Jewish media under every rock, and paraded through the news incessantly, while all sorts of horrible crimes committed by “minorities” against Whites are virtually ignored. If Whites do not take notice, and stand up for their South African brethren, soon the world will have South Africa in every White nation!

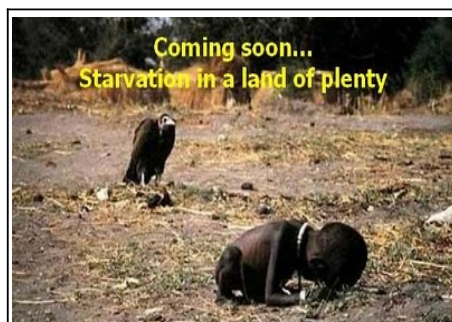
The New South Africa

**Report from the headquarter of the Transvaal Agricultural Union
in Pretoria
Reflections on Our Tortured Land**

South Africa's decline in world ratings in virtually every field has occurred under the country's ANC government. Myriad reasons are given - some say its because they are just hopeless.

The Economist called Africa "the hopeless continent" So why is the ANC government hopeless? Why are they incompetent, why do they lack accountability and shame? Why do they have a sense of entitlement and treat their own people with contempt?

Everything the ANC touches turns to dust" declared former MP Dave Dalling.



**Formerly cultivated land
reverting to wilderness**

Indeed, there are few if any ANC successes. But what comprises the DNA of success? Why are some countries developed, and others forever "developing"? Television programmes highlighting the lives of "lost" tribes show people who have had no contact with other cultures, who have remained the same for centuries, maybe millennia. Why did they not develop from within? Didn't they possess the DNA of development and success? We ask these questions in the context of a government

which appears not to have within itself a DNA of success, a spark within its people, which hundreds if not thousands of years ago should have ignited an urge to improve, to change, to initiate, to set up a civilization through trial and error. The ANC government's modus operandi is to parasite on the efforts and successes of others. They consume rather than produce. Their forefathers lived in a continent rich in natural resources, but for the contact made with other cultures, there is little evidence within the ANC of self-generated improvement, of a DNA triggering growth and progress. If they had it they wouldn't need to parasite on others.

This fundamental lack is conspicuous in the ANC's approach to land. Although the government's land redistribution policy has been a colossal failure, claimants are still coming forward to demand productive land. The leeching approach of the ANC - to take someone else's productive land when their own people have done nothing but destroy what they have already taken, is a recipe for a template of a failed state. Government admits its land reform policy is a failure, but claims are still entertained. Commercial farmers bear high legal costs defending themselves in court against these claims, many of which have no legal basis at all.

In late 2010, the Minister of Rural Development and Land Reform told a DA Member of Parliament that since 1994, 20 Free State farms had been abandoned and 144 farms were

found to be unproductive after redistribution to Blacks. The reasons given were virtually all the same: limited production capital and an absence of mentorship. It can be assumed that not all of these farms were handed over at the same time, but they all failed for the same reasons, yet the government continued to transfer these 164 farms to a fate of ultimate destruction for more than 15 years!

The government was asked what they planned to do to these collapsed entities: the department replied they would embark on a "recapitalization drive" whereby those who had already destroyed the farms

It is a strange country where those in the majority who hold all the reins of power and who have been and still are the recipients of foreign aid largesse and the country's tax money still feel it necessary to predate upon a small minority. This dependency on those who produce is a way of life, inculcated via BEE legislation where the ruling class simply steal from those who work hard either via parliamentary legislation or via tender processes, corruption, bonus delivery without performance, false educational documentation and all the myriad ways, including proposed nationalization, that the ANC government and its followers are leeching from the integrity of South Africa.

They are referred to as a government, but they do not govern. They talk, they give speeches, they deny when confronted with facts, they fight among themselves for a smaller and smaller cake, they hold conferences, congresses and weekend indabas and they pretend to work. Phones at ministries remain unanswered, and when eventually confronted with a serious problem, they assert they are "addressing the challenges". Millions of

South Africans work hard, but those at the top do not emulate them.

Television documentaries showing bosses going undercover in their companies' workplaces in Britain and America have revealed hundreds of hard-working people who value their jobs, who do not strike, destroy or demand, and who face each day



Charred remains of caravan that burned down the previous night after a candle set it on fire at a squatter camp for poor white South Africans in Krugersdorp in March, 2010.

would be given more money and technical support "to rehabilitate the farm's potential.". The government also stated in the parliamentary answer that "all farms acquired since 1994 qualify for the Recapitalization and Development Programme", where good money would be thrown after bad. The fact that the farms potential had already been realized under the original owners seems to have escaped the powers that be.

with responsibility and in no sense of entitlement. Yet ANC entitlement is paramount - this is odd given that the ruling party has done nothing to give it reason to be entitled. Changing

the names of towns doesn't change the history of those who created those towns.

Future scenarios about South Africa are coming thick and fast from many who bought into the

ANC's spin about non-racialism, democracy and everyone equal under the law. The ANC's DNA doesn't give us much hope of a sea change any time soon. We'll see! A leopard doesn't usually change its spots.

Extracted from The Afrikaner Journal Afrikaner Poverty caused by ANC

The ongoing Afrikaner genocide – a combination of well-organised, armed attacks by youth-militias and laws coldly calculated to bring the Afrikaner minority into homelessness, unemployability and destitution, where they are becoming internal refugees in the country of their birth – has been deliberately created by the ruling SA troika-government i.e. the ANC-SA Communist Party-Cosatu alliance.

The SA ruling-troika has no meaningful political opposition and thus has been able to create a vast number of racist laws without any formal opposition – and which bar the Afrikaners as the disfavoured, previously advantaged minority, from the entire job-market, (except perhaps some specialty-jobs).



