

## NOTES

### Preface

1. Bible, New International Version (NW).
2. All Bible citations are from the King James Version (KJV) unless otherwise indicated.
3. Bible, Revised Standard Version (RSV).
4. James Strong, *Strong's Exhaustive Concordance of the Bible*, (1890; Nashville: Abingdon, 1980) Selected words from the King James Version, Greek #3466.

### Introduction

1. Book Distributors may purchase these Masonic books from Charles T. Powner Co., 7056-38 W. Higgins, Chicago, IL 60656. Individuals may purchase them from Ezra A. Cook Publishers Ltd., 6604 W. Irving Park Road, Chicago, IL 60634. Write Powner or Ezra for a book list, prices and order form.
2. Albert Pike, *Morals and Dogma* (1871; Richmond, VA: L. Jenkins, 1942) 741, 213.  
The Southern Jurisdiction of Scottish Rite Freemasonry, of which Pike was its Grand Commander from 1859 until his death in 1891, publishes the monthly magazine entitled *New Age* (name changed in 1991 to *The Scottish Rite Journal*). In the January, 1990 issue of the *New Age*, the current Grand Commander of Freemasonry, C. Fred Kleinknecht, 33rd degree, told all Masons that Albert Pike's *Morals and Dogma* was to be their daily guide for living - their "Bible."
3. Albert G. Mackey, *Textbook of Masonic Jurisprudence* (Chicago: P.R.C. Publications, n.d.) 95.
4. Albert G. Mackey, *Manual of the Lodge* (Chicago: P.R.C. Publications, n.d.) 40.
5. Robert Morris, *Webb's Monitor* (USA: N.p., n.d.) 280.
6. Pike 11.
7. J.D. Buck, *Symbolism of Mystic Masonry* (1925; Chicago: Charles T. Powner, n.d.) 113-114.
8. Delmar Duane Darrah, *History and Evolution of Freemasonry* (1954; Chicago: Powner, 1979) 292, 294, 300.
9. Albert G. Mackey, *Lexicon of Freemasonry* (Chicago: P.R.C. Publications, n.d.) 404.

811

10. Edmond Ronayne, *Handbook of Freemasonry* (1943; Chicago: Charles T. Powner, 1973) 74.
11. Questions and answers on Freemasonry, narr. Jim Shaw, Tape Ministry of Rev. Jim Shaw (audio cassette).
12. "Christianization of Freemasonry," *Mackey's Encyclopedia of Freemasonry* (Chicago: The Masonic History Company, 1946) vol.1.
13. Buck 216.
14. Daniel Sickles, *General Ahiman Rezon* (N.p.: n.p., n.d.) 79.
15. Mackey, *Lexicon of Freemasonry* 16.
16. "Nimrod," *Mackey's Encyclopedia*, vol.11.
17. "Legend of the Craft," *Mackey's Encyclopedia*, vol.1.
18. "Legend."
19. "Nimrod."
20. "Babel," *Mackey's Encyclopedia*, vol.1.
21. C.F. McQuaig, *The Masonic Report* (Norcross, GA: Ahswer Books and Tapes, 1976) 13.
22. "Dedication of a Lodge," *Mackey's Encyclopedia*, vol.1.
23. "Cabala," *Mackey's Encyclopedia*, vol I. (See Appendix 5).

24. "Cabala."
25. "Babel."
26. "Temple of Solomon," *Mackey's Encyclopedia*, vol.11.
27. Martin L. Wagner, *Freemasonry: An Interpretation* (Dayton, OH: privately printed, 1912) 97.
28. Mackey, *Manual of the Lodge* 55.
29. "Jacob's Ladder," *Mackey's Encyclopedia*, vol.1.
30. McQuaig 16; quoting Pierson in *Traditions of Freemasonry* 31.
31. Albert G. Mackey, *Mackey's Symbolism of Freemasonry* (Chicago: Pownner, 1975) 157.
32. Sickles 75.
33. Merrill F~ Unger, *Archaeology and the Old Testament* (Grand Rapids: Zondervan, 1954) 104.
34. "Rituals used by ancient Greeks," *Mackey's Encyclopedia*, vol.111.
35. Stephen Knight, *The Brotherhood: The Secret World of the Freemasons* (New York: Stein and Day, 1984) 216.
36. Knight 54.
37. "Hiram Abif," *Mackey's Encyclopedia*, vols. I & III.
38. "Hiram Abif."
39. McQuaig 24.
40. McQuaig 28, 29.
41. McQuaig 29.
42. Pike 208.

812

43. Allen Douglas, "Solomon's Temple: a pagan crusade against Israel," *Executive Intelligence Review* 22 May 1984, 22.
44. "Anti-Semitism and Freemasonry," *Mackey's Encyclopedia*, vol.111.
45. Mackey, *Lexicon* 16.
46. "Rosicrucians," *The Encyclopedia Americana*, 1991 ed.
47. Nesta H. Webster, *Secret Societies and Subversive Movements* (1924; Hawthorne, CA: Christian Book Club of America, 1979) 92.
48. "Cromwell," *Mackey's Encyclopedia*, vol.1.
49. See Chapter 2.
50. Webster 122.
51. "Free," *Mackey's Encyclopedia*, vol.1.
52. J.R. Church, *Guardians of the Grail* (Oklahoma City, OK: Prophecy Publications, 1989) 87. 53. Webster 95.
54. C.G. Jung, *Memories, Dreams, Reflections* (New York: Vintage Books, 1965) 232.
55. Jung.
56. G. Grossschmid, "Templars," *New Catholic Encyclopedia* (1967) XIII, 992.
57. Edith Starr Miller, *Occult Theocracy* (1933; Hawthorne, CA: Christian Book Club of America, 1980) 143.
58. Grossschmid 992.
59. Grossschmid 993.
60. *Intercessors for America* (Oct.1988) 4.
61. Michael Baigent, Richard Leigh, and Henry Lincoln, *Holy Blood, Holy Grail* (New York: Dell Books, 1982) 77.
62. William R. Denslow, *10,000 Famous Freemasons*, vol.11 (Trenton, MO: Missouri Lodge of Research, 1958) 51; Knight 211-215; and Martin Short, *Inside The Brotherhood: Further Secrets of the Freemasons* (New York: Dorset Press, 1989) 55. On p.55 of Short's book, he quotes Marius Lepage, a French Mason, as saying, "It is absolutely useless for a Frenchman to try to understand English Masonry unless he realizes that the Crown, the Anglican Church, and the United Grand Lodge of

- England are one God in three persons."
63. "American System, The," *Mackey's Encyclopedia*, vol.111.
  64. "York Rite," *Mackey's Encyclopedia*, vol.11.
  65. "Cabala."
  66. "Supreme Council," *Mackey's Encyclopedia*, vol.11.
  67. "Supreme Council."
  68. "Sovereign Grand Inspector-General," and "United States of America," *Mackey's Encyclopedia*, vol.11.

813

69. George H. Steinmetz, *Freemasonry, Its Hidden Meaning* (Richmond: Macoy Publishing and Masonic Supply, 1976) 82.
70. Vicomte Leon de Poncins, *Freemasonry and the Vatican*, trans. Timothy Tindal-Robertson (N.p.: n.p., 1968) 106-109.
71. Konstandinos Kalimtgis, David Goldman and Jeffrey Steinberg, *Dope, Inc.* (New York: The New Benjamin Franklin House, 1978) entire.
72. Maury Terry, *The Ultimate Evil: An Investigation into America's Most Dangerous Satanic Cult* (New York: Dolphin Books, 1987) 181, 245.
73. Miller 464.
74. Tom McKenney spoke at a church in Texas in July, 1989, where he said that the hierarchy in the Mormon Church must be Blue Lodge Masons. He offered no documentation.
75. J. Blanchard, *Scottish Rite Masonry illustrated*, vol.11(1944; Chicago: Charles T. Powner Co., 1979) 373.
76. Paul Fisher, *Behind The Lodge Door* (Washington, DC: Shield Publishing, 1988) 248, 339.
77. Fisher 248.
78. Miller 539.
79. Fisher 249, 339.
80. *Congressional Record - Senate* (Washington, D.C.: Library of Congress, 9 Sept.1987) n.p.
81. Mustafa El-Amin, *Freemasonry, Ancient Egypt, and the Islamic Destiny* (Jersey City: New Mind Productions, 1988) 67.
82. Meyrick Booth, *Rudolph Hess: Prisoner of Peace*, Trans. Frau Isle Hess, ed. George Pile (Torrance, CA: Institute for Historical Review, 1954) entire.
83. Confirmed by the author with conversations with several Masons in and out of the Lodge.
84. Pike 819.
85. Morris 169.
86. *Degrees of the Adepts*, narr. Jim Shaw (audio cassette).
87. Ronayne, *Handbook* 70, 123, 173. (Read Masonic oaths in Appendix 4.)
88. Cardinal Caro y Rodriguez, *The Mystery of Freemasonry Unveiled* (1957; Hawthorne, CA: Christian Book Club of America, 1971) 67-68.
89. *In-Hoc-Signo-Vinces* (New York: Allen Publishing, 1912) 190. I have several of these coded books in my possession, some old and threadbare, some current publications. With slight variations, all say the same thing.

814

90. *New Age* magazine, see front cover in Appendix 2, Fig. 14.
91. Paul Fisher, *Behind The Lodge Door* (Washington, DC: Shield Publishing, 1988) 16; quoting J. Allen, "The New Age Dawns," *New Age* magazine (Oct.1959) 553.
92. Fisher 16; quoting "Report of the Committee on Publications," *New Age* (Jan.1980) 16.
93. Fisher 56; quoting Dr. James D. Carter, "Why Stand Ye Here Idle?" *New Age* (Mar.1959) 155.
94. Forrest D. Haggard, "Masonry Under Attack," *Texas Mason* (Summer 1990) 5.

## Chapter 1

1. Baigent et al, *Holy Blood* 19.
2. Church 11.  
Buddhism is the 500 B.C. reformation of Brahmanism (Hinduism today), which in turn is believed to be the original Babylonian harlot religion founded by Nimrod. (See vol. H of *Scarlet and the Beast*.)
3. Church.
4. Michael Baigent, Richard Leigh and Henry Lincoln, *Messianic Legacy* (New York: Dell Books, 1986) X[H].
5. Baigent et al, *Holy Blood* 96-97.
6. Baigent 197.
7. Baigent 33.
8. Church 11-13.
9. Church 13-22.
10. Church 62.
11. J.R. Church's hypothesis of who this bloodline really is has been well documented by him, and his book should be read by those interested in Bible prophecy. For the purpose of my book I need not go back that far, therefore, I do not mention his hypothesis.
12. Baigent et al, *Holy Blood* 247.
13. Baigent 250.
14. Baigent 396.
15. "Triangle and Square," *Mackey's Encyclopedia of Freemasonry*, vol.11.
16. See six-pointed star in mosaic on the lobby floor of Masonic Lodges in Appendix 2, Fig. 4.
17. Baigent et al, *Holy Blood* 251.

815

18. Baigent 259.  
You recall that the Grand Master of the Priory of Sion in 1982 was a Frenchman named Pierre Plantard. He traces his family tree to the Merovingian bloodline.
19. Baigent 260.
20. Baigent.
21. Baigent 261.
22. Baigent 265.
23. Church 23.
24. Malachi Martin, *The Decline and fall of the Roman Church* (New York: Bantam Books, 1983) 117-119.
25. Pope Gregory's order set the stage for the Protestant Reformation, the withdrawal of Mystery Babylon from the Catholic Church, and the founding of English Freemasonry, the home of Mystery Babylon today. These events are fully discussed in chapter 25.
26. Baigent et al, *Holy Blood* 114.
27. Miller 143.
28. Church 25.
29. Baigent et al, *Holy Blood* 88.
30. Baigent.  
Whether or not there were twenty-four different hoards of treasure still buried beneath Solomon's Temple, and whether or not it was successfully excavated by the Templars is not of consequence. What is of consequence is the fact that the conspirators "believe" it was there, and they believe it "was" excavated and carried to southern France, and there buried in man-made underground vaults. A "belief" can be perpetuated whether or not it has any basis of truth. Meanwhile, this "belief" has been woven into the esoteric doctrine and ritual of secret societies to this day. In the end, they can create a treasure when necessary.
31. Baigent 89.
32. John J. Robinson, *Born in Blood: The lost secrets of Freemasonry* (New York: M. Evans & Company,

- 1989) 77.
33. Baigent et al, *Holy Blood* 91.
  34. Baigent 68.
  35. Baigent 69.
  36. Arthur Lyons, *Satan Wants You* (New York: Mysterious Press, 1988) 31.
  37. Baigent et al, *Holy Blood* 93.

816

38. Baigent.
39. Baigent 71.
40. Baigent 69.
41. Robinson 74.
42. Baigent et al, *Holy Blood* 72.
43. Baigent 120.
44. Baigent 133.
45. Baigent 122.
46. Church 86-87.
47. Baigent et al, *Holy Blood* 71.
48. Church 46, 134.
49. *Intercessors for America* (October 1988) 4.  
 Today it is the symbol of a century old secret society on the campus of Yale University. The society is called "Skull and Bones." President George Bush became a life-time member when he was a student at Yale.
50. Webster, *Secret Societies* 64.
51. Warren Weston, *Father of Lies* (London: N.p., 1930s) 29.
52. Baigent et al, *Holy Blood* 127.
53. Baigent 75.
54. Church 76.
55. Baigent et al, *Holy Blood* 75.
56. Baigent 127.
57. Baigent.
58. Michael Baigent and Richard Leigh, *The Temple and The Lodge* (New York: Arcade Publishing, 1989) 95, 99.
59. Knight, *The Brotherhood* 44.
60. Baigent et al, *The Messianic Legacy* 360.
61. Baigent et al, XIII.
62. Baigent et al, *Holy Blood* 79.
63. Baigent.
64. Webster 110.
65. Baigent et al, *Holy Blood* 77.
66. Baigent 426.
67. Do not confuse Sion, which is not Jewish, with true Jewish Zionism.
68. "Knights Templar, Masonic," *Mackey's Encyclopedia*, vol.1. Most of these men are famous only to Freemasonry and are not known to the general historian.
69. Bible, Pilgrim Edition, footnote on Church of Sardis, Revelation 2.
70. "Rose Croix," *Mackey's Encyclopedia of Free masonry*, vol.11. You will notice that Rosicrucianism and Templarism continually mix, although adversarial. The reasons are two:

817

(1) Although enemies, they are Brothers; (2) They crave to learn each other's occult secrets. These facts have confused conspiracy historians, who subsequently write of only one conspiracy.

## Chapter 2

1. Knight, *The Brotherhood* 22.
2. Stephen Knight's primary purpose for publishing *The Brotherhood* was to reveal that the KGB had penetrated the intelligence agencies of the West by joining Freemasonry, after which, the "good old boy" club promoted them into high places. In the case of the KGB agents, they were given high position in British intelligence by their Masonic brothers. It is interesting to note that after the publication of *The Brotherhood*, 15 US citizens were caught spying for the KGB. Perhaps Knight's book alerted our government to investigate Freemasonry, because never in the history of the USA have this many spies been caught in such a short period of time. I have no proof, but I firmly believe that if this topic were researched it would be discovered that these spies were recruited by the KGB in Masonic lodges, as suggested by Stephen Knight's investigations of British Intelligence. Why? Because spies in the 40s and 50s got the death penalty - but not these 15. Could it be that Masonic Judges are looking after their own?
3. John Foxe, *Foxe's Book of Martyrs* (1569; Chicago: The John C. Winston Co., 1926) 196.
4. John Foxe was born a Catholic in England in 1517. The Reformation had commenced shortly before his birth. Educated at Oxford, Foxe was chosen "Fellow" of Magdalen College, which was considered a great honor in the university. He studied Greek and Latin, and had acquired a competent skill in the Hebrew language.

His obedience to the Catholic Church was shaken by the Reformation, of which he was partial. When he stated his opinions at Oxford, he was tried by the university, convicted, condemned as a heretic, and expelled. During the reign of Henry VIII, Foxe kept himself concealed. When Queen Mary (Bloody Mary) ascended the throne, Foxe was under the protection of the Duke of Norfolk, but soon had to flee to

818

Switzerland. There he wrote *History of the Acts and Monuments of the Church*, which was first published in Latin at Basel in 1554, and in English in 1563.

When Queen Elizabeth ascended the throne in 1558, Foxe returned to England. The Duke of Norfolk brought him into his home and paid him a salary. When the Duke died, Foxe inherited a pension bequeathed to him by the Duke.

On his resettlement in England, Foxe began to write his book on "Martyrology." He wrote every line of this book with his own hand, and transcribed all the records and papers himself. He completed this celebrated work in eleven years.

Queen Elizabeth held him in respect and referred to him as "Our Father Foxe."

Foxe enjoyed the fruits of his work while he was yet alive. *Foxe's Book of Martyrs* passed through four large editions before he died in April, 1587.

5. Foxe 215.
6. Foxe 85-86.
7. Baigent et al, *Holy Blood* 206.
8. Baigent 206-207
9. Baigent 206-207, 423, 429, 435.
10. Church, entire.
11. Baigent 206.
12. Baigent 426.
13. "Robert Fludd," *Mackey's Encyclopedia of Freemasonry*, vol.1.
14. "Robert Fludd."
15. "Robert Fludd," *Encyclopaedia Britannica: Micropaedia*.
16. Baigent 426.
17. Baigent 143-144.
18. Baigent 144.
19. Webster, *Secret Societies* 126.

Some individuals, after having read the first edition of this book, have rejected my claim that

Oliver Cromwell was a Unitarian, showing me in current Christian literature that he is said to have been a Puritan. Further research has revealed the following.

As a young man in his 20s, Oliver Cromwell was a Unitarian. In his 30s he repented and in 1638 gave this testimony: "You know what my manner of life hath been. Oh, I have lived in a loved darkness, and hated light; I was a chief, the chief, of sinners. This is true: I hated godliness; yet God had mercy on me. Oh, the riches of His mercy! Praise Him for me - pray for

819

me, that He who hath begun a good work would perfect it in the day of Christ." (Will and Ariel Durant, *The Story of Civilization*:

*The Age of Reason Begins*, vol. VII, 208)

History records that Cromwell "spoke in terms of Puritan piety" (Durant 208). As a member of Parliament in 1628 under the Independent Party, a Party heavily membered by Puritans, naturally Cromwell would speak in Puritan terms. And his close political association with Puritans during his first decade in parliament may have had something to do with his conversion (Durant 208). Moreover, as a general during the first Civil War (1641-1645), he led a band of Puritans in battle, and never once were they defeated (Durant 215).

