

The Politically Incorrect Reader



February 2021

**We must secure the existence of our people,
and a future for White children.**

Note from the editor

To anyone who is interested in contributing, please contact us with suggestions for articles which you think would fit our publication. In case of original content, please send the article in a **plain .txt file as an attachment**. Do **/not/** send us .doc, .pdf, .html, etc. The ideal article is something roughly between 1K to 3.5K words, or 1 to 3 pages long. However, this is by no means a hard limit. Also, please keep in mind we are not a newsreader, meaning that current events and news coverage are things we generally are not interested in. The basic rule of thumb is, if it is not going to be relevant a year from now, it is not for us. If you do write your own article, please note how you wish to be identified, if at all. Submissions without a clear author will be credited as “Anonymous”. If you have anything to say about or comment on any of the articles in this issue, or any type of criticism or feedback, do feel free to send to it to us at our official email, polreader@danwin1210.me But keep in mind that *tor* domain emails are often blacklisted, so make sure to check your spam or junk folder for our replies.

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To Glowriggers

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On Globalization

Excerpt from a speech delivered at the University College London (January 31st, 1961)

Oswald Ernald Mosley

WE POINTED out, the lines of policy then being pursued, were bound to end in disaster. They talked of what they called 'multiracialism', which was simply a universal mix-up. Take humanity, put it in a bag, shake it together, and Heaven knows what would come out. They wanted to get rid of what existed. All the little grey people of the world, who hate the beautiful diversity of human development, they always want to get rid of the natural, the noble and the beautiful. They wanted to get rid of it; they wanted to make all nature as grey as themselves. It was their deep instinct. We were always opposed to that. We said: no, it won't work, and it's undesirable that it should work. We can live in peace and friendship, side by side, in separate nations and separate developments, but we cannot have the mix-up of peoples and races who are widely different and divergent; it will lead to nothing but trouble.

This policy of mixture, what does it really mean? It doesn't mean 'freedom'; it doesn't mean 'brotherhood' or any of the cant and humbug which is taught. That is just the mask for some of the vilest forces on earth to exploit the peoples in the future, as they have done in the past. Every one of us in this hall was old enough to see before the War, every one of you know what happened; how the financial forces in the thirties went into these backward countries: into India within the Empire, into Hong Kong, into Japan, into China, and exploited these peoples to produce cheap sweated goods, which ruined the great industries of Britain and of Europe, which put Lancashire out of business in the cotton trade, Yorkshire out of business in the woollen trade. And these poor devils of coolies were exploited for a wage of a few shillings a week, for what purpose? To enable the city of London and Wall Street New York to make fatter profits...!

That is why it was done; that was the whole purpose, but with what result? China thrown into the arms of Communism, the largest population in the world, simply tossed as a present to Communism, because if you treat people like that, it's the only possible result. If there's no one to save them, no one to help them, and they've simply been ground into poverty, and sweating and exploitation, what can you expect, except they go Communist as they did, and all these countries which have been exploited, thrown and tossed aside by finance, and now becoming the victims of Communism, so finance seeks fresh fields of exploitation. Where do they turn, when the old people are exhausted, when many a poor labourers died of consumption and of other horrible diseases in their sweatshops, or when their exhausted fields of exploitation; where do they turn now? New pastures, new forests, fresh virgin land, and then you erect a Union Jack, or another flag of Europe, and under that flag where you allow these things to happen as we have done in the past, and those poor devils are going to be sweated and exploited in Africa, like the other poor devils in China, India, and Japan. A great new field for sweatshops to be opened up, so that these new industries, which we're creating in Britain today, will be destroyed as the old industries were: simplified, rationalised machinery, with a few White surveyors, and then the masses of cheap coloured labour, torn off the land and taken into the sweatshops to work and labour and cough their guts out with tuberculosis, until they too are thrown on the scrapheap of the sweatshops. Is that worthy of Britain? Is that to be the future of Europe? And is this competition to be organised within our European brotherhood? Bringing in these sweat-fields in Africa, into our Europe civilisation, so that the financial power in one European country can use it against the financial power in another? All the great financial central power of the world, now shifted from the city of London to Wall Street New York, shall be able, on the mass of money, of wealth, and of power, which it brings to it, again and again, to exert its influence in politics, until as you see today, it is childish nonsense to say that a British government rules Britain! It's nothing to do with British government or the British people! The government of the world is the financial government, the power of money and of money alone!



Politics And The English Language

Originally published in *Horizon Magazine* (April, 1946)

George Orwell

MOST PEOPLE who bother with the matter at all would admit that the English language is in a bad way, but it is generally assumed that we cannot by conscious action do anything about it. Our civilization is decadent and our language – so the argument runs – must inevitably share in the general collapse. It follows that any struggle against the abuse of language is a sentimental archaism, like preferring candles to electric light or hansom cabs to aeroplanes. Underneath this lies the half-conscious belief that language is a natural growth and not an instrument which we shape for our own purposes.