Poor whites in food hand-out

The ANC even describes the young Afrikaners born after the end of apartheid in 1994 as 'previously advantaged' (and

thus unemployable) despite their very obvious homelessness and desperate poverty. They deny the most destitute Afrikaners - (*By the end of 2009, Solidarity trade union researchers found some 800,000 homeless destitute Afrikaners living in 460 internal refugee camps*) - the most basic rights to survival such as government housing, government-issued food-aid-stamps and government unemployment benefit; they are even denied child-benefit and disability pensions and also are denied treatment at the vast majority of government-health facilities despite their dire poverty. The ANC-government is also making a very organised effort to stop them from being educated in their own language and own cultural background: such cultural suppression forms an integral part of the genocidal process. South Africa thus is the only country in the world which has actually made laws to 'protect' the majority population from a very small minority group... whereas such laws in the rest of the world are usually always intended to protect minorities. More than 63% of all these destitute Afrikaner inmates in the internal refugee camps around greater Pretoria especially – are older than 60

years reports Solidarity trade union's Helping Hand charity. The vast majority of these camp-inmates also are amongst the best-educated people in South Africa and still badly needed in the maintenance of the SA economy: nurses, municipal engineers, teachers, skilled mineworkers, artisans. municipal clerks, government department clerks, law-court officials, etc. Yet despite the huge present shortage of skilled workers at all levels of society in SA – forcing the government to even import doctors, nurses, teachers etc. from Cuba and Morocco, for instance – the ANC-regime refuses to hire even the best-educated Afrikaners and also despite repeated appeals, refuses to end its so-called 'black-economic-empowerment' laws which have brought the Afrikaners into this serious situation of homelessness and destitution. The ANC-regime claims that 'the top jobs are still held by whites', however their claims are grossly inaccurate: more than 68% of all the government jobs now are held by blacks across all sectors: and the few top management jobs still held by 'whites' are held by English-speakers, usually immigrants on temporary contracts. Anyone moving about

in public life in South Africa today can attest to the fact that there are very few whites actually still seen working in for instance banks, supermarkets etc. Meanwhile there are many tens of thousands of public and private sector jobs especially in the health and education sectors for which no “suitable candidates can be found” (“suitable” as in suitable black candidates only) and thus these jobs are deliberately kept open rather than hiring qualified Afrikaner whites languishing in the internal refugee camps.

Almost daily reports are received of newborns and especially the elderly, dying of malnutrition and preventable diseases in the internal refugee camps for

Afrikaners – mainly because they are being denied all government-food-aid and the one private charity which still tries to keep all 800,000 Afrikaners in these camps fed, can now only afford to feed them one small meal a day because their funding from private donors is drying up: the special-skills mineworkers and Afrikaner artisans and engineers who were still able to get contract-jobs in the private sector and (the shrinking number of) commercial farmers still able to supply food to the camps. These Afrikaners are also denied access to the government’s medical facilities - which were mostly built from Afrikaner taxes before 1994 - and thus many also are dying of many infectious diseases which could be easily cured with basic health-care and

medicines. Even when they are suffering from infectious diseases they are sent away by government health facilities and sent back to their camps where infections such as hepatitis now are spreading rapidly. They are so malnourished now after some ten years of poor living conditions that many, especially the elderly, look like walking skeletons. The Afrikaner women in these camps also have had to resort to set up their own little maternity cottages where, fortunately, some qualified (unemployable) midwives often still are able to deliver their babies under dismal conditions. Some private doctors also step in to volunteer their help in the most extreme cases, but the suffering in these camps is becoming very severe.



Mrs Sarie Rossouw and husband Hennie, 70, live in a squatter camp in Pretoria, where he desperately tries to keep her alive. They are denied all government food-aid and subsidies and Sarie now is badly undernourished. They have only had one visit from a goernment social worker in an entire year, writes Solidarity trade union in an urgent letter to SA Pres. Zuma.

DONATE AT: http://www.helpinghandfund.co.za/?page_id=12

The above photograph which was included in a report to President Jacob Zuma about Afrikaner poverty in August 2010 by Solidarity trade union’s “Helping Hand’ charity. It’s only

one of many showing the horrific conditions in these camps. Keep in mind that these are some of the best-educated people on the African continent. The Dutch investigative journalist Saskia

Vredeveld also recently published a report about poverty in two specific internal-refugee camps in Coronation park near Johannesburg.

Minority Rights: Does the Afrikaner Qualify?

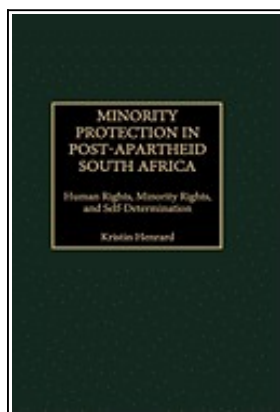
<http://afrikanerjournal.wordpress.com/tag/whites/>

The right to identity has secured a prominent place in the discourse of human rights and certain privileges like inherent right to life that safeguard minorities against gross human rights violations are basic human rights for any member of the human race but ironically, it excludes the Afrikaner. Thus Afrikaners cannot make claim to minority or human rights or the right to self determination. Neither can we claim protection via International law because we are automatically excluded as we “might”, reflect a desire to go back to apartheid.

In her book, **Minority protection in post-apartheid South Africa: Human Rights, Minority Rights and Self-determination**, Kristin Henrard, expert on minorities and human rights and professor at Erasmus University Rotterdam, explicitly states that [Article 27 ICCPR](http://www2.ohchr.org/english/law/ccpr.htm) (<http://www2.ohchr.org/english/law/ccpr.htm>), the international law provision on minority rights par excellence, is generally referred to when the right to identity is directly related to minority protection.”