The Presbyterians, the most powerful Christian sect in the House of Commons, in 1648 successfully lobbied to pass a bill "punishing with life imprisonment the opponents of infant baptism, and with death those who denied the Trinity, or the Incarnation, or the divine inspiration of the Bible, or the immortality of the soul" (Durant 214). But not Cromwell and his party of Puritans, who moved for toleration, a Masonic dogma which makes them suspect. And indeed they were, for Edith Miller reports that "the Rose Croix had spread rapidly among the Puritans" (Miller, *Occult Theocracy* 157).

We know that during Cromwell's Protectorate (1653-1658), he surrounded himself with Rosicrucian Masons (Baigent, *Holy Blood, Holy Grail* 144). Moreover, we know from Masonic sources that during the Civil War, Cromwell frequented a Rosicrucian Masonic Lodge called "Crown," which he could not have done unless he were a Rosicrucian Mason himself (Darrah, *History and Evolution of Freemasonry* 174). We also know that in exchange for financial support from Amsterdam Jews, Cromwell promised to symbolically rebuild Solomon's Temple for them in Freemasonry (see note 32).

Cromwell, therefore, is typical of many Protestant Reformers who joined Freemasonry to win political freedom. If the Sardis Church Period of Revelation 3:1-6 is a prophecy of the Reformation Church, as some theologians believe, Christ was not pleased with their political involvement. What I have discovered, and still maintain, is that Cromwell's revolution was more Masonic than Protestant.

20. "Cromwell," *Mackey's Encyclopedia of Freemasonry*, vol.1.

21. "Cromwell.

820

22. Darrah 174.

23. Webster 126.

24. "Cromwell."

25. Miller 159-160.

26. Miller 320.

27. Will Durant and Ariel Durant, *The Story of Civilization: The Age of Reason Begins*, vol. VII (New York: Simon and Schuster, 1961) 220.

28. Durants, vol. VII.

29. Knight 21-22.

30. "Cromwell, Oliver: Foreign and economic policies," *Encyclopaedia Britannica: Macropaedia*.

31. Durants, vol. VII, 469-70.

32. George E. Dillon, *Grand Orient Freemasonry Unmasked as the Secret Power behind Communism* 13.

33. Dillon 14.

34. Will Durant and Ariel Durant, *The Story of Civilization: The Age of Louis XIV*, vol. VIII (New York: Simon and Schuster, 1963) 471.

35. Webster 179.

Nesta Webster's information came from two Jewish sources, *Anglia Judaica* (p.275) and the *Jewish Encyclopaedia* in its article on Manasseh ben Israel.

36. Durants, vol. VIII, 194.
37. Miller 160.
38. Durants, vol. VIII, 263.
39. Miller 161.
40. Webster 126 and Baigent 144.
41. Baigent 427-428.
42. Baigent 144.
43. Webster 179-180.

Webster documents this through the writings of a Jewish author named Lucien Wolf in *Transactions of the Jewish Historical Society of England*, vol.11, p.18, as well as from articles Wolf wrote in 1894 and 1901. Other sources she uses are the *Jewish Encyclopaedia*, *Anglia Judaica*, and writings by Mirabeau in 1787.

44. Durants, vol. VIII, 470.
45. Knight 21-22.
46. "Newton, Sir Isaac," *Mackey's Encyclopedia of Freemasonry*, vol. III.

821

47. Baigent 430.
48. "Newton."
49. Baigent 431.
50. Webster 126.
51. Webster 126-127.
52. Knight 22.
53. Miller 34, 175; Webster 130-131; Knight 25-28; de Poncins, *Freemasonry and the Vatican* 108, 115, 126; Jack Harris, *Freemasonry; The Invisible Cult in our Midst* (Orlando, FL: Daniels Publishing, 1983) 23.  
Jack Harris was a Master Mason, rising to the position of Worshipful Master, the highest elected office in the Blue Lodge. He also passed through all the degrees of the York Rite. In October, 1970, he accepted Jesus Christ as his personal Savior. After two years of Bible study he renounced Freemasonry in May, 1972.
54. Knight 27.
55. Miller 161-162.
56. See footnote 53.
57. Baigent 264-265.
58. Durants, vol. VIII, 298-299.

### Chapter 3

1. "Knigge, Baron Von," *Mackey's Encyclopedia of Free masonry*, vol.111.
2. Baigent et al, *Holy Blood, Holy Grail* 403.
3. Baigent.
4. Will Durant, *The Story of Civilization: The Reformation*, Vol. VI (New York: Simon and Schuster, 1957) 61.
5. Church 94.
6. Baigent 166-171, 424-426.
7. Baigent 424.
8. Baigent 425.
9. Baigent 167.
10. Baigent 170.
11. Baigent.

12. Baigent.
13. Baigent 459.
14. Baigent 167.
15. Baigent.

822

16. Baigent 139.  
Cosimo de' Medici is credited with starting the Renaissance after having contact in 1439 with the Grand Master of the Priory of Sion, Rene d' Anjou [GM 1418-1480].
17. Durants, vol. VII, 346.
18. Baigent 167.
19. Durants, vol. VII, 238, 333-342.
20. Durants, vol. VII, 239.
21. Durants 345.
22. Durants.
23. Durants 350.
24. Durants 351.
25. Baigent 167.
26. Baigent 426.
27. Baigent.
28. Baigent 171, 271.
29. Baigent 172.
30. Baigent 173.
31. Baigent 174-175.
32. Baigent 175.
33. Durants, vol. VIII, 5-15, 69.
34. Foxe 53-54, 59.
35. Dillon 4-5.
36. Will Durant and Ariel Durrant, *The Story of Civilization: The Age of Voltaire*, vol. IX (New York: Simon and Schuster, 1965) 245-248.
37. "Pope, Alexander," *Mackey's Encyclopedia of Free masonry*, vol.11.
38. Durants, vol. IX; 245-248.
39. Durants.
40. Dillon 6-7.
41. Durants, vol. IX, 245-248.
42. "Voltaire," *Mackey's Encyclopedia of Freemasonry*, vol.11.

#### Chapter 4

1. "Knigge, Baron Von," *Mackey's Encyclopedia of Freemasonry*, vol.111.
2. Knight, *The Brotherhood* 25-26.
3. Baigent et al, *Holy Blood* 147.
4. Baigent 147.

823

5. "Addresses, Masonic," *Mackey's Encyclopedia*, vol.1.
6. Baigent 147.
7. "Hunt, Baron Von," *Mackey's Encyclopedia* vol.1.
8. Webster, *Secret Societies* 154.
9. Webster.
10. Baigent 145.
11. Baigent 146.

12. "Stuart Masonry," *Mackey's Encyclopedia*, vol.11.
13. "Arras, Primordial Chapter of," *Mackey's Encyclopedia*, vol.1.
14. "Stuart Masonry."
15. Baigent 148.
16. Baigent 149.
17. Baigent.
18. Baigent 150.
19. Durants, vol. VIII, 3.
20. Baigent 404.
21. "Stuart Masonry."
22. "Frederick The Great," *Mackey's Encyclopedia*, vol.1.
23. Baigent 432.
24. Baigent.
25. John Robison, *Proofs of a Conspiracy* (1798; Boston: Western Islands, 1967) entire.
26. "Robison, John," *Mackey's Encyclopedia*, vol.11.
27. "Robison, John."
28. "Illuminati of Bavaria," *Mackey's Encyclopedia*, vol.1.
29. Miss Stoddard, *Trail of the Serpent* (1935; Hawthorne, CA: Christian Book Club, n.d.) 283.

Miss Stoddard was discovered to be the unnamed author of this book and of another, *Light-bearers of Darkness*. She had good reason for wishing to remain unnamed. As a Ruling Chief of the Mother Temple of the Stella Matutina and R.R.et A.C., she was placing her life at jeopardy by exposing the secrets of this homicidal Masonic Lodge, a lodge co-founded by Satanist and 33rd degree Freemason Aleister Crowley.

30. Miller 371.
31. "Weishaupt, Adam," *Mackey's Encyclopedia*, vol.11.
32. Church 169.
33. Church 157-169.
34. Church 165.
35. "Illuminati," *Encyclopaedia Britannica: Micropaedia*.
36. Harve Spencer Lewis, *Rosicrucian Manual* (N.P.: Supreme Grand Lodge of AMORC, 1955) 74.
37. "Orleans, Duke of," *Mackey's Encyclopedia*, vol.11.

824

38. "Weishaupt, Adam."
39. "Weishaupt, Adam."
40. "Knigge, Baron Von."
41. Baigent 206.
42. Webster 233.
43. Webster 199-200.
44. Webster 200.
45. "Cagliostro," *Mackey's Encyclopedia*, vol.1.
46. "Cagliostro."
47. Baigent 206.
48. "Cagliostro."
49. "Cagliostro."
50. Webster 233.

## Chapter 5

1. A.G. Mackey. *Mackey's Symbolism of Freemasonry* 74.
2. Buck 69.
3. W.L. Wilmhurst. *The Meaning of Masonry* (New York: Bell Publishing, 1980) 50.

4. Wagner 148-149.  
In 1912 Martin L. Wagner (not a Mason) was Pastor of the St. John English Evangelical Lutheran Church in Dayton, Ohio. His interpretation comes strictly from his study of Masonic books. He writes in the Preface, "The writer offers this Interpretation as his testimony against this modern effort to hold down the Truth in unrighteousness."
5. Pike 816.
6. Harry LeRoy Haywood: *The Great Teachings of Masonry* (1921; Richmond, VA: Macoy, 1971) 26-27.
7. Buck 130.
8. Steinmetz 60-61.
9. Pike 401, 656, 851; Appendix 2; Figs. 8 and 9 in *Scarlet and the Beast*, vol.1.
10. Mackey, *Mackey's Symbolism of Freemasonry* 113.
11. Darrah 289.
12. Henry H. Halley, *Halley's Bible Handbook* (1924; Grand Rapids, MI: Zondervan, 1964) 97.
13. "Symbolism, Science of," *Mackey's Encyclopedia*, vol.11.
14. Strong, Hebrew #1966 and 1984.
15. Miller 337.

825

16. In subsequent French revolutions the Flag has evolved to red, white, and blue.
17. Gerald B. Winrod: *Adam Weishaupt: A Human Devil* (N.p.: n.p., 1935) 48.  
Following the Bolshevik Revolution, the "Reds" extended their anarchy outside Russian borders. In Germany, the "Reds" were known as Spartacists, using the code name of their founder, Weishaupt.
18. James Gleick, *Chaos: Making a New Science* (New York: Viking, 1987) 8.  
In science, the "butterfly effect" means a "sensitive dependence on initial conditions." In a joking application to weather, as example, is the notion that a butterfly stirring the air today in Peking can transform storm systems next month in New York.
19. Webster, *Secret Societies* 226.
20. Webster 222.
21. Winrod 34.
22. Salem Kirban, *Satan's Angels Exposed* (Rossville, GA: Grapevine Book Distributors, 1980) 147.
23. Robison 112.
24. Dillon 19.
25. Stoddard, *Light-bearers of Darkness* 170; quoting Dmitri Merejkovsky, the Russian historical writer, in his book, *La Mort des Dieux*.
26. Unger 104.
27. Webster 202.  
The All-Seeing Eye is also shown in its modest form as "a point within a circle." This form of the Eye originated in Egyptian mysticism millenniums before the Priory of Sion adopted it. When incorporated by the Illuminati, "the point within the circle" became the symbolic code in all correspondence between its Hierarchy.
28. "All-Seeing Eye," *Mackey's Encyclopedia*, vol.1.
29. Kirban 154.
30. Raymond E. Capt, *Our Great Seal: The Symbols of our Heritage & our Destiny* (Thousand Oaks, CA: Artisan Sales, 1979) 56-59.
31. "Norton, Charles Elliott," *Encyclopaedia Britannica: Micropaedia*.
32. El-Amin 10.
33. Kirban 151.
34. Church 163-164.

35. "Franklin, Benjamin," *Mackey's Encyclopedia*, vol.1.
36. A.J. Langguth, *Patriots* (New York: Simon and Schuster, 1988) 436.
37. Church 242.
38. Strong, Greek #206.
39. We know that this Scripture refers to the nation of Israel. However, the authors of *Holy Blood, Holy Grail* suggest (p.185-187) that the Priory of Sion changed the English spelling of Zion to its French form, thus enabling Sion to teach its initiates that the chief corner stone broadly refers to their Grail bloodline, while it specifically implies their "Lost King", who will one day rule the world. Masons know him as the "Lost Word" or "Lost Name" of God. Christians know him as the Antichrist.
40. In Appendix 2, Fig. 16, see the picture of the Masonic Bible on the "Altar of Sacrifice" with crossed swords on top of the Bible. This symbolizes not the protection of Christianity, but its planned destruction.
41. Freemasonry claims the King James Version as its own because it was translated into English during the reign of the Templar-Masonic King of England, James Stuart I. You may recall that its translation was silently overseen by the Grand Master of the Priory of Sion, Robert Fludd. In all New Testament passages which speak of the nation of Israel as Zion, the English spelling has been rendered Sion, its French form. The Priory of Sion was created in France at Gisors in 1188 A.D., after the King of Jerusalem cult separated from its progeny, the Knights Templar, at the "Cutting of the Elm." The Priory of Sion was founded as the new protector of the blasphemous Holy Grail bloodline, which falsely claims to be Jewish. In fact, it is anti-Semitic and anti-Christian, and is believed by those Christians who have studied it, to be the medium by which the Beast will enter world politics.
42. Marlin Maddoux: *Magic, Mormonism & Masonry*, Point of View tape ministry, #740- Kay Trimble & John Hall.
43. "Oblong Square," *Mackey's Encyclopedia*, vol. U.
44. "Comer-Stone, Symbolism of the," *Mackey's Encyclopedia*, vol.1.
45. *Mackey's Encyclopedia*, vol.1, facing p.254.
46. *Mackey's Encyclopedia*, vol.1, facing p.558.
47. Manly P. Hall, *The Lost Keys of Freemasonry* (1923; Richmond, VA: Macoy, 1976) facing p.52.

48. Strong, Hebrew #5774.
49. Strong, Hebrew #423 referring to 422.
50. Strong, Hebrew #802.
51. *Mackey's Encyclopedia*, vol.11, facing p.1050. See also Appendix 2, Fig. 2 in *Scarlet and the Beast*, vol. I.
52. Bible, Pilgrim Edition, footnote to Zechariah 4:10. Bible commentators, Dr. E. Schuyler English and Marian Bishop Bower, state that "Certain scholars believe that the rest of this verse (Zechariah 10b), belongs after the first part of the sixth verse, so that that verse should read: 'Then he answered and said to me, These seven [speaking of the seven lamps] are the eyes of Jehovah which sweep through the whole earth.' After this, go to the 11th verse and read to the end, then go back to verse 6."
53. Pike 233.
54. Strong, Hebrew #5869.
55. Capt 39.
56. Capt.
57. "Point of View Radio Broadcast," Larry Abraham interviewed by Marlin Maddox, Dallas, TX, 11 Feb.1991.
58. Kirban 156.  
     In Appendix 2, Fig. 17, you can follow the picture story of the United Nation's All-Seeing Eye, excerpted from the book, *The Cult of the All-Seeing Eye*, by Robert Keith Spenser, 1964.
59. Robison 80-81.
60. "Hoodwink," *Mackey's Encyclopedia*, vol.1.
61. Strong, Hebrew #1004, 6086, 68 from 1129.

## Chapter 6

1. Leonard J. Seidel, *Face the Music* (Springfield, VA: Grace Unlimited Publications, 1988) 23-24.
2. \_\_\_\_\_, *Life* 3 Oct.1969: 74.
3. Webster, *Secret Societies* 175.
4. Seidel20.
5. Mark Spaulding, *The Heartbeat of the Dragon: The Occult Roots of Rock & Roll* (Sterling Hts., MI: Light Warrior Press, 1992) 11-12.
6. Neal Wilgus, *The Illuminoids* (1978; New York: Pocket Books, 1979) 117.

828

7. "Mozart," *Mackey's Encyclopedia of Freemasonry*, vol.11.
8. "Perfect Union, of Vienna," *Mackey's Encyclopedia*, vol.111.
9. "Mozart," *Mackey's Encyclopedia*, vol.11.
10. "Perfect Union," *Mackey's Encyclopedia*, vol.111.
11. Seidel 20.
12. Seidel 21.
13. Seidel.
14. Seidel 23-24.
15. Baigent, *Holy Blood* 433.
16. Baigent.
17. "Class Lodges"; "Musicians, Worshipful Company of"; and "Perfect Union," *Mackey's Encyclopedia*, vol.111.
18. Spaulding 57.
19. Spaulding 63.
20. Spaulding 19.
21. Spaulding 69.
22. Spaulding 98.
23. Spaulding 92-93.
24. Spaulding 120.
25. J. Blanchard, *Scottish Rite Masonry illustrated*, vol.11, (1944; Chicago: Powner, 1979) 285.
26. Spaulding 135.
27. Spaulding 140.
28. Spaulding 146.
29. Spaulding 156.
30. \_\_\_\_\_, *Executive Intelligence Review* 31 Aug.1982: 45-46.
31. Spaulding 90.
32. Spaulding 91.
33. *Executive Intelligence Review* 31 Aug.1982: 45-46.
34. William Josiah Sutton, *The New Age Movement and The Illuminati* 666. (U.S.A.: The Institute of Religious Knowledge, 1983) 218.
35. Sutton 218-219.
36. Various translations state it differently. American Standard Version (1901) translates it tarlets, pipes; New King James Version translates it timbrels, pipes; New English Bible translates it jingling beads and spangles; Revised Standard Version takes a different view and translates it as settings and engravings; Likewise, New International Version - settings and mountings.
37. Strong, Hebrew #5345.

829

38. Strong, Hebrew #8596 from prim. root 8608.

39. Bible, New American Standard Bible (NASB).

## Chapter 7

1. "Anti-Semitism and Masonry," *Mackey's Encyclopedia of Freemasonry*, vol.111.
2. Winrod43.
3. Baigent et al, *Holy Blood, Holy Grail*, facing p.336, Fig. 36 and Fig. 34.
4. Dillon, *Grand Orient Unmasked* 28-29.
5. "Cagliostro," *Mackey's Encyclopedia*, vol.1.
6. Webster, *Secret Societies* 170.
7. "Saint Germain, The Count of," *Mackey's Encyclopedia*, vol.11.
8. Webster 173-174.
9. Miller, *Occult Theocracy* 353.
10. Webster 310.
11. Will Durant and Ariel Durant, *The Story of Civilization Rousseau and Revolution*, vol. X (New York: Simon and Schuster, 1967) 516-517.
12. "Lessing, Gotthold Ephraim," *Mackey's Encyclopedia*, vol.1.
13. Miller 372.
14. Rabbi Marvin S. Antelman, *To Eliminate the Opiate* (New York: Zahavia LTD, 1974) 67.
15. "The Jewish Enlightenment Movement," *Encyclopedia of Jewish History* (Israel: Massada Publishers, 1986) 98-101.
16. Durants, vol. X, 638.  
William R. Denslow's *10,000 Famous Masons* informs us that Mendelssohn was a Scottish Rite Mason (vol.111, 193).
17. Webster 265.
18. Webster 229-230.
19. Antelman 93-94.
20. "Shabbateanism," *Encyclopedia of Jewish History* 92.
21. "Shabbateanism," 92-93.
22. Antelman 94.
23. Antelman 95.
24. Antelman.
25. Antelman 96.
26. Antelman 97-98.
27. Antelman 99.