Article 27 states: “In those States in which ethnic, religious or linguistic minorities exist, persons belonging to such minorities shall not be denied the right, in community with the other members of their group, to enjoy their own culture, to profess and practice their own religion, or to use their own

language.” She further continues to state: “the right to identity has secured a prominent place in the discourse of human rights” but then furthermore states that ” but at the same time confines the scope of such special measures. Minority protection cannot be used to support claims for measures that would institute certain privileges for (members of) minority groups that cannot be justified by the demands of substantive equality. In this regard, one can think of some of the demands of a section of the Afrikaner minority in post-apartheid South Africa as they (might) reflect a desire to go back to apartheid times or preserve affluence and advantages obtained during apartheid.”



To summarize an expert, who is informing human rights and minority rights policy for the UN: The Afrikaner will not be afforded the rights as set out in the ICCPR and is denied the right to an identity. They cannot claim human, civil, minority rights or the right to

self determination.

Furthermore, during the African Human Rights Day conference in Parktown, held on Oct 21 2009, it was obvious how this denial of human rights to Afrikaners gives the government unlimited right to intimidate and dehumanize Afrikaners with approval from the Human Rights Commission.

According to the Human Rights Commission chairman: “as a Sotho whose ancestral lands were taken away before 1930” he, as a member of the black majority, “was not prepared to make any kind of concessions to the civil rights of the Afrikaner minority.” Thus confirming that the Afrikaner are excluded from enjoying civil rights in South Africa and in direct violation of: Article 3, of the ICCPR: The States Parties to the present Covenant undertake to ensure the equal right of men and women to the enjoyment of all civil and political rights set forth in the present Covenant.

At the same conference, the IEC president, Pansy Tlakula said: “South Africa does not need a special dispensation to cater for indigenous groups and minorities as its Constitution protects and guarantees the cultural, linguistic and religious rights of all her people,” Which again shows that they are denying their true intentions, the collective punishment strategy of the white minority under the constitutional veil.

Tommy (with apologies to Kipling)

by Patrick Campbell RM

*They flew me 'ome from Baghdad with a bullet in me chest.
Cos they've closed the army 'ospitals, I'm in the NHS.
The nurse, she ain't no Britisher an' so she ain't impressed.
It's like I'm some street corner thug who's come off second best.
Yes, it's Tommy this, an' Tommy that, an' "You're not welcome 'ere".
But when Saddam was collar'd, they was quick enough to cheer.*

*They're proud when Tommy Atkins 'olds the thin red line out there, But now
he's wounded back at 'ome, he has to wait for care.
Some stranger in the next bed sez, "Don't you feel no shame?
You kill my Muslim brothers!" So it's me not 'im to blame!
An' then the cleaner ups an' sez "Who are you fightin' for?
It ain't for Queen and country 'cos it's Bush's bloody war!"
It's Tommy this, an' Tommy that, an' "Tommy, what's that smell?"
But it's "God go with you, Tommy," when they fly us out to 'ell.*

*O then we're just like 'eroes from the army's glorious past.
Yes, it's "God go with you, Tommy," when the trip might be your last.
They pays us skivvy wages, never mind we're sitting ducks, When clerks
what's pushing pens at 'ome don't know their flippin' luck.
"Ah, yes" sez they "but think of all the travel to be 'ad."
Pull the other one. Does Cooks do 'olidays in Baghdad?
It's Tommy this, an' Tommy that, an' "Tommy, know your place,"
But it's "Tommy, take the front seat," when there's terrorists to chase.*

*An' the town is full of maniacs who'd like you dead toot sweet.
Yes, it's "Thank you, Mr Atkins," when they find you in the street.
There's s'pposed to be a covynant to treat us fair an' square But I 'ad to
buy me army boots, an' me combats is threadbare.
An' 'alf the bloody 'elicopters can't get into the air, An' me pistol jammed
when snipers fired. That's why I'm laid up 'ere.
Yes, it's Tommy this, an' Tommy that, "We 'ave to watch the pence"; Bold as
brass the P.M. sez, "We spare them no expense."
'But I'll tell you when they do us proud an' pull out all the stops, It's
when Tommy lands at Lyneham in a bloomin' wooden box!*

Is the Costa Concordia the Omen of the European Union collapse ?

Sinking of the **COSTA CONCORDIA** - Friday 13th January 2012

Checking the Wikipedia entry of the sunken cruise liner, it was discovered that the ship's name [Concordia](#) was intended to express the wish for "continuing harmony, unity, and peace between [European nations](#)" as reflected by the 'ring of stars' [golden garotte?] logo of the European Union emblazoned upon its prow.

Also would this not scenario be an apt metaphor, perhaps, for the fate of the other monument to European harmony, the euro, which has also been holed beneath the waterline and is sinking fast, hopefully into the bottomless deep?

Wikipedia reports, each of the 13 decks was named after certain

countries in the EU - Deck 1 Olanda, Deck 2 Svezia, Deck 3 Belgio, Deck 4 Grecia, Deck 5 Italia, Deck 6 Gran Bretagna, Deck 7 Irlanda, Deck 8 Portogallo, Deck 9 Francia, Deck 10 Germania, Deck 11 Spagna, Deck 12 Austria, Deck 13 Polonia. In fact, its garish interior was a shrine to the superficiality and sleaze not only of the European Union but western democracy itself - now submerged beneath the [Tyrrhenian Sea](#) just off the shore of [Isola del Giglio](#), near the western coast of Italy.

Such symbolism depicting the entire European Project, the Tower of Babel, is too obvious to overlook. That the ship was deliberately piloted dangerously

close to the rocks is pivotal in this analogy!

Passengers described how the call to abandon ship was crucially too late and that the crew had no idea how to execute the safe emergency exit of passengers and crew. The Captain left the ship before many of his passengers while men pushed women and children aside for places on the lifeboats. All this vividly brings to mind the incompetence, corruption and lack of integrity in the running of the giant ponzi scheme that is the European Union.

Notwithstanding the aptness of Friday, 13th January, is the EU final collapse about to begin?



The doomed Costa Concordia off Isola del Giglio

Ezra Pound Speaking

Pound broadcast at least 120 original editorial and manifestos over Radio Rome in Italy from 1941 to 1943. We are reprinting two of these broadcasts to encourage discussion of them and to point readers toward the entire book. The full text of 120 broadcasts is available in "Ezra Pound Speaking": Radio Speeches of World War II. Ed. Leonard W. Doob. Westport, Conn.: Greenwood Press, 1978

March 15, 1942

The enemy is Das Leihkapital. Your Enemy is Das Leihkapital, international, wandering Loan Capital. Your enemy is not Germany, your enemy is money on loan. And it would be better for you to be infected with typhus, and dysentery, and Bright's disease, than to be infected with this blindness which prevents you from understanding HOW you are undermined, how you are ruined.

The big Jew is so bound up with this Leihkapital that no one is able to unscramble that omelet. It would be better for you to retire to Darbyshire and defy New Jerusalem, better for you to retire to Gloucester and find one spot that is England than to go on fighting for Jewry and ignoring the process.

It is an outrage that any clean lad from the country - I suppose there are STILL a few ENGLISH lads from the country - it is an outrage that any nice young man from the suburbs should be expected to die for Victor Sassoon, it is an outrage that any drunken footman's byblow should be asked to die for Sassoon.

As to your Empire, it was not all of it won by clean fighting. But however you got it, you did for a time more or less justify keeping it, on the ground that you

exported good government or better government than the natives would have had without England.



Ezra Pound pre 1925

You let in the Jew and the Jew rotted your empire, and you yourselves out-jewed the Jew. Your allies in your victimized holdings are the bunyah, you stand for NOTHING but usury.

And above metal usury; you have built up bank usury, 60% against 30 and 40%, and by that you WILL NOT be saved. Corrupting the whole earth, you have lost yourselves to yourselves.

And the big Jew has rotted EVERY nation he has wormed into. A millstone. Well, an exceptionally good swimmer MIGHT conceivably be cast into the sea with a stone tied round his neck. He might perhaps untie it. If he were a Scotchman, he would remember his jackknife,

before being thrown overboard.

You seem to remember NOTHING. It were better you were infected with typhus. As to federal union, or JEW/nion. There is NO question of race in Streit's proposition. It is as proposed a union of slaves, under jewry. Offered by liars and abettors of thieves.

You have stolen land from your late Allies, and land slips from your control. The ONLY conquests of Britain and Rosenfeld are conquests FROM their alleged allies.

All right, say that Franklin Delany swipes ALL South America - to what end? And ruin the United States of America while he is doing it. What's that to you? It is not England's salvation. Will you ever LOOK at the story of empire? You are NOT even in the mercantile system, you are in a fake mercantile system, not even mercantile. It was for a time called mercantile or the mercantilist system and defined as considering the happiness of a nation to consist in the amount of MONEY it owned, and its process to consist in STEALING, welching, pouching the greatest possible amount of same (i.e., of money) from other nations.

That defines the USURY system, the ONLY system Anglo Saxons have known or used in our time.

And it will not save you. NOR will Judaized Russia. Nor will the Kahal, the Jew's central committee of bleeders. WHAT is their system? Unvarying, cheap goods, sweated out of cheap labor, dung dust hurled on the world, the WORLD conceived as sweat shop, to hell with the 8-hour day, down with abundance. DUMPING sweated goods, dumped against any and every nation that pays a just price for labor. That is your ALLY.

And in your past a trail of blood and of infamy. You bought Hessians to kill your own blood in America. You bought 'em from a stinking feudal overlord, who was in the hands of the ROTHSCHILD; that is HISTORY. You stirred up the American savages against your own kin IN America. But now Eden and Cripps have called in the Muscovite, to bum and destroy all Eastern Europe, and kill Finland, for the sake of the stinking Jews nickel mines.

Your infamy is bound up with Judaea. You can not touch a sore or a shame in your empire but you find a Mond, a Sassoon, or a Goldsmid. YOU HAVE NO RACE left in your government.

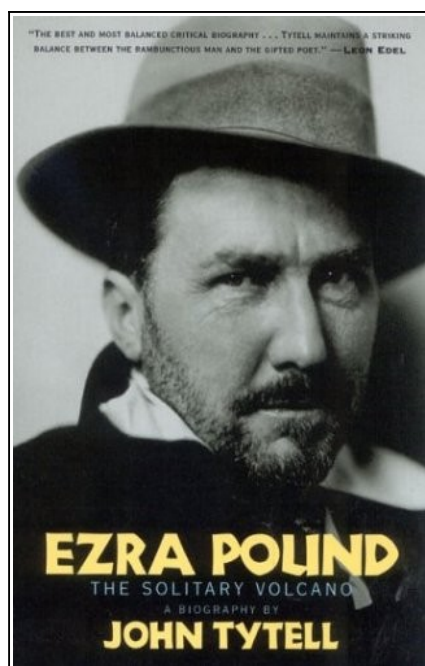
God knows if it can be found still scattered in England.

IT must be found scattered in England. The white remnants of England, the white remnant of the races of England must be FOUND and find means to cohere; otherwise, you might as well lie down in your grave yards.