830

28. Antelman 13, 133.
29. Antelman 32.
30. Antelman 133.
31. Antelman 116.
32. Antelman 131.
33. Antelman 32.
34. Antelman 116.
35. Webster 229-230.
36. Miller 376-377.
37. Miller 379.
38. Antelman 109-110.
39. Winrod 23.
40. Antelman 87-88.
41. Antelman 131-132.
42. Antelman 88-89.
43. Antelman 15.

44. Durants, vol. X, 634.
45. Count Egon Caesar Corti, *The Rise of the House of Rothschild* (1928; Boston: Western Islands, 1972) entire.
46. Commander William Guy Carr, RCN, *The Conspiracy to Destroy all Existing Governments and Religions* (Canada: published privately, 1959) 1.
47. Wilgus 154.
48. Will Durant and Ariel Durant, *The Story of Civilization: The Age of Napoleon*, vol. x[ (New York: Simon and Schuster, 1975) 603.
49. Antelman 33.
50. Antelman 82-83.
51. Antelman 126.
52. "Anti-Semitism," *Mackey's Encyclopedia*, vol. III. Mackey was spreading Masonic disinformation when he wrote "The Rothschild family of France contributed members to the Craft, but did not take any position of leadership." William R. Denslow's *10,000 Famous Freemasons* reports that James Rothschild (1792-1868) was raised to the 33rd degree in the French Scottish Rite and listed as attending six Supreme Council conventions between 1841 and 1845 (vol. IV~ p.74).
53. Antelman 114.  
This Masonic banking competition between two Jewish financiers would play a significant role in the Russian Revolution of 1917.

831

54. Miller 377.
55. Corti 63-64.
56. Miller 378.
57. Miller.
58. Baigent 434.
59. Baigent 435.
60. Albert G. Mackey, *Symbolism of Freemasonry* 334.
61. Miller 88-89.
62. Bible, Pilgrims Edition, footnotes to Revelation 2 & 3.
63. Weston 245.
64. Miller 332.
65. J. Blanchard, *Scottish Rite Masonry Illustrated*, vol.1, 462.
66. Maurice Pinay, *The Plot Against The Church* (1967; Los Angeles: St. Anthony Press, 1982) 18.
67. Pinay, Introduction.
68. Baigent 145-146.
69. "Cabala," *Mackey's Encyclopedia*, vol.1.
70. "Cabala."
71. Herbert Weiner, *9 1/2 Mystics: The Kabbala Today* (New York: Collier Books, 1969) entire; and Gershom Scholem, *Kabbalah and Its Symbolism* (1960; New York: Schocken Books, 1965) entire.
72. James L. Holly, *The Southern Baptist Convention and Freemasonry* (Beaumont, TX: Mission and Ministry to Men, Inc., 1992) 3-4; quoting Thayer's Greek-English Lexicon.
73. Strong, Greek 3454 from 3453.
74. Weston 245.
75. "Supreme Council," *Mackey's Encyclopedia*, vol. U.
76. Miller 189.

1. "Jesuits," *Mackey's Encyclopedia of Freemasonry*, vol.1.
2. Miller 308-319.
3. Charles William Heckethorn, *Secret societies of all Ages and Countries*, vol.11 (London, 1875) 296.
4. "Jesuits."
5. Webster, *Secret Societies and Subversive Movements* 197.
6. Webster 126, 198.
7. "Jesuits."
8. Pinay621.

832

9. Pinay.
10. Pinay 622.
11. Dillon 20.
12. Jack Chick, *Alberto* (Chino, CA: Chick Publications, n.d.) 28.
13. Malachi Martin, *The Jesuits* (New York: The Linden Press, 1987) 31-32.
14. Martin 35.
15. Martin 59, 76, 114.
16. David A. Yallop, *In God's Name* (New York: Bantam Books, 1984) 6.
17. Miller 427-432.
18. Baigent et al, *Holy Blood, Holy Grail* 159.
19. Baigent.
20. Baigent.
21. "John XX[I]," *Encyclopaedia Britannica: Micropaedia*.
22. Baigent 160.
23. Baigent 160-161.
24. Baigent 158.
25. Martin 35.
26. Yallop 178.
27. Yallop 76.
28. *Investigative Leads* 25 Feb.1983, 1.
29. *Investigative Leads* 1-2.
30. Dillon 6.
31. Dillon.
32. Dillon 8.
33. Dillon 6, 18.
34. Dillon 8.
35. Carr8.
36. Dillon 8.
37. Durants, vol. Ix, 784-785.
- 38.
- 39.
- 40.
- 41.
- 42.
- 43.
- 44.
- 45.
- 46.
- 47.
- Durants.
- Webster 156.
- Dillon 7-8.
- Dillon 6.
- Dillon 8-9.
- Pastors in the National Council of Churches. Jim Shaw, Tape Ministry of Rev. Jim Shaw (audio cassette).

Dillon 10.

Dillon.

"Voltaire," *Mackey's Encyclopedia of Freemasonry*, vol.11.

Dillon 9.

833

48. Rodriguez 49-50.

49. Fisher 76-77.

50. Fisher.

51. Miller 607.

52. Fisher 87.

53. Fisher 95-97.

54. Fisher 108.

55. Fisher 92-93.

Read the Masonic oaths in Appendix 4 to see the similarity, which suggests a Masonic creation.

56. Fisher 92.

57. Knight, *The Brotherhood* 5-6.

58. Miller 432-433.

59. *HRT Newsletter*, Spring and Summer 1990.

60. Testimony of Jim Shaw, narr. Jim Shaw, Tape Ministry of Rev. Jim Shaw (audio cassette).

61. The late Jim Irwin gave the author permission to tell this story.

62. Robison 88.

63. Antelman 80-82.

64. Robison 88.

65. Kirban 149.

All the quotes between Weishaupt and Knigge were from Robison or Barruel, who in turn received them from the Bavarian government following the confiscation of the Illuminati documents. 66. Webster 135, 154, 232.

## Chapter 9

1. Antelman 126.

2. Robison 48-53.

3. Dillon 80.

4. Dillon.

5. Dillon 83.

6. Miller 270, 726.

7. Antelman 17.

8. Fisher 284.

9. Antelman21.

10. Antelman 17.

11. Antelman.

834

12. Antelman 25.

13. Antelman 42.

14. Antelman 27-28.

15. Antelman 27.

16. Antelman 41.

17. Antelman 23.

18. Antelman 30.

19. Antelman 111.

20. Anton Chaitkin, *Treason in America* (New York: New Benjamin Franklin House, 1985) 290, 291, 293.
21. Chaitkin 295-296.
22. Chaitkin 298.
23. Chaitkin 300.
24. Chaitkin 299.
25. Chaitkin.
26. Chaitkin 300.
27. Antelman 21, 30.
28. Antelman 21-22.
29. Chaitkin 303.
30. Chaitkin 303.
31. Fisher 284.
32. Dillon 80.
33. "Laic" comes from the Greek "laikos," meaning "of the people." Laicism means "a political system characterized by the exclusion of ecclesiastical control and influence." Laicization means "to put under the direction of or open to laymen."
34. Dillon.
35. Dillon 81.
36. Dillon.
37. Miller 282, 285.
38. de Poncins, *Freemasonry and the Vatican* 60-61.
39. Fisher 284.
40. "Public Schools," *Mackey's Encyclopedia of Freemasonry*, vol. U.
41. "Public Schools."
42. Fisher 144.
43. "Public Schools."
44. "Public Schools."
45. Fisher 176.
46. Fisher 40.
47. Fisher 242.
48. Fisher 293.

835

49. Fisher 172, 310, 318.
50. Fisher 141.
51. Fisher 144.
52. \_\_\_\_\_, *Freemasonry: Antichrist Upon Us* (Elon College, NC: Fragments of Truth, late 1950s) 77-78.
53. *Antichrist Upon Us*.
54. *Word of Life* quarterly (Winter 1990) 24.
55. Fisher 56-57.
56. Ralph A. Epperson, *The Unseen Hand* (Tucson, AZ: Publius Press, 1985) 490.
57. Fisher 57.
58. Fisher.
59. Fisher 56.
60. Fisher 57.
61. Epperson 387-388.
62. Association of North American Missions' 1985 annual report.
63. Tom McKenney, author of *The Deadly Deception*, did not say how he arrived at these estimates. Most recent figures for the Southern Baptists were reported at their June 1992 annual convention. Spokesmen at the convention stated that there are 1.3 million Masons who are members of the Southern Baptist Churches and an estimated 14 percent of the Southern Baptist pastors are Masons. (See Appendix 9 for Protestant churches that have denounced Freemasonry.)
64. The Illuminati, narr. Myron Fagan, two audio cassettes, rec. 1967.

65. Antelman 26-27.
66. Carroll Quigley, *Tragedy and Hope: A History of the world in our time* (1966; Los Angeles: Angriff Press, 1974) 5.
67. Antelman 26.
68. Fagan 28.
69. Rael Jean Isaac, "Do You Know Where Your Church Offerings Go?," *Reader's Digest* (January 1983) 120.
70. "Church Offerings" 124.
71. "Church Offerings" 121.
72. "Church Offerings."
73. "Church Offerings" 125.
74. "Church Offerings" 121.
75. "Church Offerings" 122.
76. "Church Offerings" 123.
77. *Omega-Letter* (Dec.1986) 3.

836

78. "Church Offerings" 125.
79. Witchcraft in Politics Today, narr. Dr. John Coleman, audio cassette, rec. 1984 and Denslow, *10,000 Famous Freemasons*, vol. III, 299.

Coleman says that the WCC promotes the Masonic one-world doctrine in its magazine, *One World*. Denslow not only lists 33rd degree Freemason G. Bromley Oxnam as the first American president of the World Council of Churches, but adds that he was also president of the Federal Council of Churches (forerunner of the National Council of Churches) from 1944 to 1946 and was one of the presiding officers at the organization of the National Council of Churches at Cleveland, OH in 1950.

80. Pastors in the NCC who are in Freemasonry, narr. Rev. Jim Shaw, audio cassette.
81. Kissing Jesus good-bye at the ALTAR OF BAAL, narr. Rev. Jim Shaw, audio cassette.
82. Fisher 187, 324.
83. Pastors in the NCC who are in Freemasonry, narr. Rev. Jim Shaw, audio cassette; quoting Forrest Haggard in *The Craft and the Clergy*.
84. Pastors in the NCC.
85. "A Falling Away First," *Omega-Letter* (March 1988) 5.
86. Fagan.
87. Webster, *Secret Societies* 213.
88. Webster 156.
89. Dillon 7-8.
90. Miller 430.
91. Wilgus 153.
92. Robison 112.
93. Carr 2.
94. Robison 107.
95. Kirban 149.
96. "Illuminati of Bavaria," *Mackey's Encyclopedia*, vol. I.
97. Stoddard, *Light-bearers of Darkness* 15.
98. Fisher 27.
- 99.1 do not have Barruel's books. I have looked in libraries, but have been unable to find a set anywhere. Because it is a rare work Mackey cites this as proof it is full of lies. However, Barruel's work is almost always discussed in every revisionist author's publications, along with Robison's in his Introduction. I have read many sources quoting Barruel.
100. Robison, Introduction.

837

Webster 233.  
Dillon 2.  
Webster 234.

Initiated members included Ben Franklin and other American representatives who took the Illuminati back to the United States and formed fifteen Illuminati Lodges in America.

104. Webster.
105. Webster.
106. Webster.
107. "Knigge, Adolph Franz Friederich Ludwig, Baron Von," *Mackey's Encyclopedia*, vol.1.
108. "Knigge, Baron Von," *Mackey's Encyclopedia*, vol. III.
109. Miller 373.
110. Webster 235.
111. Fagan.
112. Robison 84.
113. Miller 374 and Denslow, *10,000 Famous Freemasons*, vol.1, 45.
114. Webster 235.
115. Dillon 46.
116. Webster 234.

Various authors reported different dates and activities for these three Masonic Congresses. Some only reported one date. However, all dates were within the decade of the 1780s leading up to the Revolution of 1789. From my own studies I have accepted as most plausible these dates for my book.

117. Dillon 28.
118. Marie-Antoinette, wife of King Louis XVI, was much hated by the French. Never popular because she was by birth a member of the House of Habsburg, which in France was traditionally disliked, she reached in 1785 a nadir of unpopularity during the prosecution of the Affair of the Diamond Necklace. This case revolved around a cardinal, the Prince de Rohan, who had been tricked into the purchase of a necklace for queen Marie-Antoinette, without her authority and without funds of his own, giving the diamond necklace to a woman whom he thought to be the Queen. Rohan was tried for fraud and acquitted but was nevertheless exiled in disgrace from the French court, thus becoming a martyr in the eyes of the Queen's enemies and of the critics of royal absolutism. In this instance Marie Antoinette was blameless, but what was remembered by public opinion was that a cardinal had thought it possible to seduce

- 101.
- 102.
- 103.

and bribe the Queen. The discredit that befell the monarchy in consequence was immense, and Napoleon dated the beginning of the French Revolution from this very episode.

119. Webster 234-235.
120. Webster.
121. Baigent, *Holy Blood* 206.

## Chapter 10

1. Robison 171.

William R. Denslow's *10,000 Famous Freemasons* informs us that the German Union was founded by several Masons and headed by Freemason Karl F. Bahrtdt (1741-1792). Bahrtdt was a German doctor of theology who had joined the Illuminati. The object of the German Union "was the enlightenment of mankind." It was dissolved in 1790 by the imprisonment of Bahrtdt for libel of Prussian Minister Woellner. Bahrtdt was described by one of his biographers as being "notorious.. .for his bold infidelity and for his evil life." (vol.1, p.45).

2. "Illuminati of Bavaria," *Mackey's Encyclopedia of Freemasonry*, vol.1.
3. "Illuminati of Bavaria."

4. Miller 374.
5. "World War 11 and Freemasonry in Europe," *Mackey's Encyclopedia*, vol.111.
6. Knigge, Baron Von," *Mackey's Encyclopedia*, vol. III.
7. "Illuminati of Bavaria," *Mackey's Encyclopedia*, vol.1.
8. "Illuminati of Bavaria."
9. "Weishaupt, Adam," *Mackey's Encyclopedia*, vol.11.
10. Robert Ingham Clegg, *Mackey's Revised history of Freemasonry*, vol.1(1898; New York: The Masonic History Company, 1921) 305.
11. Robison 112.
12. Miller 374.
13. Robison 166.
14. Robison 170-171.
15. Robison 111.
16. Sergius Nilus, *The Protocols of the Learned Elders of Zion*, trans. Victor E. Marsden (London: n.p., 1934) 184, 186.
17. Leon de Poncins, *Secret Powers Behind Revolution* (1929; Hawthorne, CA: Christian Book Club of America, n.d.) 172-173.

839

18. Nilus 182-183.
19. Miller 571.
20. Miller 298, 571 and Appendix IV
21. de Poncins, *Freemasonry and the Vatican* 59.
22. Fisher 242.
23. Nilus 185.
24. de Poncins, *Freemasonry and the Vatican* 59-60.
25. de Poncins.
26. Fisher 242.
27. Fisher.
28. Fisher.
29. Fisher.
30. Norman Vincent Peale, "Enthusiasm Makes the Difference," *The Scottish Rite Journal* (March 1991) 6.  
*The Scottish Rite Journal* was formerly the *New Age* magazine. Freemasonry changed the name after Paul Fisher exposed its massive conspiratorial contents in *Behind The Lodge Door*.
31. "Enthusiasm Makes the Difference."
32. Dina Donahue, Contributing Editor for *Guidepost*, was one of several editors holding seminars for the Seventh annual Brite School of Christian Writing, Dallas, Texas, May 5-8, 1982.
33. "Hour of Power," Robert Schuller, CBS, KDFW, Dallas 24 February 1991.
34. Jane Palzere and Anna Brown, *The Jesus Letters*, entire.
35. Fisher 242.  
 William R. Denslow's *10,000 Famous Freemasons* lists the Masons who were journalists for *Christian Science Monitor* during the time the *New Age* magazine praised the *Monitor* for devoting "considerable space to Masonic activities throughout the world." - Archibald McLellan (Mason), editor of the *Christian Science Journal* and *Christian Science Sentinel* from 1902; editor-in-Chief of *Christian Science Monitor* (1908-1914 (vol. ffi, p.181). Paul S. Deland (32nd degree), joined the *Christian Science Monitor* 1908 (vol.1, p.302). R.H. Markham (Mason), from 1926 was the *Christian Science Monitor* European correspondent (vol. m, p.133). **Roland R. Harrison** (Masons), joined the *Christian Science Monitor* 1922; executive editor 1924-1929; administrative editor 1939-1940; manager of the Christian Science Publishing Society 1929-1939 (vol. H, p. 192). Albert F. Gilmore (Mason), editor of *Christian Science* weekly and monthly magazines 1922-1929 and president of The

840

Mother Church 1922-1923 (vol.11, p.114). Erwin D. Canham (Mason) began with *Christian Science Monitor* in 1925; head of the Washington Bureau from 1932-1939; general news editor 1939-1941; managing editor 1941-1944; and editor in 1945 (vol. I, p.177). George charming (32nd degree), editor of *Christian Science Journal, Sentinel and Herald* since 1949 (vol.1, p.198). Frederic E. Morgan (32nd degree), president (1938-1954) of Principia, Elsah, Illinois, a school from kindergarten through four years of liberal arts college for sons and daughters of Christian Scientists (vol.111, p.229).

36. Miller 553-556, 738.
37. Robison 112.
38. Myron Fagan does not document any of his information in this cassette on "The Illuminati." Like most revisionist historians he is an adherent to one conspiracy theory. His tapes are a way to get a quick and easy overview of Illuminati influence in world affairs. To order these two tapes, see order form in back of book.
39. William Josiah Sutton, *The New Age Movement and The illuminati* 666 (USA: The Institute of Religious Knowledge, 1983) 72.
40. de Poncins, *Secret Powers*, entire.
41. de Poncins 29-30.
42. de Poncins.
43. de Poncins.
44. Fisher 21.
45. de Poncins, *Secret Powers* 29-30.
46. de Poncins.
47. Winrod 21-22.
48. Stoddard, *Light-bearers of Darkness* 13-14.
49. Dillon 24.
50. Halley 97.
51. Miller 233-234.
52. Pike, *Morals and Dogma* 854.
53. Miller 376.
54. Pike 808.
55. "Phallic Worship," *Mackey's Encyclopedia*, vol.
56. Wilgus 158.
57. Reay Tannahill, *Sex In History* (New York: Stein and Day, 1980) 407-408.
58. "Birth Control (Types of) *Encyclopaedia Britannica: Macropaedia*.

59. "Birth Control (Infanticide)," *Encyclopaedia Britannica: Macropaedia*.
60. Tannahill 31.
61. Robison 6-7.
62. Robison 50.
63. Antelman 126.
64. Robison 48-53.
65. Tannahill 31.
66. "Famous Men and Masons," *Mackey's Encyclopedia* vol. III.
67. Tannahill 412.
68. "Birth Control (History of)," *Encyclopaedia Britannica: Macropaedia*.
69. "Birth Control (Reformers and reformist groups)," *Encyclopaedia Britannica: Macropaedia*

70. \_\_\_\_\_, *NRI Trumpet*. July 1989, 8.
71. *Global 2000: Blueprint for Genocide*, Special report by the publishers of *Executive Intelligence Review*, August 1982, 1.
72. Martin, *The Decline and fall of the Roman Church* 196.
73. de Poncins, *Secret Powers* 33-34.
74. Dillon W
75. Antelman 109-110.
76. Stoddard, *Light-bearers* 14-15.
77. Webster, *Secret Societies and Subversive Movements* 250.
78. Winrod 35.
79. Nesta H. Webster, *The French Revolution*, (1919; Hawthorne, CA: Christian Book Club of America, 1969) 419-429.
80. Walter Wright, "Annual French Festival Has Sinister Backdrop," *Spotlight* 17 June 1991: 10.
81. Wright.
82. Pike 823-824.
83. Durant and Durant, *The Story of Civilization: The Age of Napoleon*, vol. XI, 33.
84. Antelman 109.
85. Pike 824.
86. Dillon 37.
87. Webster, *Secret Societies* 255.
88. "Bonaparte, Jerome; Joseph; Louis; and Lucien," and "Napoleon I," *Mackey's Encyclopedia*, vols. I & II.
89. "Wellington, Duke of," *Mackey's Encyclopedia*, vol.11.
90. Miller 427.  
*Permanent Instructions, or Practical Code of Rules; Guide for the Heads of the Highest Grades of Masonry*, was originally

842

given to Nubio. This secret document, published in Italy by the highest authority of the order, was for the guidance of the active heads of Freemasonry in 1818. It was this instruction to which Nubio referred when he wrote to Signor Volpi, "I am appointed to demoralise [sic] the education of the youth of the Church."

91. Nilus 296.
92. Miller 233-234.
93. Fisher, Appendix A.
94. Fisher 134.
95. "Education, Systems of (Religious and other factors - Types of educational systems and their characteristics)," *Encyclopaedia Britannica: Macropaedia*.
96. "Education, Systems of."
97. Fisher 56, 280.  
 The Supreme Court "stacking" continued until President Nixon reversed the trend in 1973- an unforgivable crime.
98. Fisher.
99. Fisher.
100. Fisher 56-57, 294.
101. Fisher.
102. Fisher 40.
103. Fisher 280.

By this date President Nixon had appointed four non-Masons to the High Court, three of whom replaced Masons. Brennan, however, still had enough of the old guard to sway the new Justices for passage of the abortion rights decision. Two of the Justices who played a major role in the 1973 *Roe v. Wade* decision had conceded, in private memos, that they knew they were "legislating policy and exceeding [the court's] authority as the interpreter, not the maker of law."

104. Citizen, a periodical of James Dobson's Focus on the Family,  
 15 Oct.1990: 10-12.

105. Fisher 242.
106. Citizen 10-12 (quoting *Washington Post Deskbook on Style* 185-186).
107. Wendell Amstutz, *Exposing and Confronting Satan & Associates* (Rochester, MN: National Counseling Resource Center, 1990) 188.
108. "Muslim Schoolgirl Scarves Banned," *Los Angeles Times* (7 November 1989): n.p.
109. Dillon 7.

843

110. strong, Greek #2086.
111. Strong, Greek prim. root #2218.
112. Strong, Greek #4127 from 4141 and 5180.

## Chapter 11

1. Dillon 41.
2. Corti 10.
3. "Arras, Primordial Chapter Of," *Mackey's Encyclopedia of Freemasonry*, Vol. I.
4. de Poncins, *The Secret Powers behind Revolution* 49.
5. Dillon 39.
6. Dillon 34-35.
7. Dillon 35.
8. Dillon 35.
9. Baigent et al, *Holy Blood* 150-151.
10. "Napoleon I," *Mackey's Encyclopedia*, vol.11.
11. Miller 379.
12. Miller 395 and Baigent, *Holy Blood* 152.
13. "Talleyrand," *Encyclopaedia Britannica: Micropaedia*.
14. Miller 395.
15. Dillon 35, 38.
16. Dillon 40.
17. Dillon 39.
18. Will Durant and Ariel Durant, *The Story of Civilization: The Age of Napoleon* (New York: Simon and Schuster, 1975) 562.
19. Dillon 39-40.
20. Dillon 40.
21. Corti 56.
22. Miller 395 and Baigent 152.
23. Baigent 153.
24. Baigent 152 and Miller 395.
25. Baigent 434.  
Nodier used the press to accomplish his assignment. Grand Masters of the Priory of Sion, from his time to the present, use the literary art in their assignments.
26. Baigent 150.
27. Baigent 151.
28. "Levi, Eliphaz," *Mackey's Encyclopedia*, vol.1.
29. Baigent 153.
30. Baigent.

844

31. Dillon 40.
32. Dillon 43.
33. Corti 65-66.

34. de Poncins, *Freemasonry and the Vatican* 109.
35. Corti 105.
36. Corti.
37. Corti and Denslow, vol. IV, 74.
38. "Anti-Semitism and Freemasonry," *Mackey's Encyclopedia*, vol.111. Baron Nathan Mayer Rothschild was initiated in Emulation Lodge, No.12, London, October 24, 1802.
39. Corti 202.
40. Corti 157.
41. Corti 111.
42. Corti.
43. Corti 107.
44. Corti 125.
45. Dillon 47.
46. Stoddard, *Light-bearers of Darkness* 172; quoting Dmitri Merejkovsky in *The Mystery of Alexander L*
47. "Russia," *Mackey's Encyclopedia*, vol.11.
48. Fisher 218.
49. Dillon 35.
50. Durants, Napoleon 731.
51. Pre-World War 11 conspiracy researchers, not knowledgeable of the Priory of Sion, believed Talleyrand represented the Illuminati, and thus kept Weishaupt abreast of the proceedings.
52. See notes 56, 58, 64, and 66.
53. de Poncins, *Secret Powers* 35.
54. Dillon 42-43.
55. Dillon 43.
56. Dillon.
57. Dillon 48.
58. Dillon 49.
59. Corti 151.
60. Wilgus 172.
61. Durants, Napoleon 732.
62. Durants 733.
63. Wilgus 172.
64. The Priory of Sion inaugurated the United States of Europe, December 31, 1992. See final chapters of this volume.
65. Corti 149-150.
66. Corti 131.

67. *New Solidarity* 17 May 1985: Supplement A and B.
68. "Switzerland," *Encyclopaedia Britannica: Macropaedia*.
69. Arthur Edward Waite, "Switzerland," *A New Encyclopaedia of Freemasonry* (New York: Weathervane Books, MCMLXX) Vol.11.

Why would English Freemasonry grant permission to the Grand Orient to continue one lodge in Geneva? It seems to be an unwise decision. A logical answer would be that while brothers fight each other, they also protect one another against a greater enemy. The combined strength of both Freemasonries is needed to destroy Christianity. Thus, throughout this intrigue we find a cooperation and conflict. Neither one wants to destroy the other. Yet, both want to dominate the other.

A spiritual answer offers more understanding. Satan is the grand master of division. Divide and conquer is his strategy. The division, however, is not between God and Satan. What is so strange about Satan's kingdom is that division is within his own ranks, between two forces of evil. Satan rules both Freemasonries, yet both are adversaries. Matthew 12:25-26 confirms that a divided kingdom will fall, suggesting that Satan is divided within himself. This borders on schizophrenia. Only a schizophrenic personality would attempt to govern two opposing kingdoms. Is Satan

schizophrenic, condemned to a split personality by God Himself? Chapter 1, volume II of *Scarlet and the Beast* will answer this question.

70. "Alpina," *Mackey's Encyclopedia*, vol. I.

## Chapter 12

1. de Poncins, *Secret Powers* 95.
2. Special Report, "Italian General: Dope Mafia a British Protectorate," *New Solidarity* 20 September 1982: 1.
3. Dillon 44.
4. Dillon 44.
5. Baigent et al, *The Messianic Legacy* 198.
6. de Poncins 50.
7. de Poncins 64.
8. de Poncins 64-65.
9. Kirban 157.
10. Miller 433-434.
11. Miller 427,430.

846

12. Miller 434.
13. Wilgus 175.
14. After the Communist Revolutions in China in 1949-1950 and Cuba in 1959, Freemasonry was outlawed in both nations. Today these two nations are the only two on earth with no Masonic Lodges. It becomes almost impossible to topple these governments without Freemasonry to subvert them. In Russia Freemasonry was outlawed by Stalin in 1922. For that reason he could not be ousted. However, during the 1960s Kim Philby, an English Freemason, and double agent high in British Intelligence, defected to Russia for the express purpose of initiating a young communist leader into Freemasonry, after which he was to turn him to Western views. His name was Mikhail Gorbechev. In 1989 Gorbechev called for Grand Orient Lodges to be reestablished throughout the U.S.S.R., the result of which was the breakup of the Soviet Union. Gorbechev is, in reality, a traitor to Communism. In future chapters we shall learn how English Freemasonry engineered the greatest coup in history through its triple-agent Kim Philby.
15. Dillon 94.
16. Konstandinos Kalimtgis, David Goldman, and Jeffrey Steinberg, *Dope, Inc.: Britain's Opium War Against the U.S.* (New York: New Benjamin Franklin House, 1978) 34.

The "Mafia" is defined in *Mackey's Encyclopedia of Freemasonry*, as "persons impatient and contemptuous of constitutional processes of law who reserve vengeance for execution by themselves." Mackey defines the Mafia as a secret society, comparing it to the Italian Carbonari. He denies the Mafia or the Carbonari are Masonic, yet mentions Mazzini as being involved in both. He claims that their members were more radical republicans, and at the same time admits their goals were identical to that of Freemasonry.
17. de Poncins 65.
18. See Appendix 2, Fig. 30.
19. Miller 215.
- 20 Miller 712.
21. Stoddard, *Trail of the Serpent* 41.
22. Kalimtgis et al 26.

Although English Masonry did not recognize the Scottish Rite, it did, however, include its 33 degrees in 1860. Any Englishman of Masonic note went to the Continent and was initiated in the Grand Orient Scottish Rites. Lord Palmerston was a member of both obediences.

847

23. Kalimtgis 33.
24. de Poncins 120.
25. Kalimtgis 12-24.
26. Kalimtgis 12-24.
27. Kalimtgis 63-77.
28. \_\_\_\_\_, "Drugs and Banking," *Executive Intelligence Review*, 7 September 1982: 35.
29. Wilgus 194.

This drug network is discussed in more detail in volume **m** of *Scarlet and the Beast*.

30. Wilgus 175.
31. Wilgus.
32. Antelman 27.
33. Wilgus 193.
34. de Poncins 51.
35. Miller 185.
36. de Poncins 51.
37. Miller 186.
38. Miller.
39. "Hugo, Victor" (Political life), *Encyclopaedia Britannica: Macropaedia*.
40. "Secret Societies," *Mackey's Encyclopedia of Freemasonry*, vol.11.
41. Miller 636.
42. de Poncins 51.
43. "Hugo, Victor" (Political life), *Encyclopaedia Britannica: Macropaedia*.
44. "Napoleon III," *Encyclopaedia Britannica: Micropaedia*.
45. Miller 636-637.
46. Miller 637.
47. de Poncins 51.
48. de Poncins 52-53.
49. de Poncins 54.
50. de Poncins.
51. de Poncins 55.
52. Stoddard, *Light-bearers* 15-16.
53. de Poncins, *Freemasonry and the Vatican* 63.
54. de Poncins.
55. de Poncins, *Secret Powers* 56.
56. de Poncins 56-58.
57. de Poncins, *Freemasonry and the Vatican* 57.
58. de Poncins, *Secret Powers* 55-56.
59. de Poncins, *Freemasonry and the Vatican* 190-191.

848

60. de Poncins.
61. English Masonic involvement in creating World War II will be documented in the final chapters of this book.
62. Francois Franco, "Nationalism on the Rise in France," *Spotlight* 22 July 1991: 3.
63. Church 215-231 and Baigent et al, *Holy Blood* 409.

## Chapter **13**

1. "Anti-Semitism and Masonry," *Mackey's Encyclopedia of Freemasonry*, vol. **m**.

2. Robert John, *Behind the Balfour Declaration* (Costa Mesa, CA: Institute for Historical Review, 1988) 30.
3. "Israel," *World Economic Review*, November 1986: 13.
4. John 64.
5. Adolf Hitler, *Mein Kampf*, trans. James Murphy (1939; Los Angeles: Angriff Press, 1981) 174.
6. Antelman, entire.
7. Antelman 33.
8. Antelman 35-38.
9. John 29.
10. Antelman 33.
11. Antelman.
12. Conspiracy researchers have accused Rothschild of siding with the Communists when he withdrew his financial support from the anti-Communist White Army.
13. Hider 174.
14. John Coleman, *King Makers: King Breakers = The Cecils*, audio cassette 1984, Christian Defense League.
15. Karl Bergmeister, *The Protocols of the Elders of Zion before the Court in Berne* (1938; Metairie, LA: Sons of Liberty, n.d.) entire.  
The author and his wife were in Basel, Switzerland, August 1987. The author offered to pay a Swiss history professor his required fee to obtain copies of the Berne court proceedings on the *Protocols*. The professor became very interested and began to ask questions. When the author mentioned the Masonic connection the historian coldly said, "I don't think I want to work for you."
16. Since the exiling of the Templars from Great Britain, all Grand Masters of Sion have been from the Continent.

849

17. Miller 410-411.
18. Miller 411.
19. Baigent et al, *Holy Blood* 192, 435-436.
20. Church 90.
21. Miller 407.
22. James A. Malcolm, *Origins of the Balfour Declaration, Dr. Weizmann's Contribution* (1944; Torrance, CA: Institute for Historical Review, 1983) 6-7  
A copy of this document, only 12 pages long, is in the British Museum, and in 1964 was placed in the Harvard University Library.
23. John 30.
24. Bible, Pilgrim Edition, footnote #6 on Amos 5:26.
25. Spaulding91.
26. Geoffrey Wigoder, *The Story of the Synagogue, A Diaspora Museum Book* (Jerusalem: Domino Press, 1986) 20, 49, 79, 90, 103, 152, 165, 174, 186, 194.
27. John 30.
28. *Webster's Ninth New Collegiate Dictionary* (Springfield, MA: Merriam-Webster, 1987).
29. John 30.
30. Miller 407-408, 443.
31. "Mizraim, Rite of," *Mackey's Encyclopedia*, vol.11.
32. Miller 407-408, 443.
33. Robinson 77.
34. Some of the information the author has been able to gather for this book has come directly from Masons, who readily answered his questions after he had given them the Masonic handshake.
35. Dillon 83.  
This is still practiced today. For example, when the United States Congress failed to back the Contras financially, President Reagan went to the CIA for funding. Hence, the famed "Iran/Contra Affair" involving Oliver North.
36. *The Growing Menace of Freemasonry in Britain*, 6th ed. (London: n.p., 1936) 17

37. de Poncins, *Freemasonry and the Vatican* 196.
38. Curt Gentry, *J Edgar Hoover: The Man and the Secrets*, (New York: Plume, 1991) 148-149.
39. Stephen Knight, *The Brotherhood* 284.
40. Knight 290.
41. John Coleman, "Spy Scandals and Secret Societies," *World Economic Review*, October 1984: 1.

850

42. Phillip Knightley, *The Master Spy* (New York: Alfred A. Knopf, 1989) picture facing page 117.
43. A book entitled *Henry Kissinger, Soviet Agent* was published in 1974 by Frank A. Capell, and reprinted by Sons of Liberty in 1987. The author documents that Kissinger was born and raised in Germany during the Nazi regime. According to Capell, as a member of the German Communist Party, Kissinger was easily recruited by the KGB after the war and sent to America to be tutored by Nelson Rockefeller. Henry Kissinger is a man of many colors. He is a Freemason, and member of all three Masonic obediences - English, American and French.
44. Knight, *The Brotherhood* 284, 286.
45. de Poncins, *Secret Powers* 51.
46. Miller 417-418.
47. de Poncins, *Secret Powers* 51.
48. Miller 270, 733.
49. Miller 412.
50. Webster, *Secret Societies* 441.
51. Miller 493.
52. Miller 490.
53. Miller 491.
54. Webster, *Secret Societies* 410.
55. Webster 411.
56. Miller 492.
57. Miller 492-493.
58. Miller 526.
59. Miller 267, 722.
60. Miller 244.
61. Miller 244, 264, 274.
62. Miller 273-274.
63. Miller 268.
64. "Hugo, Victor - Political Life," *Encyclopaedia Britannica: Macropaedia*.
65. Webster, *Secret Societies* 409.
66. Nilus 100.
67. Nilus.
68. Miller 408.
69. Nilus 158.
70. Nilus 181.
71. Knight, *The Brotherhood* 216.
72. Knight 49.
73. Knight 54.

851

74. Knight 54-55.
75. Stephen Knight, *Jack the Ripper: The Final Solution* (1976; London: Granada, 1977) 158-159.
76. Knight, *Jack the Ripper* 161.
77. Miller 407.

78. "Levite of the External Guard," *Mackey's Encyclopedia*, vol.1.
79. Knight, *Jack the Ripper* 161-162.
80. Antelman 101.
81. "Anti-Semitism and Masonry," *Mackey's Encyclopedia*, vol. III.
82. Baigent 190.
83. Miller 353, 735.
84. Baigent 131, 154.
85. Waite, "Martinist Rose-Croix," *A New Encyclopaedia of Freemasonry*, Vol.11, 161-163.  
 Arthur Edward Waite, born in Brooklyn, New York, in 1857, was taken to England by his English mother at the age of two following the death of his father. Waite never returned to America, although he had been given honorary degrees and positions in American lodges. Waite joined English Freemasonry when he came of age.
86. Miller 354. (see Appendix 2, Fig. 4 and 5 in *Scarlet and the Beast*, vol.1).
87. Webster, *Secret Societies* 166.
88. Webster 165-166.
89. Webster 310.
90. Webster.
91. Baigent 436.
92. Bible, Living Bible (LB).
93. Waite 161.
94. Miller 354.
95. Miller.
96. Baigent 462.
97. There are many theories concerning the origin of the "Protocols." One is that they were published in 1903 under the direction of Czar Nicholas II, for which he invested the staggering sum of thirteen million rubles, and encouraged Nilus to prepare it. This theory was one of the first to be promoted, before it was discovered that there was an original in French, and that the documents were stolen in 1884 from a French Masonic Lodge. Some still promote this theory, although it has long since been discredited.
98. Baigent 190-195.