You have for years had cheap goods DUMPED in from Russia. Your alliance with Moscow will bring no relief to that wound. Your Jews have ruined your

home manufactures. Loans from the city of London, loans to the Orient, interest paid in cheap cotton goods, loans to the South American countries, interest paid in beef from the Argentine, and ruin of English grazing. The laws of durable government have been known from the days of King Wen. When empires go to ROT, they go to rot for known reasons.

The Times, Telegraph, Manchester Guardian, are there to conceal these reasons. Your press is an infamy, has been throughout our time.



The laws of durable government have been known from the days of King Wen, and when the Roman Empire perished it perished from the same follies that your kikes, your Rothschilds, Beits, Sieffs, Schiffs, and Goldsmids have squirted into your veins.

Cheap grain dumped from Egypt, ruin of the Italian farming, usury, and more usury, THAT is the answer.

For two centuries, ever since the brute Cromwell brought 'em back into England, the kikes have

sucked out your vitals. A mild penetration, for a hundred years they have bootlicked your nobility and now where is your nobility? You had at least the semblance of control; you had, let us say, some influence with the Lords of Judaea as long as they WANTED your titles, as long as Levy Levinstein Lawson WANTED to be addressed as Lord Burnham. You could turn the worst edge of their avarice, or rather you could turn it OFF, the upper or huppar clawses; and turn it ONTO the peer. As you did without mercy.

But when the same scroungers have moved over to New York City, how will you manage 'em? The same bloody minded extortioners, or their descendents. The same FINANCIAL HOUSES. The same Rothschilds who plotted with Sherman, and Vandergould to KILL the American nation, who betrayed the United States in the "sixties". Head office in London, agents in the U.S. of America.

Now the address is altered. Main office in Wall Street and Cohen in London. You send Willie over to spy on us. You send 5000 usurers' pimps over to Washington and give special passports, diplomatic, to inveigle the United States into your plans to get cannon fodder from Idaho and from Iowa to weld your slaves cellar on Europe. And this time you get dumped into the ash can.

You have even forgotten your Kipling. Pig Baldwin has forgotten his cousin; if his obscene and treacherous mind ever grasped the meaning of Rudyard's stories. Let me recall one passage to the sow face: "The Americans," wrote

Rudyard, "obligingly slaughtered each other in order that the Czechoslovaks might inherit Boston Common." Cras tibi [tomorrow is for you], tomorrow is your turn. Damn it all, you slaughtered the flower of England in the Boer War. Then in 1914 in the first three months, the best of you went out and got slaughtered.

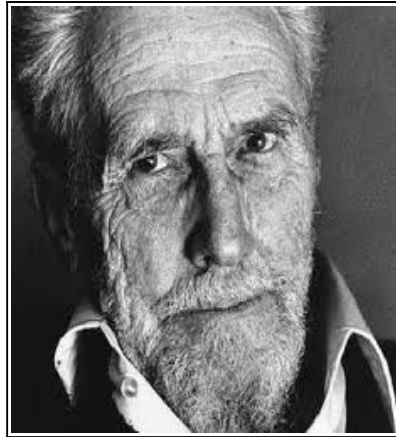
. . . been seen only too clearly. And your foul papers, the filth of your newsprint has been subsidized to keep your minds off it.

A dirty bit of meat by the name of Gollancz has used your book trade to conceal it. You have almost NO means of communication.

When a Brooks Adams writes five volumes that would help you to see it, six copies reach England. You have LOST the health of the mind. God knows how the scattered handful of Englishmen still in England can still speak one with another.

[The reference is to Brooks Adams, a grandson of John Quincy Adams and great-grandson of John Adams, a critic of capitalism (which is not the same as free enterprise) who wrote The Law of Civilization

and Decay (1895), and America's Economic Supremacy (1900). A few of the grandsons of John Quincy Adams were apparently great writers of histories, but are horribly neglected today. - WRF]



I see NO remedy in your parliament. I don't mean as parliament. I mean in the personnel. It is your problem. You do not NOW even elect your own parliament. Whether WITH an election you could get anything save old dead meat, I do not know. During the last war a few men had a glimmer of instinct. On whatever formula, they called it pacifism. Was it? All of 'em I ever met were pugnacious. Was it an instinct to save the butt end of the RACE by not fighting? Is it a mistake to combat Germans by force?

Is there a RACE left in England?

Has it ANY will left to survive? You can carry slaughter to Ireland. Will that save you? I doubt it. Nothing can save you, save a purge. Nothing can save you, save an affirmation that you are English.

Whore Belisha is NOT. Isaacs is not. No Sassoon is an Englishman, racially. No Rothschild is English, no Strakosch is English, no Roosevelt is English, no Baruch, Morgenthau, Cohen, Lehman, Warburg, Kuhn, Khan, Baruch, Schiff, Sieff, or Solomon was ever yet born Anglo-Saxon.

And it is for this filth that you fight. It is for this filth that you have murdered your empire, and it is this filth that elects your politicians.

You have lost your tradition. You have not even learned what Lord Byron told you. You are, as even that foul rag the Times tells you, a little late in making a start.

In the year 1942 Anno Domini, there is only one start you can make. And that is a start toward being England. A refusal to be a province of Israel, or an outpost of Yankee-Judaea.

Quando tutti saremo forti
[Italian: When all we are strong]

Jean Monnet, founding father of the EU wrote:

Europe's nations should be guided towards the super state without their people understanding what is happening. This can be accomplished by successive steps each disguised as having an economic purpose, but which will eventually and irreversibly lead to federation.

Freedom of Information Requesting Reveals Major Government Vaccine Conspiracy

Christine England 2012

Documents show Adverse Reactions to Vaccines were covered up.

Sometimes the Freedom of Information (FOI) Act provides us with a little gem. Thanks to Wendy Stephen the mother of MMR victim Katie Stephen. [1] sending in a FOI request on an unrelated topic, I am now able to prove that Munchausen by Proxy expert Prof Roy Meadow was involved in government meetings discussing vaccinations and adverse reactions for a total of **5 years, from 1987 – 1991 inclusive**. These meetings were held during the most crucial period in vaccination history when the MMR vaccine Pluserix was being used. The meetings were with the ARVI (Adverse Reactions to Vaccinations and Immunizations), CSM (Committee for the Safety of Medicine), the ARVI and the JCVI (Joint Committee for Vaccination and Immunization) and finally the CSM and the ARVI. Shortly after this time accusations of MSBP soared especially after parents complained that their child had been injured by a vaccine.

(Pluserix was introduced in 1988 and banned in 1992)

A Little History

Before I provide the details of exactly what we have discovered and what this discovery means, I will give a brief history.

Psychologist and autism expert

Lisa Blakemore-Brown was and still is one of the most influential professionals the world has ever seen when it comes to vaccines being linked to falsely labeling parents with Munchausen by Proxy; the problem is few really recognized her true genius and of those who did, some, sought to destroy her career and reputation.

As early as 1995/1996 Blakemore-Brown suspected two powerful and influential men, Dr David Southall and Professor Roy Meadow were involved in researching adverse reactions to vaccines. She believed that they then used their knowledge and influence to falsely accuse parents of Munchausen Syndrome by Proxy (MSBP) after a vaccine injury had occurred.

(Munchausen by Proxy is a diagnosis given to a mother or care giver who appears to be presenting a healthy child to the medical profession saying that their child is ill.)

Due to paperwork that I now have and my own research I have been left in little doubt that Blakemore-Brown was right on all counts.

Unveiling of the Truth

A short while back I exposed what Southall had been up to.[2] I proved with evidence that Southall had been writing papers on children dying after vaccines as early as 1987 and between

1993 and 1995 Southall was consultant health advisor to UNICEF in the former Yugoslavia. This was just after Pluserix was banned in the UK whilst keeping the UK license. UNICEF was one of the vaccine takers after the ban.

Meadow rose to fame in 1977 when he wrote a controversial paper on Munchausen by Proxy for the Lancet. The paper entitled 'The Hinterland of Child Abuse' [3] gives two highly suspect case studies as "evidence" of Munchausen Syndrome by Proxy existence. The paper was deemed problematic by many because the second case study describes a child presenting with excessive sodium in the blood. During Meadow's discussion he discloses that **this child was force-fed 20 g of sodium, with difficulty, by himself and his colleagues**. Sadly the child died!

In 2005 Blakemore-Brown revealed papers that she had received through FOI (Freedom of Information) which proved that Prof Meadow had been involved in meetings with ARVI, a sub group of the JCVI devised to specifically look at adverse reactions to vaccines.[4] This was in 1987, 1988 and 1989.

The papers I now have prove that he was involved in many more.

Wendy Stephen emailed me several documents on an unrelated topic including documents entitled 'Annual Reports 1989, 1990 and 1991'[5] when I searched through them I

noticed that Meadow's name cropped up again and again. Intrigued I delved deeper and was surprised to discover just how many meetings this man had attended. I was particularly interested because up until this time I had only seen Meadow's name in meetings held during 1987, 1988 and 1989.

The Crucial Years

The years 1989, 1990 and 1991 were crucial years in UK's vaccination history because the MMR vaccine, Pluserix, was being used. The Pluserix vaccine containing the Urabe mumps strain manufactured by GlaxoSmithKline had been banned in Canada under the name Trivirix in 1988. Suddenly that same year with the new name Pluserix it was introduced into the UK by the JCVI. Four years later however, in 1992 it was banned in the UK after it was revealed that children developed many life threatening adverse reactions after receiving this vaccine. [6]

During the meetings that Meadow attended the committees discussed the wide range of adverse reactions that children were suffering after being given this vaccine. These included mumps, deafness, seizures meningitis, encephalitis and death. Despite life threatening adverse reactions the committee members decided the vaccine would keep its UK license even though they were banning its use in the UK.

A UK license attached to a drug or vaccine is very prestigious and is a recommendation that the drug or vaccine is safe. This gives a green light to other

countries and organizations wishing to buy the product. The various committees felt that taking away the Pluserix license would cause mass panic around the world and for this reason the license was kept in place. This dangerous vaccine was then shipped for use in the third world where it remains today. Among its buyers was and still is UNICEF.

Meadow's Secrets Revealed



It had been clear from the paperwork that I had already seen that Meadow had been involved in meetings with the ARVI [7] but then it had seemed that he had disappeared, or so I thought. It now materializes that he definitely did not because this new paperwork reveals exactly what he was up to right until Pluserix was banned in the UK.

- In 1987 Meadow was involved in ARVI meetings and a joint CSM and JCVI meeting. [7]
- In 1988, 1989 he appears in ARVI meetings and also in CSM meetings.[8]
- In 1990 he appears in a joint meeting between CSM and ARVI [9]

- In 1991 he is found in a joint meeting involving the JCVI and ARVI [10]

After that it appears that he disappeared completely from the vaccine committees.

Another interesting fact is that leading up to Meadow's involvement he wrote a large number of papers on the topic of MSBP and again immediately after.[11]

To demonstrate just how sinister the nature of these meetings was, it is best that you understand exactly what was being said at this time. I suggest that you read the paper by Lucija Tomljenovic, PhD entitled '*The vaccination policy and the Code of Practice of the Joint Committee on Vaccination and Immunization (JCVI): are they at odds?*' because she reveals the true extent of what was being discussed. [12]

Was Meadow Used as 'Misdirection' by the UK Government?