852

99. Baigent.
100. Church 169.
101. Richard Pipes, *Russia under the Bolshevik Regime* (New York: Alfred A. Knopf, 1993) 257n.

#### Chapter 14

1. Miller 220-221.
2. Miller 221.
3. "Pike, Albert." *Mackey's Encyclopedia of Free masonry*, vol.11. Albert Pike was born at Boston, Massachusetts, December 29, 1809, and died April 2, 1891. After spending a short time in Mexico as a young man, he moved to Little Rock, Arkansas and built a mansion there in 1840. It was in Little Rock where he became a General in the Confederate Army during the Civil War. Pike was the Sovereign Grand Commander of the Southern Supreme Council, Ancient and Accepted Scottish Rite, having been elected in 1859. He was provincial Grand Master of the Royal Order of Scotland in the United States, and an honorary member of almost every Supreme Council in the world.  
 From a Masonic point of view, Pike's worth to the Craft is best shown by his writings. Most prominent is *Morals and Dogma* of the Ancient and Accepted Scottish Rite. Mackey defines this work as "splendid." He says Pike's *Morals and Dogma*, Monitor of the Rite, 1871, is not dogmatic in the odious sense of that word, General Pike using it to mean doctrine or teaching, the book being one

of methodical instruction in the philosophy of Freemasonry.... The three greatest literary works were the Bible, Shakespeare, and the writings of Albert Pike."

The January 1990 issue of the *New Age* magazine states that Pike's *Morals and Dogma* is a "Mason's guide for daily living."

4. "Pike, Albert."
5. Chaitkin 234.
6. Chaitkin 161.

William R. Denslow's *10,000 Famous Freemasons* informs us that Stephen Morin founded the Ancient and Accepted Scottish Rite in America. Denslow says, however, that "[t]here is virtually no personal data on this man who is one of the Masonic pioneers of the Western world. Who he was, what he did, when and where he was born or died, is not known. On

853

Aug.27, 1761, he was empowered by a patent from the Deputies General of the Royal Art, Grand Wardens, and officers of the Grand Sovereign Lodge of Saint John of Jerusalem" at Paris, to multiply the Sublime Degrees of High Perfection and to create Inspectors in all places where the Sublime Degrees are not established. There is even question as to who granted the patent (i.e., the grand lodge, the accepted [Scottish] rite, or a joint authority of both). At any rate he shortly sailed for the Americas and established bodies of the Scottish Rite in Santo Domingo and Jamaica. He appointed M.M. Hayes a deputy inspector general for North America, and Hayes in turn appointed Isaac da Costa a deputy for South Carolina, where in 1801 the Mother Supreme Council, AASR was created, and eventually spread throughout the U.S." (vol. III, p.231).

7. Chaitkin 160-162.
8. Harold Voorhis, *The Story of the Scottish Rite of Freemasonry* (Richmond: Macoy Publishing & Masonic Supply Co., 1965) 22-23
9. Epperson, *The Unseen Hand* 160 and Chaitkin 223-225, 234.
10. Epperson 162.
11. Epperson 162-163.
12. Fisher 49.
13. Ronayne, *Handbook of Free masonry* 213.

Former 33rd degree Mason, Rev. Jim Shaw, states in his *Questions and Answers on Freemasonry* audio cassette, that the obligation of a 7th degree Royal Arch Mason is sworn "to keep all secrets of a Companion Mason, whether he be right or wrong, murder and treason not excepted. In the Masonic book, *Webbs Monitor*, page 169, we read: "Right or wrong, his very existence as a Mason hangs upon his obedience to the powers immediately set above him." As such, President Andrew Johnson came under severe Masonic pressure to pardon Pike.

14. Fisher 209.
15. Fisher 210.
16. Fisher.
17. Fisher 48-49.
18. Chaitkin 234-235.
19. "Is Freemasonry Part Of The New Age Movement?" *Newswatch Magazine* June 1987: 9.
20. Weston 29.
21. Miller 211.
22. Miller 211-213.

854

23. "Cabala," *Mackey's Encyclopedia*, vol.1. See Appendix 5 for more details on the *Cabala*.
24. Pike 102.
25. Pike 321.
26. See footnote #3 above.
27. Miller 218, 270.
28. Miller 220.

29. Strong, Hebrew #1966 from 1984.
30. Strong, Hebrew #5921 from 5920 from prim. root 5927.
31. Strong, Hebrew #3045.
32. Billy Graham, *Angels: God's Secret Agents* (New York: Doubleday, 1975) 62.
33. Strong, Hebrew #7854 from prim. root 7853.
34. Bible, NIV.
35. Strong, Hebrew # 2161.
36. Fisher 183.
37. de Poncins, *Freemasonry and the Vatican* 84-85.
38. de Poncins 87.
39. Pike 732.
40. Pike 737.
41. For an example of the magic mirror see Appendix 2, Fig. 18.
42. Bible, NW
43. See *Scarlet and the Beast*, Volume 11, chapter 1; "Lucifer/Satan - The Divided God."
44. Strong, Hebrew #136. Adonay is one of the Hebrew words for God.
45. Miller 219-220.
46. Miller 214, 242, 244, 260-261, 264, 268.

This is the first example of how Freemasonry is financially able to invest in, and control revolutions around the world. The Masonic Lodge first grooms an initiate for election in a democratic nation. Once elected, that official works into a position of authority and control, as did Lord Palmerston, fully understanding that his primary function is to further the goals of Freemasonry worldwide. Once he has political clout, he is able to use the "purse" of the nation wherein he resides to pay for Masonic clandestine activity around the world. When most of the politicians are themselves Masons, there is unlimited cooperation. Here is how it works: A democratic nation sends financial aid to revolutionaries, stipulating the money is to be used for food and medicine. However, the taxpayers who foot the bill most likely do not agree with the doctrines of the

revolutionaries. Meanwhile, Big Business, whose chairmen are normally 33rd degree Masons, sell military equipment and supplies to the revolutionaries in exchange for the billions given for food and medicine. Throughout this conspiracy, Masons get wealthier by selling to both sides.

47. Miller 236.
48. Miller 215-218, 239, 267.
49. Miller 216.
50. Miller 222.
51. This will be discussed in detail in *Scarlet and the Beast*, volume III.
52. Miller 239.
53. Miller 223, 257.
54. Miller 253-296.
55. Daniel, *Scarlet and the Beast*, chapter 4 (this book).
56. Daniel, chapter 3 (this book).
57. Denslow, Vol. HI 116-117.
58. de Poncins, *Freemasonry and the Vatican* 7, 11.
59. de Poncins 9, 11.
60. dePoncins 11.
61. de Poncins 87.
62. Manly P. Hall, *The Lost Keys of Freemasonry* (1923; Richmond: Macoy Publishing & Masonic Supply Co., 1976) 47-48.
63. Jack Chick, *The Curse of Baphomet* (Chino, CA: Chick Publications, n.d.) 8.
64. Charles Walker, *Atlas of Secret Europe* (New York: Dorse Press, 1990) 18, 25.

65. "Baphomet," *Mackey's Encyclopedia*, vol.1.
66. Chick 11-12.

## Chapter 15

1. Charles Berlitz, *Dooms-Day 1999 AD*. (New York: Pocket Books, 1981) 15.
2. See cover of *New Age* magazine in Appendix 2, Fig. 14.
3. Fisher 227.
4. Fisher 227-228.
5. Stoddard, *Light-bearers of Darkness* 35.
6. "Quatuor Coronati Lodge," *Mackey's Encyclopedia*, vol.111.
7. Volume 11 and III of *Scarlet and the Beast* will expand on this.
8. de Poncins, *Secret Powers* 25.

856.

De Poncins made this statement in 1928 when he wrote this book. However, he was too close to the founding of the League of Nations to know that this Grand Orient creation was the third attempt to unify all Masonry. More on this later.

9. Miller 529-535.
10. de Poncins, *Secret Powers* 112.
11. "Universala Framasona Ligo," *Mackey's Encyclopedia*, vol.11.
12. Leon de Poncins, *The Dictatorship of the Occult Powers* (Paris: N.p., n.d.) 236.
13. Dillon 106,96.
14. Stoddard, *Light-bearers*, title page.
15. Stoddard 162-175 and Miller 569.
16. Baigent et al, *Holy Blood* 154.
17. Stoddard, *Light-bearers* 96, 98.
18. Stoddard 96.
19. Stoddard 96-99.
20. David A. Noebel, *The Legacy of John Lennon* (Nashville: Thomas Nelson Publishers, 1982) 101. 21. Miller 524.
22. "Oriental Rite of Memphis," *A New Encyclopaedia of Freemasonry* vol.11, 241 and Reay Tannahill, *Sex in History* (New York: Stein and Day, 1980) 85, 118.
23. Grand Orient Freemasonry, also called "Latin" Freemasonry, was carried to South American and Latin American countries following the conquest of Spain by Grand Orient Freemason Napoleon Bonaparte.
24. William J. Petersen, *Those Curious New Cults in the 50s* (New Canaan, CT: Keats Publishing, 1973) 87.
25. Petersen.
26. Petersen 88.
27. Miller 569-570.
28. William Josiah Sutton, *The New Age Movement and The illuminati* 666 (USA: Institute of Religious Knowledge, 1983) 120-121.
29. Miller, Appendix IV, 46-47. See certificate of Crowley's *O.T.O.I* Grand Orient membership in Appendix 2, Fig. 28 of *Scarlet and the Beast*, vol.1.
30. Miller 576-577.
31. Noebel, John Lennon 101.
32. David A. Noebel, *The Marxist Minstrels* (Tulsa, OK: American Christian College Press, 1974) 105.
33. William Brian Key, *Media Sexploitation* (Scarborough, Ont.: Prentice-Hall, 1976) 137.

34. Interview with Jon Kregel, ex-drug dealer turned Christian.
35. Bob Larson, *Rock* (Wheaton, IL: Tyndale House, 1983) 152-153.
36. Sutton 218-219.
37. \_\_\_\_\_, *Executive Intelligence Review* 31 August 1982,45-46.
38. Noebel, John Lennon 102.
39. Noebel, John Lennon.  
Documentation of Charles Manson's Masonic affiliation is in chapter 16.
40. Noebel, John Lennon 105.
41. Larson 153.
42. Tom Allen, *Rock-n-Roll, the Bible and the Mind* (Beaverlodge, Alberta: Horizon Books, 1982) 55.
43. \_\_\_\_\_, *Life* 3 Oct.1969: 74.
44. Judy Smagula Farah (AP), "'Stalker' suspect enters pleas", *Longview Daily News* 25 Oct.1985: 5-B.
45. Associated Press, "Satanism linked to killer," *Longview Morning Journal* 2 Sept.1985: 14-B.
46. "Satanism linked."
47. Associated Press, "Interest in occult transformed teen before slaying mom, self," *Longview Daily News* 13 Jan.1988: 8-A.
48. "The Devil Worshippers," hosts Hugh Downs and Barbara Walters, Prod. Av Westin, corres. Tom Jarriel, *20/20*, ABC, transcript show #521, 16 May 1985: 3.
49. "Devil Worshippers" 2.
50. "Devil Worshippers" 4.

## Chapter 16

1. Miller 705.
2. Discussed in detail in chapter 22.
3. Although the Ordo Templi Orientis, or Oriental Templars, associate themselves with the Templars in name, this group is the product of Sion's English Freemasonry.
4. Helga Zepp-LaRouche, *The Hitler Book* (New York: New Benjamin Franklin House, 1984) 37.
5. Zepp-LaRouche 36.
6. Paul deParrie, *Unholy Sacifices of the New Age* (Westchester, IL: Crossway Books, 1988) 22.
7. Nigel Davies, *Human Sacrifices in History and Today* (New York: William Morrow, 1981) 13.
8. deParrie6.
9. deParrie.

10. See chapter 22.
11. John Daniel, *Scarlet and the Beast: English Freemasonry, Banks, and the illegal Drug Trade* vol. III (Tyler, TX: Jon Kregel, Inc., 1995) chapter 5.
12. Baigent et al, *Holy Blood* 154.
13. See chapters 13 and 19.
14. Miller 572.
15. Miller 679.
16. Miller 571.
17. Miller 572.
18. Miller 572.
19. Miller 574-575.
20. Miller 690.
21. Maury Terry, *The Ultimate Evil* (Garden City, NY: Dolphin Books, 1987) 180-181.
22. Miller 687.
23. Miller 679.
24. Miller 571-581.

See Appendix 2, Fig. 28, for the certificate of appointment of Aleister "St" Edward Crowley as

- National Grand Master of the O.T.O. for Great Britain and Ireland. In Appendix 6 read the instructions of the O.T.O. on blood sacrifices, especially human sacrifices of young males.
25. *Clarkstown Country Club*, (New York: Sales Promotion & Advertising Service, 1935) 6, 14.
  26. Charles Boswell, "The Great Fuss and Fume over the Omnipotent OOM," *True*, Jan.1965: 88.
  27. Boswell 32.
  28. Photocopied documentation gathered from the archives of Nyack College is in the author's possession.
  29. Miller 693.
  30. Miller 689.
  31. Miller 679, 680, 682, 683, 691, 692, 695, 698.
  32. Miller 580-581.
  33. Robert Anton Wilson, letter, *Conspiracy Digest* 3.1 (1978): 8.
  34. L. Ron Hubbard, *Dianetics* (Los Angeles: Bridge Publications, 1950) inside back cover, and "Your Scientology Organizations Across the World," *The Auditor* 1992, back page.
  35. Richard Behar, "The Thriving Cult of Greed and Power," *Time* (6 May 1991): 50.
  36. Behar 52-55.
  37. Behar 51.
  38. Behar 53.

859

39. Behar 56.
40. Behar 55.
41. Terry 245.
42. Vincent Bugliosi and Curt Gentry, *Helter Skelter* (1974; New York: Bantam Books, 1988) 300. 43. Bugliosi, entire.
44. William Josiah Sutton, *The New Age Movement and The Illuminati* 666 (USA: Institute of Religious Knowledge, 1983) 133.
45. Sutton 105-146.
46. Terry 181, 307.
47. Terry 343-344, 386.
48. Terry.
49. Miller uses the word "exoteric" to explain that Karl Kellner took this esoteric society out of obscurity from within the hierarchy in the Grand Orient, creating a separate Order that was publicly registered. Its rituals, however, remain esoteric.
50. Miller 679.
51. Miller 723.
52. Miller 588, 457, 525, 532, 679.
53. "Blavatsky, Helena Petrovna," *Mackey's Encyclopedia*, vol.1.
54. Stoddard, *Light-bearers of Darkness* 26-29.
55. Miller 604-605.
56. Stoddard, *Light-bearers* 56, 60, 61.
57. Miller 533, 548.
58. Stoddard, *Light-bearers* 49.
59. Stoddard 28-48.
60. Hitler's link to English Freemasonry's New Age will be documented in Chapters 22 and 23.
61. "Is Freemasonry Part Of The New Age Movement?" *Newswatch Magazine* 7.9 (June 1987) 7-8.
62. *Newswatch*.
63. "Satanic Worship Reaches New Heights," *World Intelligence Review* 77 (May 1989) 5, 17-18 and Dr. John Coleman, *Witchcraft in Politics Today*, audio cassette, rec. Jan.1984, Christian Defense League, Box 449, Arabi, LA 70032.
64. "Satanic Worship."
65. "Satanic Worship."
66. Associated Press, "Bruises found on Railey's son," *Longview Morning Journal* 13 March 1988: 6-A.
67. *Newswatch* 7-8.

68. *Newswatch*  
69. *Newswatch*

860

70. *Newswatch*  
71. Manley Hall 48.  
72. Constance Cumbey, "Is the Antichrist in the world today?" interviewer Dr. Emil Gaverluk (Oklahoma City: Southwest Radio Church, 1982) 4.  
Constance Cumbey, author of *The Hidden Dangers of the Rainbow*, 1983, states that the New Age Movement "is a network of many, many organizations. I have one directory which lists fifteen hundred networks alone. I have another directory which lists 3,700 organizations. Another directory just shows incredible organization charts."  
73. Stoddard, *Light-bearers* 105.  
74. Jim Shaw, "The Degrees of the Adepts: Scottish Rite Series," audio cassette, Tape Ministry of Rev. Jim Shaw, Box 884, Silver Springs, Florida 32688  
75. "A Strong Delusion," *The Prophecy Newsletter* 1.5 (?):6-7.  
76. John Coleman, "The Beast Marks South Africa," *World Economic Review* (July 1986): 7.  
77. John Coleman, "Special Report from South Africa," *World Economy Review* 55 (July 1987): 17.  
78. Peter Lalonde, "American Health Magazine: Metaphysics Belief on Rise," *The Omega-Letter* 1.12 (Dec.1986): 12.  
79. Strong, Greek #646.

#### Chapter 17

1. de Poncins, *Freemasonry and the Vatican* 55.
2. Myron Fagan, *The illuminati*, audio cassette, rec. 1967 (transcribed from two audio cassettes by Sons of Liberty, 1985)  
8.
3. Salem Kirban, *Satan's Angels Exposed* (Rossville, GA: Grapevine Book Distributors, 1980) 161-164.
4. Stoddard, *Trail of the Serpent* 140.
5. Dillon 84.
6. Miller 266, 272-274.
7. Dillon 83-85.
8. Miller 242, 249-250, 275-276, 723.
9. Webster, *Secret Societies* 356.
10. Former Russian Commissar, *Trotsky and the Jews behind the Russian Revolution* (1937; Metairie, LA: Sons of Liberty, 1980) 31.
11. Dr. Carroll Quigley had studied political science at Harvard,

861

persisted in the private study of modern psychological theory for more than thirty years, was a member of the American Anthropological Association, the American Economic Association, and the American Association for the Advancement of Science, as well as the American Historical Association.

12. Carroll Quigley, *Tragedy and Hope* (1966; Los Angeles: Angriff Press, 1974) 950.
13. On March 3, 1975, the *Washington Post* ran a story about Quigley entitled "The Professor Who Knew Too Much." When he died, January 6, 1977, a lonely and melancholy man, the *Post* published his obituary.
14. Cleon W. Skousen, *The Naked Capitalist: A review and commentary on Dr. Carroll Quigley's book TRAGEDY AND HOPE* (Salt Lake City: privately printed, 1970) 5.
15. Quigley 212-216.  
Italy broke with the Alliance and sided with the Allies in World War I.