So why was an expert in MSBP involved in meetings on the adverse reactions to vaccines, unless, of course, he was brought in to be used as '*misdirection*,' by the UK government?

Misdirection is a tool often used in magic to take the audiences attention away from one area and focus it on another for split seconds however, '*Common Purpose*' [13] uses misdirection as a tool to misdirect their subject's minds. '*Common Purpose*' for those who do not know is where powerful organizations like governments and pharmaceutical industries use Neuro-Linguistic Programming

NLP a form of brainwashing, to get the majority of people to think, act and behave in a certain way, the example in this case to get the general population to believe that vaccinations and drugs are good and will benefit their health. I feel I should add that NLP used in the correct way is good and has helped people to get over fears and phobias.

Meadow's Conflicts of Interest with Beecham, Boots and Ferring

Another fact revealed in the documents that I found particularly interesting is that the Annual Reports list all the conflicts of interest of each committee member involved in regulating the safety of vaccines and medications. Listed is every committee except the JCVI in the UK in 1990. The documents do include members of the CSM and the ARVI. [5]

It is interesting to see in black and white just who has conflicts of interest with which drug company. I found the chairman of many of the meetings Professor A.W. Asscher exceptionally interesting because he had 25 conflicts of interest including links to Glaxo the manufacturer of Pluserix. Mind you he wasn't alone with conflicts of interest linking with Glaxo.

Listed among members with conflicts of interest is Meadow. The Annual Reports prove that not only was Meadow involved at this crucial time in vaccine history but that Meadow declared various conflicts of interest.

In 1989 Meadow declares a personal interest of shareholding

with Beecham and Boots and a non personal declaration of departmental grant from Ferring. In 1990 he declared that he owned shares in Boots and a consultancy in Ferring. In 1990's declaration there's no mention of Beecham. By 1991 he had lost the Ferring consultancy but still had Boots.

I believe that the real reason that Meadow wanted to keep the shares in Boots above all else was that it was around this time that Glaxo was desperate to merge with Boots. [14]

It is interesting to note here that in 1989 SmithKline Beecham merged with Beecham to form **SmithKline Beecham plc.** Glaxo Wellcome and SmithKline Beecham later merged to form GlaxoSmithKline. The headquarters of the Company were then moved to England. To expand research & development in the US, SmithKline Beecham bought a new research center in 1995. Another new research centre at New Frontiers Science Park in Harlow was opened in 1997.

In 2000, Glaxo Wellcome and SmithKline Beecham merged to form GlaxoSmithKline. [15]

Figures of MSBP Rise Immediately After These Meetings Occur

Unsurprisingly, after the mid 1990's MSBP rates soar [16] in the UK and around the world. Amazingly in 1998 Meadow was knighted for his services to children.

Lisa Blakemore-Brown complained again and again about what she could see

unfolding but her words fell on deaf ears.

In September 1998 an article in 'The Scotsman' written by Stephen Breen he reveals that Lisa Blakemore-Brown had been convinced that mothers had been wrongly accused of having MSBP in at least 3 cases. Breen explained that she had complained to the General Medical Council and the Department of Health and asked for a public inquiry. The only evidence of this article ever existing is in COSA Newsletter November-December 1998 – MENZ Issues. [17]

Breen wrote-

"British psychologist Lisa Blakemore-Brown is convinced mothers have been wrongly accused of having MSBP in at least three cases. She has complained to the General Medical Council and asked the Department of Health for a public inquiry."

(The Scotsman (29 Sep 1998). 'Witch hunt' warning in abuse scandal, by Stephen Breen)"

This was written in 1998 and at a time when MSBP accusations were at their peak. Behind a great many of the cases going through the courts again and again were two professionals, Dr David Southall and Prof Roy Meadow. In fact it was cases involving MSBP that got both of these professionals struck off the medical register. Neither stayed struck off for long though because both were reinstated just a short time after. The question on many peoples lips is just who protects these two men?

In 2009 Meadow's finally did the decent thing and resigned. Please read what Blakemore-Brown had

to say. [18]

These latest revelations further prove without doubt that Lisa Blakemore-Brown was right all along to suspect that Meadow and Southall were heavily involved in vaccination adverse reactions and then used their power and influence to lock up innocent parents accusing them of abusing their children.

I hope that in writing this it may help Lisa Blakemore-Brown get justice for the atrocities that she has suffered and that it may help any cases that she is still involved with involving Dr David Southall and Prof Roy

Meadow.

Sadly we no longer see Ms Blakemore-Brown in such a prominent role because she had her career and her reputation almost totally ruined by those in authority as part of this major cover up. I personally believe that she continues to beaver away behind the scenes.

The loss of such a brilliant and talented professional has affected so many families of children with Autism and ADHD. Not only do we not have funding or support from our local authorities but we have also lost the support and understanding of a professional

who had dedicated her entire life to helping support the many families who suffer.

Before I get hundreds of emails saying that this is all one great big conspiracy theory, I urge readers to look up the original definition of conspiracy. The meaning of the word conspiracy is: 1. An agreement to perform together an illegal, wrongful, or subversive act.

2. A group of conspirators.
3. In law an agreement between two or more persons to commit a crime or accomplish a legal purpose through illegal action^[19].

NO THEORY JUST FACT.