16. Knight, *Jack the Ripper* 81-82.
17. Knight 88.
18. Knight 83.
19. Knight 84.
20. Knight 164-165.
21. Knight 162.
22. Knight 165.
23. Knight.
24. Knight, 86, 89.
25. Gary Allen and Larry Abraham, *None Dare Call It Conspiracy* (Rossmore, CA: Concord Press, 1971) 17-35.
26. "World Wars (Sarajevo, the July crisis, and the outbreak of war)," *Encyclopaedia Britannica: Macropaedia*.
27. de Poncins, *Secret Powers* 93-94.
28. Stoddard, *Light-bearers of Darkness* 99.
29. de Poncins, *Secret Powers* 77.
30. de Poncins 84-85.
31. de Poncins 85.
32. de Poncins.
33. Wilgus 197.
34. Fisher 217.
35. "Black Hand," *Encyclopaedia Britannica: Micropaedia* and "Balkans, History of the; (III. The Balkans after 1914)" *Encyclopaedia Britannica: Macropaedia*.
36. Miller 601.

37. Miller 601-602.
38. Miller 602.
39. "World Wars (Sarajevo, the July crisis, and the outbreak of war)," *Encyclopaedia Britannica: Macropaedia*.
40. de Poncins, *Secret Powers* 86.
41. Larry Gerber (AP), "Helena Navratilova: The assassination that triggered WWI," *Longview Daily News* 3 July 1984: 9B.
42. de Poncins, *Secret Powers* 79.
43. de Poncins 78.
44. Miller 602.
45. de Poncins 80-84.
46. de Poncins 80.
47. "World Wars (Sarajevo, the July crisis, and the outbreak of war)," *Encyclopaedia Britannica: Macropaedia*.
48. de Poncins, *Secret Powers* 87.
49. Allen 65.  
"Colonel" House was the front man for the international banking fraternity. He manipulated President Woodrow Wilson like a puppet. Wilson called him "my alter ego." House played a major role in creating the Federal Reserve System, introducing the graduated income tax and getting America into World War I. House's influence over Wilson is an example that in the world of super-politics, the real rulers are not always the ones the public sees.
50. de Poncins, *Secret Powers* 87.
51. Haywood, "Wilson, Woodrow," *Mackey's Encyclopedia*.
52. de Poncins, *Secret Powers* 87.
53. de Poncins 87.
54. Miller 602.
55. de Poncins, *Secret Powers* 87.
56. de Poncins 88.

57. de Poncins.
58. de Poncins 89.
59. de Poncins.

## Chapter 18

1. de Poncins, *Freemasonry and the Vatican* 156.
2. "Kossuth, Lajos or Louis," *Mackey's Encyclopedia*, vol.1.
3. "Kossuth."
4. "Kossuth."

863

5. "Kossuth."
6. de Poncins, *Secret Powers* 74.
7. de Poncins.
8. de Poncins, *Freemasonry and the Vatican* 156.
9. "Hungarian National Council," *Encyclopaedia Britannica: Micropaedia*.
10. de Poncins, *Secret Powers* 69.
11. dePoncins75.
12. de Poncins 69.
13. de Poncins 75.
14. "Hungarian National Council."
15. "Hungarian."
16. "Hungarian."
17. de Poncins, *Secret Powers* 122.
18. de Poncins.
19. de Poncins 124.
20. "Hungarian."
21. de Poncins, *Secret Powers* 157-158.
22. John Coleman, "Black Nobility Unmasked," audio cassette, 1984.
23. Texe Marrs, "Gorbachev and Masonry," *Flashpoint*, (September 1990): 2.

## Chapter 19

1. "Russia," *Mackey's Encyclopedia*, vol.11.
2. de Poncins, *Secret Powers* 139.
3. de Poncins, *Freemasonry and the Vatican* 156.
4. de Poncins, *Vatican* 136-137.
5. de Poncins, *Vatican* 155.
6. de Poncins.
7. Quigley, *Tragedy and Hope* 950.
8. de Poncins, *Secret Powers* 138.
9. Epperson, *Unseen* 325.
10. de Poncins, *Vatican* 99-100.
11. Chaitkin 299 and Miller 489.  
See chapter 12 of this volume.
12. Miller 489.
13. Kirban 149.
14. Stoddard, *The Trail of the Serpent* 139.  
William R. Denslow in *10,000 Famous Masons* informs us that Nicolay Ivanovich Novikof

(1744-1818) attempted to found

864

Masonic schools when Catherine the Great ordered him arrested. She then waged war against Freemasonry. (vol.111, p. 276).

15. "Paul I," *Mackey's Encyclopedia*, vol.11.

16. "Alexander I," *Mackey's Encyclopedia*, vol.1.

17. "Alexander I."

After Alexander I joined Freemasonry, he surrounded himself with brother Masons. But, in 1922, the European kings convinced him of the danger of Freemasonry, upon which time he banned the Order. A few of the powerful Masons in his court are listed in Denslow's *10,000 Famous Freemasons*.

Alexander A. Gerebzov - Russian Major General was raised in a Paris lodge and opened the Grand Orient Lodge *Les Amis Reunis* at St. Petersburg on June 10, 1802. His lodge, a military lodge, was impregnated with French ideas, and represented the "liberal" branch of Russian Freemasonry, believing in abolishing religion, national and social differences, and forming a true brotherhood of man. (vol.11, p.106)

Count Alexander I. Ostermann Tolstoy (1770-1837) - Russian infantry general who distinguished himself in the wars against Napoleon. Member of *Les Amis Reunis* Grand Orient Lodge at St. Petersburg. (vol.111, p.294)

Konstantin Pavlovich (1779-1831) - second son of Paul I and brother of Alexander I. Both he and Alexander were initiated into Freemasonry at the same time. Pavlovich became a member of Grand Orient Lodge *Les Amis Reunis*. (vol.111, p. 320)

Mikhail M. Speransky (1772-1839) - initiated at a secret meeting of the Grand Lodge of the *Polar Star* (sometimes referred to as *Northern Star*) at the request of Alexander I. He was later a member of a governmental committee to look into the political status of all Masonic lodges. (vol. IV~ p.174)

Count Pavel Andreevich Shuvalov (1773-1823) - aide-de-camp to Emperor Alexander I, was elected ruler of the Russian Directorial Grand Lodge in 1814 to replace Boeber. The grand lodge was so split with dissension that Shuvalov declined the post, and Count Mussin-Pushkin-Bruce was elected in his place. (vol. IV, p.137)

Count Mussin-Pushkin-Bruce - Russian secret councillor and chamberlain of Emperor Alexander I, was head of *Directorial* Grand Lodge of Russia in 1814. Also Grand Master of Grand Orient Lodge *Astrea* in 1815. He received the edict on

865

Aug. 1, 1822 from Alexander I to close all his Grand Orient lodges. (vol. III, p.250)

Count Adam Rgevussky was Grand Master of the Russian Grand Orient Lodge *Astrea* in 1820, following Count Mussin-Pushkin-Bruce. His deputy grand master was Prince Alexander Lobanov-Rostovsky, who was an honorary member of several Polish lodges in Warsaw and Cracow. (vol. iv; p.29)

Sergei Stepanovich Lansky (1787-1862) was deputy grand master of the Grand Lodge Provincial of Russia in 1817.

Lansky also received the edict on Aug. 1, 1822 from Alexander

I to close all his Grand Lodges. (vol. III, p.54) Aleksander S. Pushkin (1799-1837) - Russian poet and Freemason. (vol. III, p.372)

18. "Alexander I."

19. "Russia."

20. Epperson, *Unseen* 100-101.

21. "Russia."

22. Stoddard, *Trail* 139.

23. Miller 36.

24. Miller 36-37.
25. Stoddard, *Trail* 138.  
Metternich used the word "Levellers" to indicate the destruction of Templar Grand Orient Freemasonry. "Levellers" was the original name in England of the Scottish Stuart Templar Masonry, later carried to France. There it became the Scottish Rite and merged with the Grand Orient in 1801.
26. Stoddard, *Trail* 140.
27. Fisher 218.
28. Clarence Kelly, *Conspiracy against God and Man* (Boston: Western Islands, 1974) 211.
29. Baigent et al, *Messianic Legacy* 146-147.
30. Epperson, *The New World Order* 67.
31. Miller 267.
32. Miller 218-219, 490-491.
33. Miller 492-493.
34. Stoddard, *Trail* 107.
35. W. Bruce Lincoln, *The Romanous* (New York: Doubleday, 1981) 437-447.
36. Epperson, *Unseen* 101.
37. Epperson 378-379.
38. Epperson, *New World Order* 123.
39. Epperson 220.

866

40. Epperson, *Unseen* 101.
41. Lincoln 655.
42. Epperson, *Unseen* 101.
43. Epperson 101-102.
44. Commissar 25.
45. Fagan, *The Illuminati* 8. The transcript of Fagan's two audio cassettes are in the author's files.
46. Epperson, *Unseen* 102.
47. "Russia and the Soviet Union, History of (The Dumas)," *Encyclopaedia Britannica: Macropaedia*.
48. Baigent et al, *Messianic Legacy* 147.
49. Helga Zepp-LaRouche, *The Hitler Book* (New York: New Benjamin Franklin House, 1984) 88.
50. Commissar 10-11.
51. Commissar 14-15.
52. Commissar 16.
53. "Russia."
54. Commissar 31.
55. Stoddard, *Trail* 140.
56. Lincoln 631.
57. Lincoln.
58. Stoddard, *Trail* 140.
59. Quigley 101.
60. "Nicholas II of Russia," *Encyclopaedia Britannica: Macropaedia*.
61. The First International was founded under the name International Working Men's Association at a mass meeting in London on September 28, 1864. Karl Marx was elected one of the 32 members of the provisional General Council and at once assumed its leadership. It disbanded in July 1876 amongst strife. The Second International was founded at the great Masonic congress in Paris in July, 1889. It was a loose federation that did not set up an executive body until eleven years after it was founded. Headquartered in Brussels, its second meeting was held there in 1891. By 1912 it represented the socialist parties throughout the world. Lenin was a member. World War I divided the Second International between right-wing and left-wing factions. The right wing was pacifist, wanting to end the war. The left wing, led by Lenin, wanted to take advantage of the World War to instigate civil wars in all monarchist nations. Two years later Lenin led the Bolshevik Revolution in Russia. In 1919

his Party became known as the

867

Comintern, or Third International, known today as the Communist Party. Trotsky founded the Fourth International while in exile in Mexico. It is responsible for all South American Communist movements.

62. Webster, *Socialist Network* 40-50.
63. Commissar 23.
64. Quigley 243-244.
65. Knight, *The Brotherhood* 283.
66. Commissar 20.
67. Commissar.
68. Miller 466.
69. *History of the Times: 1912-1920*, vol. Iv (New York: Macmillan, 1952) 244.
70. "The British Mandate and the Zionists," *Encyclopedia of Jewish History*, 1986 ed., 139.
71. James A. Malcolm, *Origins of the Balfour Declaration* 1. This document is held by the British Museum and Harvard University Library. A copy is in the author's possession.
72. Malcolm 2.
73. Malcolm 3-4.
74. Malcolm 5.
75. Malcolm.
76. Malcolm 7.
77. Malcolm.
78. Malcolm 8.
79. Malcolm.
80. Quigley 385.
81. Commissar 22.
82. Fagan, *The illuminati* 18-19.
83. Fagan 19.
84. Commissar 26.
85. Fagan 19.
86. Commissar 27.
87. Kelly, *Conspiracy* 4.
88. Commissar 28.
89. Commissar 30-31.
90. Commissar 32-33.
91. Commissar 20.
92. Knight, *The Brotherhood* 283.
93. Commissar 34-35.
94. Quigley 386.
95. Knight, *The Brotherhood* 283.

868

96. "Russia."
97. de Poncins, *Secret Powers* 127.
98. de Poncins, *Secret Powers* 128.
99. de Poncins, *Secret Powers* 128-129.
100. Copies of these two letters are in the author's files.
101. Victor E. Marsden, *Jews in Russia* (Metairie, LA: Son's of Liberty, n.d.) 7-23.
102. Pinay, *The Plot Against the Church* 112.
103. Pipes 102n.

104. Commissar 35-36.
105. Commissar.
106. Captain Montgomery Schuyler's *General Report* on June 9, 1919, to the Chief of Staff, Siberia, is filed in the National Archives of the United States in the War Records Division; a copy is in the author's possession.
107. de Poncins, *Secret Powers* 148.
108. Knight, *The Brotherhood* 290.
109. de Poncins, *Secret Powers* 149-150.
110. de Poncins.
111. de Poncins 150.
112. de Poncins 151.
113. Commissar 38-43.
114. Commissar 45-46.

One of the most powerful Jewish Masons in the world brought famine relief to the Ukraine. He was 33rd degree, Dr. Armand Hammer (d. at age 92, December 10, 1990). Hammer denied ever joining the Communist Party, but his father had. In his autobiography *Hammer*, 1987, page 15, Armand Hammer said: "As a newly qualified young doctor, I went to Russia in 1921 to work in the Urals among the victims of famine and an epidemic of typhus. For supplying much-needed grain to the starving Russians, I was personally thanked by Lenin, who took me under the wing of his patronage."

115. de Poncins, *Secret Powers* 149 and Miller 615, 723.
116. de Poncins 144.
117. de Poncins 144-145.
118. William T. Still, *New World Order* 142.
119. Still 142.
120. Still.
121. Recorded in chapter 17.
122. Stoddard, *Trail* 140-141.
123. de Poncins, *Secret Powers* 155.

124. Knight, *The Brotherhood* 283.
125. Baigent et al, *Messianic Legacy* 148-149.
126. Knight, *The Brotherhood* 284.
127. James Pool and Suzanne Pool, *Who Financed Hitler?* (New York: Dial Press, 1978) 103.
128. "Stalin - A time for Judgement," WROC (channel 9 cable) Rochester, New York, 4 June 1990.
129. Quigley 395.
130. de Poncins, *Freemasonry and the Vatican* 102.
131. E. Matthews, *What is Communism?* white paper, 9-10.
132. de Poncins, *Vatican* 102.
133. Most Rev. Francis Clement Kelley, *Blood Drenched Altars* (1935; Rockford, IL: Tan Books, 1987) entire.
134. Wilgus 198-208.  

The CHEKA was renamed GPU in 1922, then changed to NKVD in 1934, changed again to MGB in 1944, and finally to KGB in 1954.

The Fourth Communist International came back to haunt South America. Eighteen years after Trotsky's assassination, Grand Orient Freemasonry was again cooperating with Communism, this time, south of our border. This activity, however, did not go undetected by the Catholic Church. On February 20, 1959, the Plenary Assembly of Cardinals, Archbishops and Bishops of the Argentine, under the presidency of Cardinal Caggiano, published a long collective declaration on Freemasonry, from which de Poncins quotes:

"In 1958 the Fourth Anti-American Conference of Freemasonry, which was held in Santiago, Chile, declared that 'the Order helps all its members to obtain important posts in the public life of the nations.' After this came a dissertation on the theme of 'The Defense of Laicism,' to be followed

by directions as to the new tactics to be adopted by Freemasonry, which coincide with the latest instructions of the Communist International. Freemasons are to work for the triumph of laicism in all walks of life, and Communists are to subvert social order in order to create a favourable terrain in which to achieve their ends. This is how the instruction is worded:

'Intensify the campaign of laicisation through the intermediary influence of the different political parties. Try and appease the alarm of the Catholic Church at Freemasonry by avoiding direct Masonic action. Intensify the action which will unsettle the unity of the working-class movements, so that they may the more easily be stifled afterwards. Freemasonry and

870

Communism for the moment are pursuing the same objective in Latin America, which is why they must try and work together in the best possible way, without allowing the slightest sign of their alliance to become public

On March 26-28, 1959, the Second International Congress for Universal Fraternity was held in Montevideo during Holy Week. The purpose of this Congress was to "subordinate the Masonic ideal of universal fraternity to the expansion of the Soviet Communist International" (de Poncins, *Freemasonry and the Vatican*, 153).

Likewise in Africa, Freemasonry and Communism were comrades. In 1961 Monsignor Perraudin, Archbishop of Ruanda in Africa, on his return from Europe, addressed a letter to the priests of his diocese. The letter was quoted in the Catholic review *Verbe*, July-August 1961, from which de Poncins quotes:

"It is impossible to give even a brief account in this letter of all the journeys and approaches that I have made in Europe. My visits and my contacts have shown me how completely they support us in Europe in these difficult times. I have encountered many most praiseworthy and generous gestures of help.

"My dominant impression, however, is that insufficient account is taken in Europe of the amplitude of the struggle for which the whole of Africa is the prize; Communism and Freemasonry are playing a satanic gamble for it, and the older Christian countries do not sufficiently understand that it is the Church of which they are members, their own Church, which is in mortal danger in Africa...." (de Poncins, *Vatican*, 154).

135. Phillip Knightley, *The Master Spy* (New York: Alfred A. Knopf, 1988) 90-91.
136. Knightley 37, 91-92.
137. Robert Dreyfuss, *Hostage to Khomeini* (New York: New Benjamin Franklin House, 1980) 119.
138. Knightley 28-30, 38.
139. Knightley 99, 116.
140. Knightley 147.
141. Knightley 192.
142. Dreyfuss 229.
143. Dreyfuss 217-219.
144. Knightley 258.
145. Knightley 255.
146. Texe Marrs, "Gorbachev and Masonry," *Flashpoint* (Sept. 1990) 2.

871

147. Georgia Anne Geyer, "After six years, Mikhail Gorbachev left office and achieved greatness," *Longview News Journal* 1 Jan. 1992, 4-A.

## Chapter 20

1. Nilus, *Protocols* 235.
2. de Poncins, *Secret Powers* 168.

3. de Poncins 153.
4. de Poncins 153-154.
5. Knight, *Jack the Ripper* 160.
6. Knight 169.
7. Knight, *The Brotherhood* 305.
8. Yallop 141.
9. Yallop 287.
10. Yallop 141, 287, 298, 316.
11. Knight, *Jack the Ripper* 167.
12. Knight 166.
13. Knight 176.
14. Knight, *The Brotherhood* 52.
15. Knight 53.
16. Knight, *Jack the Ripper* 15.
17. John Coleman, Update on Secret Societies, audio cassette, rec. 1984, CDL, Box 449, Arabi, LA. and The Future of Latin America, audio cassette, rec. 1985, CDL.
18. Miller 575.
19. Pike, *Morals and Dogma* 744.
20. "Cabala," *Mackey's Encyclopedia of Freemasonry*, vol.1.
21. Epperson, *The New World Order* 67.
22. Nilus, *Protocols* 230-235.

## Chapter 21

1. "League of Nations and Masonry," and "War II, World, and Freemasonry in Europe," *Mackey's Encyclopedia*, vol. III.
2. Quigley 129.
3. "Rhodes' 'Confession of Faith' of 1877," *Conspiracy Digest* 4.4 (Fall 1979): 8.
4. "Rhodes' 'Confession of Faith' of 1877," *Conspiracy Digest* (Winter 1979-80): 8.