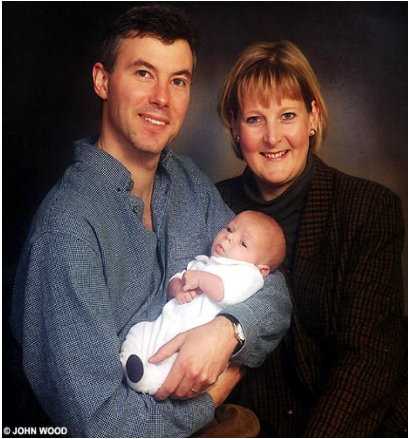
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Sally Clark

http://en.wikipedia.org/wiki/Sally_Clark

from UK



Sally Clark, with husband & son 1996

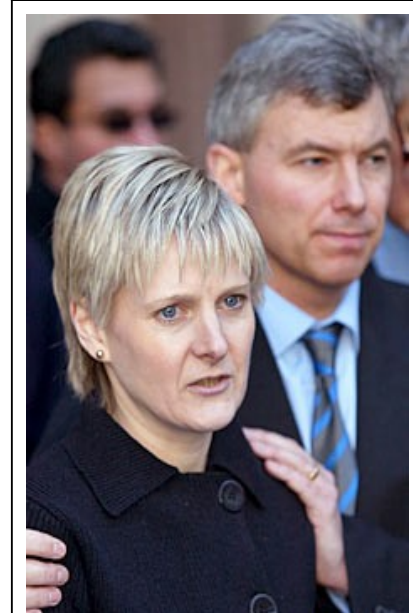
Sally Clark (1964 – 2007)^[1] was a [British solicitor](#) who became the victim of an infamous [miscarriage of justice](#) when she was wrongly convicted of the murder of two of her sons in 1999.

Even after the conviction was overturned, she never recovered from the experience, developed a number of serious psychiatric problems including alcohol dependency and died in 2007 from alcohol poisoning.^[4]

Clark's first son died suddenly within a few weeks of his birth in 1996. After her second son died in a similar manner, she was arrested in 1998 and tried for the murder of both sons. Her prosecution was controversial due to statistical evidence presented by [pediatrician Professor Sir Roy Meadow](#), who testified that the chance of two children from an affluent family suffering [sudden infant death syndrome](#) was 1 in 73

million, which was arrived at by squaring 1 in 8500 for likelihood of a cot death in similar circumstance. The [Royal Statistical Society](#) later issued a public statement expressing its concern at the "misuse of statistics in the courts" and arguing that there was "no statistical basis" for Meadow's claim.^[5] Sally Clark was convicted in November 1999. The convictions were upheld at appeal in October 2000 but overturned in a second appeal in January 2003, after it emerged that the prosecutor's pathologist had failed to disclose microbiological reports that suggested one of her sons had died of natural causes.^[6]

She was released from prison having served more than three years of her sentence. The journalist Geoffrey Wansell called Clark's experience "one of the great miscarriages of justice in modern British legal history".^[7]



Sally Clarke pictured after being cleared by the Court of Appeal in 2003

As a result of her case, the Attorney-General ordered a review of hundreds of other cases,^[1] and two other women convicted of murdering their children had their convictions overturned. Sally Clark died of acute alcohol poisoning in her home in March 2007.^[3] Mrs Clark's family left no doubt that they felt Professor Sir Roy Meadow, the discredited paediatrician whose flawed evidence led to her conviction, shared part of the blame for her early death.

Professor Meadow claimed the odds against two cot deaths happening in the same family were 73 million to one, whereas the true figure is around 200-1.



What is Christian Identity?

William Finck

Christian Identity, also sometimes called Israel Identity, is the only true conservative Christianity. It is true because it seeks to maintain the understanding - in accordance with Scripture - that the New Covenant was made only with those same people with whom the Old Covenant was made: the House (family) of Israel and the House (family) of Judah. These Israelite people are traceable through time to the Keltic and Germanic tribes of today. None of these people are Jews. The Jews are descended from a mere remnant of the old Kingdom of Judah along with assorted Edomite and other Arab who were mixed into the Roman province of Judaea during the Hellenic period. There are - at last count - at least sixteen detailed essays on this website which demonstrate this, and which are replete with Biblical, archaeological and historical citations.

Christian Identity is the belief that the Covenants of God are real and consistent. It professes that the people of the Old Testament were every bit as much Christian as the people of the New Testament. They were simply looking forward to the first advent of the Christ, while we today await His Second Advent. As the famous Christian bishop Ignatius said nineteen hundred years ago, Christianity did not come from Judaism: rather, Judaism is a perversion of Christianity.

Christian Identity is the belief that there is no disparity between the Word of God, His Creation, His prophecy, and world history. It is also the understanding that while Scripture was inspired by God when it was transmitted, men have certainly mistreated it since that time, and so every passage and every doctrine must be fully investigated from all of the most ancient sources possible. As it reads in the King James Version: Study to show thyself approved.



The audio file attached to this page is perhaps one of the best we have to offer for introducing Christian Identity to the uninitiated. [\[It can be downloaded on the page which you are directed to by clicking here.\]](#) Please listen to it objectively, rather than regarding the slanders of the ADL and similar Jewish organizations - forever the enemies of Christ.

This paper is under development, and so is this website - always. We pray that you consider the things written here, and also in all of our other papers. And if you are one of His called, May God favor your journey.

[PS: You may also want to note this: What Christian Identity is not.](#)

THE SAXON MESSENGER



A n n o u n c e m e n t s

The Saxon Messenger can be contacted by email editor@saxonmessenger.org

The Saxon Messenger Website is at <http://saxonmessenger.org/> where this issue and future issues will be archived.

Clifton A Emahiser's Non-Universal Teaching Ministries can be found at <http://emahiser.christogenea.org/site/> including all writings produced by his ministry since its inception in February 1998

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