872

5. "Rhodes' 'Confession of Faith.'"
6. W. Cleon Skousen, *The Naked Capitalist* (Salt Lake City: Privately printed, 1970) 54.
7. Quigley 130.
8. Skousen 25-28.
9. Quigley 130-131.
10. "Rhodes' 'Confession of Faith' of 1877," *Conspiracy Digest* 4.4 (Fall 1979): 8.
11. "Rhodes Scholarship," *Encyclopaedia Britannica: Micropaedia*.  
According to William R. Denslow's *10,000 Famous Freemasons*, the first Rhodes Scholar became an English Freemason working hard for the English Masonic conspiracy. His name was Sir Ellis Robins, an American by birth, borne in 1884 in Philadelphia. Graduate of the U. of Pennsylvania, he was chosen as the first Rhodes Scholar for Oxford U., England. He became resident director in Africa of the British South Africa Company in Rhodesia. In 1933 he was made a commander of the Order of St. John of Jerusalem. He became district Grand Master for Rhodesia in 1937, as well as grand inspector of the Royal Arch chapters there. He was appointed Past Grand Deacon of the Grand Lodge of England in 1934. (vol. IV~ p.51)
12. *Council on Foreign Relations 1980 Annual Report* (New York: Harold Pratt House, 1980) 129.

I have found no documentation that Billington is a Mason, yet he is well-schooled in the Masonic conspiracy. Accepting the fact that he is not a Mason tends to prove that Rhodes Scholars and members of the CFR are not required to be Masons; yet they are working hard for the English

- Masonic conspiracy, as Billington's works confirm.
13. James A. Billington, *Fire in the Minds of Men* (New York: Basic Books, 1980) 92.
  14. Billington 91.
  15. Billington 110-111 and his footnotes 159-161.
  16. Billington 3.
  17. Fagan 8.
  18. White, *Dark Ages* 26.
  19. Quigley 132.
  20. Quigley.
  21. H.G. Wells, *Anticipations of the Reaction to Mechanical and Scientific Progress Upon Human Life and Thought* (New York: Harper and Brothers, 1902) 285.

873

22. Quigley 144.
23. Quigley 950.
24. H.G. Wells, *Experiments in Autobiography* (New York: Macmillan Co., 1934) 653.
25. White 6-7
26. White 9-10.
27. White 196-197.
28. White 11.
29. "Wilson, (Thomas) Woodrow," *Encyclopaedia Britannica; Micropaedia*.
30. "League of Nations and Masonry."
31. "Paris Peace Conference," *Encyclopaedia Britannica: Micropaedia*.
32. de Poncins, *Freemasonry and the Vatican* 51-52.
33. de Poncins 51.
34. de Poncins 52.
35. de Poncins 52-53.
36. de Poncins.
37. de Poncins 53-54.
38. de Poncins 54.
39. de Poncins 54-55.
40. de Poncins 55.
41. de Poncins, *Freemasonry and the Vatican* 57.
42. de Poncins 57.
43. Pool and Pool, *who Financed Hitler?* 179.
44. Pool and Pool.
45. Pool and Pool.
46. Epperson, *Unseen* 261.
47. Pool and Pool 177
48. Stoddard, *Light-bearers* 15.

With this 1923 speech, the doors were opened for Germany to enter the League of Nations. German Freemason Gustav Stresemann (1878-1929), a member of the Lodge, *Friedrich der Grosse* and an honorary member of the Grand Lodge, *Zu den 3 Weltkugeln*, was Chancellor of Germany in 1923 and Minister of Foreign Affairs, 1923-1929, during the difficult years following WWI. He secured Germany's admission to the League of Nations on an equal status with the great nations. His speech before the League of Nations, seeking German admission, was full of Masonic overtones: "The divine Architect of the earth has created humanity not as a conformed unity,

874

but as people of different blood who express their souls in their own language. But the supreme will of the divine order is not to turn against each other, but to help each other to higher development." At

the end of the speech he gave a Masonic sign, assuring Germany's entry into the League. Later the Nazis said that he "misused his membership in Freemasonry for political purposes." (Denslow, *10,000 Famous Freemasons*, vol. IV~, p. 202)

49. Gary Allen and Larry Abraham, *None Dare Call It Conspiracy* (Rossmoor, CA: Concord Press, 1971) 78.
50. Fisher 248-250.
51. Allen 79.
52. Quigley 132 and Chaitkin 385.
53. John Daniel, *Scarlet and the Beast: English Freemasonry, Banks, and the illegal Drug Trade* (Tyler, TX: Jon Kregel, Inc. 1995) entire.
54. Quigley 952.
55. Still 157.
56. John A. Stormer, *None Dare Call It Treason-25 Years Later* (Florissant, MO: Liberty Bell Press, 1990) 186.
57. Allen 82 and Epperson, *Unseen* 169, 196.
58. Still 158.
59. Wilgus 203-204.
60. Stormer 186 and Skousen 54.
61. de Poncins, *Freemasonry and the Vatican* 57.
62. de Poncins.
63. Wilgus 202-204.
64. Skousen 52.

## Chapter 22

1. Helga Zepp-LaRouche, *The Hitler Book* (New York: New Benjamin Franklin House, 1984) 16.
2. Frederic Morton, *Thunder at Twilight* (New York: Charles Scribner's Sons, 1989) 3-23.
3. Morton 13-14.
4. Morton 58.
5. Morton 151.
6. Zepp37.
7. "Lytton, Edward George Earle Bulwer-Lytton," *Encyclopaedia Britannica: Micropaedia*.

875

8. Richard Oilman, "The mysterious influence of Edward Bulwer-Lytton," *Conspiracy Digest* 3.2 (Spring 1978): 1.
9. Oilman, "Bulwer-Lytton" 2-3.
10. Miller 499-512.
11. Oilman, "Bulwer-Lytton" 2-4.
12. Charles Walker, *Atlas of Secret Europe* (New York: Dorset Press, 1990) 146.
13. "Famous Masons," *Mackey's Encyclopedia*, vol. III.
14. Oilman, "Bulwer-Lytton" 4.
15. Oilman 1.
16. Oilman 2, 4.
17. Kalimtgis et al 182.
18. Walker 146-147.
19. Oilman, "Bulwer-Lytton" 3-4.
20. "Kipling, Rudyard," *Mackey's Encyclopedia*. vol.1.
21. Oilman, "Bulwer-Lytton" 2.
22. Miller 679.
23. Carol White, *The New Dark Ages Conspiracy* (New York: New Benjamin Franklin House, 1980) 115 and "Wagner, (Wilhelm) Richard," *Encyclopaedia Britannica: Micropaedia*.
24. Oilman.
25. Oilman.
26. Oilman 2-3.

27. James Pool and Suzanne Pool, *who Financed Hitler?* (1948; New York: The Dial Press, 1978) 122.
28. Oilman, "Bulwer-Lytton" 3.
29. Kalimtgis et al 182.
30. Wulf Schwarzwallner, *The Unknown Hitler* (1989; New York: Berkley Books, 1990) 54.
31. Oilman, "Bulwer-Lytton" 1.
32. Schwarzwallner 100.
33. "Kitchener, Viscount Horatio Herbert," *Mackey's Encyclopedia*, vol.1.
34. Zepp 88.
35. John Toland, *Adolf Hitler* (1976; New York: Galantine Books, 1984) 87.
36. Schwarzwallner 59.
37. Kalimtgis et al 215-216.
38. Baigent et al, *Messianic Legacy* 159.
39. Zepp 95-96.
40. Schwarzwallner 100.

876

41. Kalimtgis et al 182, 215.
42. Gilman, "Bulwer-Lytton" 3.  
 After being tried at Nuremberg, Hess was not executed, apparently because he was a brother Mason. He was instead given life in solitary confinement, this to keep British involvement in creating Hitler silent. In 1988, at age 94, Hess died in prison with his secret intact.
43. Morton 196.
44. Miller 679.
45. Zepp 53.
46. Zepp 65.
47. Zepp 70-71.
48. Zepp 67.
49. Zepp 97. (See also note 69)
50. Zepp 97.
51. Pool and Pool 7.
52. Pool and Pool 8.
53. Zepp 86-87.
54. Richard Gilman, "Nazis, Mystics, and Islam: In search of the Nazi-Muslim Connection," *Conspiracy Digest* 2.3 (Summer 1977): 7
55. Pool and Pool 8.
56. Pool and Pool 8.
57. Zepp 95.
58. Schwarzwallner 57.  
 Schwarzwallner claims that Eckart also broke from Rosicrucianism, which may only mean he broke from the Golden Dawn. But when we consider he was a member of the Thule Society, and the Thule Society espoused the same Luciferian doctrine as the Golden Dawn and Blavatsky's Theosophy, Eckart was still a Rosicrucian.
59. Gilman, "Nazis" 6 and Epperson, *New World Order* 130-131.
60. Epperson 130.
61. Schwarzwallner 56-57.
62. Pool and Pool 8.
63. Pool and Pool 9.
64. Gilman, "Nazis" 6.
65. Zepp 252-253.
66. Pool and Pool 270.
67. Pool and Pool 8.

68. Pool and Pool 20.
69. Pool and Pool.

877

70. Zepp 105.
71. Baigent et al, *Holy Blood, Holy Grail* 164, 450.  
Baigent says, "Early in 1944, when Gisors was occupied by German personnel, a special military mission was sent from Berlin with instructions to plan a series of excavations beneath the fortress." (Gisors, as you recall from chapter 1, was the home of the first Grand Master of the Priory of Sion.) Hitler also sent an expedition to Rennes-le-Chateau in southern France in search of the Templar treasury.
72. Baigent et al, *Messianic Legacy* 161.
73. Church 57.
74. Church 64.
75. Church 65.
76. Church 43.
77. Church 65.
78. Zepp 98.
79. Church 68.
80. Church 69.
81. Daniel, *Scarlet and the Beast*, vol.11, chapter 1.
82. Infield 19-22.
83. Infield 20.
84. Schwarzwaller 26.
85. Zepp 102.
86. Zepp 102-105.
87. Zepp.
88. Dusty Sklar, *The Nazis and the Occult* (New York: Dorset Press, 1977) 21.
89. Schwarzwaller 26.
90. Zepp 104.
91. Walker 242 and Stoddard, *Trail* 242.
92. Gilman, "Nazis" 8.
93. Baigent et al, *Messianic Legacy* 147.
94. Douglas Hill and Pat Williams, *The Supernatural* (New York: Signet Books, 1965) 105.
95. Epperson, *New World Order* 131
96. Gilman, "Nazis" 8 and Sklar 64.
97. Pool and Pool 176.
98. Pool and Pool 193.
99. Schwarzwaller 56.
100. Gilman, "Nazis" 7.
101. Schwarzwaller 58-59.
102. Schwarzwaller.

878

103. Schwarzwaller 59.
104. Schwarzwaller 59-60.
105. Pool and Pool 70.
106. Baigent et al, *Messianic Legacy* 155.
107. Epperson, *New World Order* 131.
108. Gilman, "Nazis" 7-8.
109. Schwarzwaller 100.
110. Baigent et al, *Messianic Legacy* 153.

111. Zepp71-72.
112. Fisher 222.
113. Fisher 223.
114. Pool and Pool 122.
115. Pool and Pool 270-271.
116. Pool and Pool 421.
117. Pool and Pool 421.
118. Pool and Pool 425.
119. Pool and Pool 185, 195.
120. Charles Higham, *Trading With The Enemy* (New York: Dell Books, 1983) 53.
121. Higham54.
122. Higham 57.
123. Higham 54.
124. Higham239.
125. Higham.
126. Wilgus 126.
127. "Windsor, Prince Edward, duke of," *Encyclopaedia Britannica: Micropaedia*.
128. Higham2ol.
129. Higham2o2.
130. William R. Denslow, *10,000 Famous Freemasons*, vol.II, (Trenton, MO: Missouri Lodge of Research, 1958) 62.
131. Pool and Pool 87.
132. Pool and Pool 88.
133. Pool and Pool 90.
134. Pool and Pool 111.
135. Denslow 62.
136. Quigley 324.
137. "Bank for International Settlements," *Encyclopaedia Britannica: Micropaedia*.
138. Higham 24.
139. Higham 29.
140. Higham 27.

141. Denslow, vol. IV, 105.  
Hjalmar Shacht belonged to the Lodge Zur Freundschaft under the Grand Lodge of Prussia.
142. Higham 23.
143. Quigley310.
144. Higham 29.
145. Pool and Pool 424.
146. Pool and Pool 424-425.
147. Pool and Pool 425.
148. Pool and Pool 426.
149. Fisher 223 and Denslow, vol.11, 83.
150. John L. Spivak, "England's Cliveden Set," *Conspiracy Digest* 5.4 (Fall 1980): 1-3.
151. Spivak 1-3.
152. Quigley 133.
153. Spivak 1.
154. Spivak 2.
155. Spivak 1.
156. White 139.
157. Spivak 1.
158. White 139.
159. White.
160. H.G. Wells, *Experiments in Autobiography* (New York: Macmillan Co., 1934) 73-76.
161. White 138.
162. Spivak 2.
163. Spivak 2.

164. Spivak 3.
165. Spivak 1.
166. White 139.
167. Spivak 3.
168. White 25.
169. White 140.
170. White 18.
171. Zepp75.

## Chapter 23

1. "Anti-Semitism and Masonry," *Mackey's Encyclopedia of Freemasonry*, vol. III.

880

2. "War 11, World, and Freemasonry in Europe," *Mackey's Encyclopedia*, vol.111.
3. "War 11."
4. "War 11."
5. "War II."
6. Denslow, vol.11, 83.
7. "War 11" and Denslow, vol. IV, 398.
8. "WarII."
9. Higham26.
10. Denslow, vol. IV, 123.
11. Church 63.
12. Higham 26-27.
13. "War II."
14. "War II" and Denslow, vol.11, 22.
15. Higham 38.
16. Denslow, vol. IV, 3.
17. "War 11."
18. Infield 16.
19. "War 11."
20. "War 11."
21. Denslow, vol.11, 39.
22. Higham 204.
23. Denslow, vol.11, 236.
24. Denslow, vol. IV, 70.
25. "War 11."
26. Fisher 228.
27. Fisher.
28. Fisher 228.
29. de Poncins, *Judaism and the Vatican* 107.
30. de Poncins.
31. de Poncins, *Freemasonry and the Vatican* 164.
32. de Poncins 167.
33. de Poncins 158-159.
34. "War 11."
35. "Alfonso XIII," *Encyclopaedia Britannica: Micropaedia*.
36. "Juan, Don and Juan, Carlos I," *Encyclopaedia Britannica: Micropaedia*.
37. "War 11."
38. Zepp 302.
39. Zepp 303-304.
40. Zepp 76.

881

41. Zepp 77.

42. Zepp.
43. Desmond Seward, *Napoleon and Hitler* (New York: Viking, 1989) 187.
44. Seward 193.
45. White 148

#### Chapter 24

1. de Poncins, *Freemasonry and the Vatican* 186.
2. Fisher 223.
3. Quigley 570.
4. Quigley 735-745.
5. Quigley 740-742.
6. Henry C. Clausen and Bruce Lee, *Pearl Harbor: Final Judgement* (New York: Crown Publishers, 1992) 149.
7. Fisher 229.
8. Fisher 229-230 and Denslow, vol.111, 38: vol.11, 196.
9. Infield 75.
10. Infield 75, 97.
11. Quigley 688-690, 693-696.
12. Quigley 727.
13. de Poncins, *Vatican* 64.
14. Baigent et al, *Messianic Legacy* 373.
15. de Poncins, *Vatican* 64, 101, 169.
16. de Poncins 169.
17. de Poncins 64.
18. de Poncins 169.
19. de Poncins 64.
20. de Poncins 180-181.
21. de Poncins 178-179.
22. de Poncins 175.
23. de Poncins 116.
24. The communist revolutions in Cuba and Nicaragua revealed that Soviet Russia could not be trusted to stand by any agreement.
25. de Poncins, *Vatican* 182-184.
26. de Poncins 186.
27. de Poncins 171.
28. de Poncins 171.
29. de Poncins 64.
30. de Poncins 172-173.

31. de Poncins 173.
32. Fisher 224.
33. Zepp 241.
34. Zepp 234-235.
35. Zepp 235-236.
36. Zepp 236.
37. Fisher 224-225.
38. Fisher 225-226.
39. Fisher 226.
40. Zepp 252, 254.
41. Fisher 227.
42. Zepp 199.

43. "Heuss, Theodor," *Encyclopaedia Britannica: Micropaedia*.
44. Zepp 238-239.
45. Zepp.
46. Zepp 239-241 and West 238.
47. Zepp 241.
48. Fisher 23, 282.
49. Zepp 276-277.
50. Zepp281.
51. Fisher 23, 282.
52. Denslow, vol.11, 236
53. Zepp 286-287.
54. Zepp 288.
55. Zepp 292, 293, 296 and Knightley 35.
56. Zepp 293.
57. Zepp 290-291.
58. Higham 233.
59. Zepp 301.
60. Denslow, vol. IV~ 105.
61. Denslow, vol.11, 39, 83; vol. IV, 70, 123, 282, 398.
62. Knightley 98.
63. Knight, *The Brotherhood*, entire.
64. Infield 2.
65. Infield 5.
66. Infield 24.
67. Stanley E. Hilton, *Hitler's Secret War in South America, 1939-1945* (New York: Ballantine Books, 1982) 192-193. The British and American Intelligence networks cooperated, beginning in 1940, and operated from the International Building in Rockefeller Center, with over 1,000 agents. It was known as the British Security Coordination (BSC) and was headed by Englishman William Stephenson. "As part of its

883

apparatus for combating the enemy, Stephenson's new organization included a special operations center called Camp X, in Canada on the north shore of Lake Ontario. It was here that British guerrillas trained and other special missions against the enemy were planned. The most famous of such missions was the assassination of the Sicherheitsdienst chief, Reinhard Heydrich, which was planned and practiced at Camp X and executed in 1942 in Czechoslovakia. One part of Camp X was Station M, a laboratory and staff responsible for producing false letters and other documents designed to embarrass or deceive the enemy." Station M may have delivered a letter which suggested that a jealous Himmler had Heydrich killed.

68. Infield 20.
69. Infield 134.
70. Higham 23, 39.
71. Higham 23.
72. Higham 241.
73. Higham 40
74. Higham 242.
75. Higham 40.
76. Higham 233.
77. Higham 236-237.
78. Zepp 24.
79. Zepp 21.
80. Martin Short, *Inside The Brotherhood: Further secrets of the Freemasons* (New York: Dorset Press, 1989) 14.

81. Zepp 327, 329.
82. Zepp 330-331.
83. Zepp 331.
84. "Satanic Worship Reaches New Heights," *World Intelligence Review*, May 1989: 16.
85. Zepp 322-323.
86. Zepp 324-325.
87. Knightley 86.
88. Infield 188.
89. *Clarkstown Country Club* 128.
90. Wilgus 202.
91. Wilgus.
92. Wilgus.
93. Knightley 117.
94. Wilgus 202.
95. Wilgus 203.

884

96. Epperson, *Unseen Hand* 308-315.  
Wisconsin state Senator Joe McCarthy accused 205 people within the State Department of being communists, including President Truman. What McCarthy did not know was that when exposing communists in American politics he was actually exposing the Masonic Council on Foreign Relations (CFR) and Freemasons themselves, many of whom were Jews. Freemasonry viewed this as Hitlerism all over again. Consequently, McCarthy was discredited. Arthur Goldsmith, a Jewish Freemason and member of the American Communist Party, founded the Communist front called the National Committee for an Effective Congress. It was this "Committee" that wrote up the charges against Senator McCarthy. McCarthy's attorney was also a Jewish Freemason, who guided McCarthy to self-destruction. This information can be read in various books on the subject.
97. Short 399, 407.
98. Denslow, vol.111, 47 and Short 407.
99. Infield 201.
100. Infield 201-202.
101. Infield 203.
102. Curt Gentry, *J Edgar Hoover* (New York: Plume, 1992) 206-207.
103. Michael Milan, *The Squad* (New York: Berkley Books,1992) 3-4.
104. Gentry 329.
105. Gentry 326.
106. Milan, entire.
107. Milan 5.
108. Wilgus 203-204.
109. Wilgus 204.
110. Infield 203.
111. Yallop 113-114 and Daniel, *Scarlet and the Beast*, vol. HI, entire.
112. Baigent et al, *The Messianic Legacy* 352.
113. Short398.
114. Wilgus2oS.
115. Wilgus2o4.
116. Pinay6ll.
117. Knightley 149.
118. Zepp233-234.
119. Wilgus 203-204.
120. Pinay6lO.
121. Higham 25 and Fisher 247.

885

122. E. Raymond Capt, *Our Great Seal* (Thousand Oaks, CA: Artisan Sales, 1979) 39.
123. Higham 33.
124. Higham.
125. Higham 35.
126. Higham36.
127. Higham40.
128. Coleman, audio cassette tapes; *The Drug War Against America*, 1984; *The Future of Latin America*, 1984; *Narcotics Trade From A To Z*, 1986; and *Dope International, Ltd.*, 1987.
129. \_\_\_\_\_. *New Solidarity* (17 May 1985): Supplement A and B.
130. David E. Scheim, *Contract America: The Mafia Murder of President John F Kennedy* (New York: Zebra Books, 1989) 215.
131. Scheim71.
132. Scheim, entire.
133. David S. Lifton, *Best Evidence: Disguise and Deception in the Assassination of John F Kennedy* (New York: Carroll & Graf, 1988) entire.
134. Robert D. Morrow, *First Hand Knowledge: How I Participated in the CIA-Mafia Murder of President Kennedy* (New York: Shapolsky Publishers, 1992) 162, 181, 195, 199, 205, 207, 242, 249, 263, 285-300.
135. Michael Milan, *The Squad* (1989; New York: Berkley Books, 1992) 219-229, 276, back cover.
136. Scheim 230-240.
137. John Coleman, *Secrets of the Kennedy Assassination Revealed*, Parts 1 and 2, cassette tapes, rec. 1983 and 1990. Library of John Daniel.
138. Scheim234.
139. Coleman, *Secrets*.
140. Yallop, entire.
141. Zepp 320.
142. Fisher 224.
143. Baigent et al, *The Messianic Legacy*, Resistance movement in France, 258, 349, 366; in Germany, 328-329.
144. Baigent et al, *Messianic Legacy* 254.
145. Baigent et al, *Messianic Legacy* 254.
146. Baigent et al, *Messianic Legacy* 255.
147. Baigent et al, *Messianic Legacy* 256.
148. Baigent et al, *Messianic Legacy* 260.
149. Knight, *The Brotherhood* 44.
150. Baigent and Leigh, *The Temple and the Lodge* 95, 99.

151. Baigent et al, *Messianic Legacy* 357.
152. Baigent et al 358.
153. Baigent et al 358-359.
154. Baigent et al 360.

It is an interesting fact that before President George Bush invaded Panama to get Noriega, and before Gorbachev cracked down on the three Baltic nations Lithuania, Latvia, and Estonia, both leaders met together in a secret meeting during the fall of 1989 on the island of Malta, home of the Knights of Malta. Did each agree at Malta to not interfere in the other's aggressive ventures?

155. Baigent et al 362.
156. Baigent et al 269.
157. Baigent et al 372.
158. Baigent et al 372.
159. Baigent et al 372.
160. Baigent et al 374.

161. Baigent et al 374.

## Chapter 25

1. Bible, Pilgrim Edition, footnote to Zechariah 1:18.
2. Alexander Hislop, *The Two Babylons* (Neptune, NJ: Loizeaux Brothers, 1916) 32-37.
3. Pilgrim, footnote to Zechariah 1: 19.
4. Pilgrim, footnotes to Zechariah 1:20-21.
5. Strong, Hebrew #2796, 2790, 2791, 2792, 2795.
6. Strong, Hebrew #2729.
7. Pilgrim, footnote to Daniel 7:7.
8. Pilgrim, footnote to Daniel 2:31.
9. Although Freemasonry is a tool of Satan, Almighty God permitted the Masonic "carpenters" to: (1) destroy the Gentile "horns" that scattered the Jews; (2) give the Jews their freedom; and (3) return the Jews to Palestine.
10. Clarence Larkin sheds more light on Satan's seat in Pergamos.  
On page 22 he writes: "When Attalus III, the Priest-King of the Chaldean hierarchy, fled before the conquering Persians to Pergamos, and settled there, Satan shifted his capital from Babylon to Pergamos."
11. William Steuart McBirnie, in *The Search For The Twelve Apostles*, page 56, believes that Peter was literally at Babylon.

887

Yet, other scholars suggest he was in Rome when he wrote his epistle. Phillips Modern English Bible places the word "Babylon" between quotation marks. The Living Bible footnotes it confirming that "Babylon was the Christian nickname of Rome."

12. Alexander Hislop, *The Two Babylons: The Papal Worship* proved to be the Worship of Nimrod and His Wife (1916; Neptune, NJ: Loizeaux Brothers, 1959) 2.
13. Bible, Pilgrim Edition, footnote on Thyatira, Revelation 2.
14. Clarence Larkin, *The Book of Revelation* (1919; Philadelphia: Clarence Larkin Estate, n.d.) 22.
15. William R Goetz, *Apocalypse Next* (Beaverlodge, Alberta, CD: Horizon House Publishers, 1980) 184.
16. Goetz 186.
17. Goetz.
18. Joseph Fort Newton, "The Great Light in Masonry," *Little Masonic Library*, vol.111(1924; Richmond, VA: Macoy Publishing & Masonic Supply Co., 1977) 190.
19. Newton 188.
20. Knight, *The Brotherhood* 240.
21. Short 74.
22. Short 55; quoting Marius Lepage.
23. "Nimrod," *Mackey's Encyclopedia of Freemasonry*, vol.11.
24. de Poncins, *Freemasonry and the Vatican* 73.
25. Goetz 177-186.
26. Strong, Greek #3466.
27. Ronayne, *Handbook of Freemasonry* 70-71, 123, 173.
28. Strong, Greek #5272.
29. Pike, *Morals and Dogma* 819.
30. de Poncins, *Freemasonry and the Vatican* 48; quoting Oswald Wirth.
31. Strong, Greek #5331, 5332, 5333.
32. de Poncins, *Freemasonry and the Vatican* 106-111.
33. Church 53.

Rev. Church elaborates more on the Cup on p.76 of his book: "Mary Magdalene reportedly fled Jerusalem in A.D. 70, with her 'sacred' children. She sailed across the Mediterranean to France, bringing the cup from which Christ drank the Last Supper and in which her alleged uncle, Joseph of Arimathaea, had caught the blood of Christ. Some accounts say that Joseph took the Grail on to England, while other accounts hold that Mary Magdalene kept the Grail in France."

888

34. Church 76-77.
35. Knight, *The Brotherhood* 240.
36. Church 77.
37. Church 78.
38. Baigent et al, *Holy Blood, Holy Grail* 88.
39. Baigent 91.
40. Baigent et al, *Messianic Legacy* xiii.
41. \_\_\_\_\_, *The Knoxville News-Sentinel* 27 Feb.1983: A-7.
42. Nancy Coker and Al Douglas, "Flirting with Armageddon: the Jerusalem Temple Foundation," *Executive Intelligence Review* (26 Apr.1983): 19-20, 72.
43. CNN News 9 Oct.1990.
44. Pilgrim, footnote to Daniel 9:24.  
That image of the Beast, which will be placed in the Temple at Jerusalem in the middle of the Tribulation, may be the All-Seeing Eye of Freemasonry, for "image" in Greek means "resemblance" (Strong, Greek 1504), and the "resemblance" of the "seven eyes of the Lord," which was made by the same mystery religion in Zechariah 5:6, was in fact defined as a "singular eye" in Hebrew (Strong, Hebrew 5869 and 5870).
45. Arthur Crawford, Riverside Bible Church Tape Ministry (Rev. 13:8) tape #64.
46. "United Kingdom: Finance," *Encyclopaedia Britannica: Macropaedia*.
47. Knight, *The Brotherhood* 224.
48. Knight 225.
49. Knight 223.
50. Short 358-369.
51. Short 366.
52. Short 367.
53. Pilgrim, footnote to Psalms 72:3.
54. Goetz 188-190.
55. Pilgrim, footnote to Daniel 11:21.
56. Antony C. Sutton and Patrick M. Wood, *Trilaterals Over Washington* (Scottsdale, AZ: The August Corp., 1978) 2.
57. Sutton 1.
58. Bible, New American Standard.
59. Bible, New American Standard.
60. Knight, *The Brotherhood* 26, 211, 215.
61. *Investigative Leads* 25 Feb.1983: 5 and Brian Lanze, White Paper for *IL* (13 Jan.1982): 8.

889

62. When this five minute newscast came on television I was stunned, so stunned I obviously had no time to record it. I have told the story as I recalled it. My mother, residing in another part of the country, saw the same newscast. We verified our stories.
63. Knight, *The Brotherhood* 40.

1. Bible, Pilgrim Edition, Daniel 9:27 and footnote to Daniel 9:24 and Revelation 13:14.
2. Arthur Crawford, Revelation 13:8, audio cassette, rec. Riverside Bible Church, Worthington, OH., tape (II) #64.
3. Bible, Pilgrim Edition, footnote to Daniel 11:21. This is a prophecy of Antiochus Epiphanes, the king who ruled Syria approximately 175 B.C. As the prophecy unfolds, Epiphanes becomes a type of the Apocalyptic Beast.
4. Strong, Hebrew #4581.
5. Strong, Hebrew #5236 from prim. root 5234.
6. Strong, Hebrew #7235.
7. Strong, Hebrew #3515 from prim. root 3513.
8. Alfred M. Rehwinkel, *The Flood* (St. Louis, MO: Concordia Publishing House, 1951) 53.
9. Rehwinkel.
10. Rehwinkel 349-350.
11. Rehwinkel 344-346.
12. Clarence Larkin, *The Book of Revelation* (Philadelphia: Clarence Larkin Estate, 1919) 103.
13. Bible, RSV.
14. Larkin 122.
15. "The prophetic truth about Eastern Europe," *The Gospel Truth*, 30.12 (Dec.1989): 3.
16. Goetz 116.
17. "Gaulle, Charles de," *Encyclopaedia Britannica: Macropaedia*.
18. "Economic History Since 1500: Internationalism. The Common Market," *Encyclopaedia Britannica: Macropaedia* and "European Free Trade Association (EFTA), *Encyclopaedia Britannica: Micropaedia*.
19. Bible, Pilgrim Edition, footnote to Daniel 7:8.
  20. Randy Shupe, *Is America Mystery Babylon the Great?* (Arvada, CO: The Way, the Truth and the Life Fellowship, 1990) 93-98.

890

21. Church 82.
22. Church 67.
23. "Eagle, Double-Headed," *Mackey's Encyclopedia of Freemasonry*, vol.1.
24. "The Cult of Moscow, The Third Rome," *New Solidarity* (19 July 1985): Supplement C.
25. "Eagle, Double-Headed."
26. Helle Bering-Jensen, "Glass Tips atop a National Treasure," *Insight* (3 July 1989): 58-59.
27. "European Economic Community," *Encyclopaedia Britannica: Micropaedia*.
28. Strong, Greek #5516.
29. Shupe 33.

"M" originally consisted of the letters DC, with the second "C" turned around to face the "I." The combination of these three Roman numerals became an "M" when the two "Cs" were connected to the "I" at the top.

## Chapter 27

1. Bible, Living Bible edition.
2. William T. Still, *New World Order: The Ancient Plan of Secret Societies* (Lafayette, LA: Huntington House, 1990) 42; quoting Ignatius Donnelly, *Atlantis: The Antediluvian World* (1976) 192.
3. Still 41.
4. Still 67.
5. "Atlantis, Lost Continent of," *Mackey's Encyclopedia of Freemasonry*, vol.111.

6. "Atlantis: The Eternal Quest," *Mystic Places* (Alexandria, VA: Time-Life Books, 1987) 30-33.
7. Still 43.
8. Still 44; quoting Manly P. Hall, *The Secret Destiny of America* (1944) 59.
9. "Paradise Lost," *Mystic Places* 12.
10. "Paradise Lost."
11. Still 43; quoting Hall, *Secret Destiny* 63.
12. George H. Steinmetz, *Freemasonry: Its Hidden Meaning* (1948; Richmond, VA: Macoy Masonic Publishing, 1976) 33.
13. Steinmetz 33.
14. Steinmetz 35.
15. Manly P. Hall, *The Lost Keys of Freemasonry* (1923; Richmond, VA: Macoy, 1976) xxi.

891

16. Still 44; quoting Hall, *Secret Destiny* 72.
17. Still 36; quoting Hall, *America's Assignment With Destiny* 49.
18. Still 36; quoting Hall, *Secret Destiny* 25.
19. Still 36.
20. Still 47; quoting Marie B. Hall, *Collections of Emblems* 10.
21. Still 47; quoting Manly Hall, *America's Assignment* 59-60.
22. Still 49.
23. Baigent and Leigh, *The Temple and The Lodge* 222.
24. Baigent and Leigh 203.
25. Baigent and Leigh 204.  
 Templar Jacobite Freemasonry, you recall, sided with the deposed Scottish Stuart royalty who were exiled to France following Great Britain's Glorious Revolution. Sionist English Freemasonry backed the new Hanoverian royalty.
26. Baigent and Leigh 207.
27. Baigent and Leigh 221.
28. Baigent and Leigh 233.
29. Baigent and Leigh 235-236.
30. Baigent and Leigh 236.
31. Baigent and Leigh 237.
32. Baigent and Leigh 223.
33. Baigent and Leigh 225.
34. Baigent and Leigh 226.
35. Baigent and Leigh 239.
36. Baigent and Leigh 227.
37. Baigent and Leigh 227-228.
38. Baigent and Leigh 240-241.
39. Baigent and Leigh 236.
40. Baigent and Leigh 241.
41. Still 61.
42. Still 61; quoting Hall in *America's Assignment* 96-97.
43. Baigent and Leigh 261.
44. Mustafa El-Amin, *Freemasonry, Ancient Egypt and the Islamic Destiny* (Jersey City, NJ: New Mind Productions 1988) 10.
45. Bible, Pilgrim Edition, footnote to Dan. 2:45.
46. Strong, Hebrew #6132.
47. Randy Shupe, *Is America Mystery Babylon the Great?* (Armada, CO: The Way, the Truth and the Life Fellowship, 1990) 79.
48. Shupe 80.
49. Strong, Hebrew #7922.
50. Strong, Hebrew #4820.
51. Strong, Hebrew #7962 and 7951.

892

52. Strong, Hebrew #7843.
53. Strong, Hebrew #7665.
54. Strong, Hebrew #657, from 656 and 3027.
55. "Louisiana Purchase," *Encyclopaedia Britannica: Micropaedia*.
56. Francis Clement Kelley, *Blood-Drenched Altars: A Catholic Commentary on the History of Mexico* (1935; Rockford, IL: Tan Books, 1987) entire.
57. Shupe 91-92.
58. Bible, New International Version (NIV).
59. Bible, NIV
60. Shupe 93-98.
61. Still 45; quoting James Pryse in the Theosophical Society magazine *Lucifer*.
62. Still 46.
63. Hislop 65.
64. Strong, Hebrew #4628.
65. Still 62.
66. Larkin 26-27.
67. Survey conducted in 1975 by the Christian and Missionary Alliance (C&MA) convention.
68. Bible, Pilgrim Edition, footnote to Rev. 3:14.
69. Bible, NIV~
70. Antony C. Sutton, *An Introduction to THE ORDER* (Vancouver, B.C.: Veritas Publishing, 1984) 10.
71. Sutton 11.
72. Sutton 33.
73. Sutton 36.
74. Russell Baker, "Skull & Bones," *The New York Times* (19 May 1991): n.p.
75. "Point of View Radio Broadcast," Larry Abraham interviewed by Marlin Maddox, Dallas, TX, 11 Feb. 1991.
76. "Point of View."
77. "Point of View."
78. "Point of View."
79. Shupe 25.
80. Baigent and Leigh 262.
81. Baigent and Leigh 266.
82. Personal interviews with the Lyndon LaRouche campaign over a period of six years.
83. Personal interviews with the Lyndon LaRouche campaign.  
     LaRouche is a Grand Orient Freemason, who claims there are good Masons and bad Masons. Ben Franklin was a good

- Mason, says LaRouche. LaRouche also recognizes both Freemasonries, and says that the French style is good and the British wicked. He is bent on the destruction of English Freemasonry. See dossier on LaRouche in Appendix 1.
84. Raymond E. Capt, *Our Great Seal: The Symbols of our Heritage and our Destiny* (Thousand Oaks, CA: Artisan Sales, 1979) 11.
  85. Kirban 155.
  86. Merrill F. Unger, *Archaeology and the Old Testament* (Grand Rapids, MI: Zondervan, 1954) 104.
  87. Strong, Hebrew #7162, from 7161, from 7160.
  88. Strong, Hebrew #5870, corresponding to 5869.
  89. Weston, plate I.
  90. Strong, Hebrew #3327 and 3329.
  91. Strong, Hebrew #3359, from 3326.
  92. Still 65.

93. "Eagle, Double-Headed," *Mackey's Encyclopedia of Freemasonry*, vol.1.
94. "Eagle, Double-Headed."
95. Still 67.
96. Bible, NIV
97. Capt 54.
98. Capt 47.
99. Capt 49.
100. Capt 44.