Now, it is clear that the decline of a language must ultimately have political and economic causes: it is not due simply to the bad influence of this or that individual writer. But an effect can become a cause, reinforcing the original cause and producing the same effect in an intensified form, and so on indefinitely. A man may take to drink because he feels himself to be a failure, and then fail all the more completely because he drinks. It is rather the same thing that is happening to the English language. It becomes ugly and inaccurate because our thoughts are foolish, but the slovenliness of our language makes it easier for us to have foolish thoughts. The point is that the process is reversible. Modern English, especially written English, is full of bad habits which spread by imitation and which can be avoided if one is willing to take the necessary trouble. If one gets rid of these habits one can think more clearly, and to think clearly is a necessary first step toward political regeneration: so that the fight against bad English is not frivolous and is not the exclusive concern of professional writers. I will come back to this presently, and I hope that by that time the meaning of what I have said here will have become clearer. Meanwhile, here are five specimens of the English language as it is now habitually written.

These five passages have not been picked out because they are especially bad – I could have quoted far worse if I had chosen – but because they illustrate various of the mental vices from which we now suffer. They are a little below the average, but are fairly representative examples. I number them so that I can refer back to them when necessary:

1) *I am not, indeed, sure whether it is not true to say that the Milton who once seemed not unlike a seventeenth-century Shelley had not become, out of an experience ever more bitter in each year, more alien [sic] to the founder of that Jesuit sect which nothing could induce him to tolerate.*

-Professor Harold Laski (*Essay in Freedom of Expression*)

2) *Above all, we cannot play ducks and drakes with a native battery of idioms which prescribes egregious collocations of vocables as the Basic put up with for tolerate, or put at a loss for bewilder.*

-Professor Lancelot Hogben (*Interglossia*)

3) *On the one side we have the free personality: by definition it is not neurotic, for it has neither conflict nor dream. Its desires, such as they are, are transparent, for they are just what institutional approval keeps in the forefront of consciousness; another institutional pattern would alter their number and intensity; there is little in them that is natural, irreducible, or culturally dangerous. But on the other side, the social bond itself is nothing but the mutual reflection of these self-secure integrities. Recall the definition of love. Is not this the very picture of a small academic? Where is there a place in this hall of mirrors for either personality or fraternity?*

-*Essay on psychology in Politics* (New York)

4) *All the 'best people' from the gentlemen's clubs, and all the frantic fascist captains, united in common hatred of Socialism and bestial horror at the rising tide of the mass revolutionary movement, have turned to acts of provocation, to foul incendiarism, to medieval legends of poisoned wells, to legalize their own destruction of*

proletarian organizations, and rouse the agitated petty-bourgeoisie to chauvinistic fervor on behalf of the fight against the revolutionary way out of the crisis.

-Communist pamphlet

5) *If a new spirit is to be infused into this old country, there is one thorny and contentious reform which must be tackled, and that is the humanization and galvanization of the B.B.C. Timidity here will bespeak canker and atrophy of the soul. The heart of Britain may be sound and of strong beat, for instance, but the British lion's roar at present is like that of Bottom in Shakespeare's *A Midsummer Night's Dream* — as gentle as any sucking dove. A virile new Britain cannot continue indefinitely to be traduced in the eyes or rather ears, of the world by the effete languors of Langham Place, brazenly masquerading as 'standard English'. When the Voice of Britain is heard at nine o'clock, better far and infinitely less ludicrous to hear aitches honestly dropped than the present priggish, inflated, inhibited, school-ma'amish arch braying of blameless bashful mewling maidens!*

-*Letter in Tribune*

Each of these passages has faults of its own, but, quite apart from avoidable ugliness, two qualities are common to all of them. The first is staleness of imagery; the other is lack of precision. The writer either has a meaning and cannot express it, or he inadvertently says something else, or he is almost indifferent as to whether his words mean anything or not. This mixture of vagueness and sheer incompetence is the most marked characteristic of modern English prose, and especially of any kind of political writing. As soon as certain topics are raised, the concrete melts into the abstract and no one seems able to think of turns of speech that are not hackneyed: prose consists less and less of words chosen for the sake of their meaning, and more and more of phrases tacked together like the sections of a prefabricated hen-house. I list below, with notes and examples, various of the tricks by means of which the work of prose-construction is habitually dodged.

DYING METAPHORS

A newly invented metaphor assists thought by evoking a visual image, while on the other hand a metaphor which is technically 'dead' (e. g. *iron resolution*) has in effect reverted to being an ordinary word and can generally be used without loss of vividness. But in between these two classes there is a huge dump of worn-out metaphors which have lost all evocative power and are merely used because they save people the trouble of inventing phrases for themselves. Examples are: *ring the changes on, take up the cudgel for, toe the line, ride roughshod over, stand shoulder to shoulder with, play into the hands of, no axe to grind, grist to the mill, fishing in troubled waters, on the order of the day, Achilles' heel, swan song, hotbed*. Many of these are used without knowledge of their meaning (what is a 'riff', for instance?), and incompatible metaphors are frequently mixed, a sure sign that the writer is not interested in what he is saying. Some metaphors now current have been twisted out of their original meaning without those who use them even being aware of the fact. For example, *toe the line* is sometimes written as *tow the line*. Another example is *the hammer and the anvil*, now always used with the implication that the anvil gets the worst of it. In real life it is always the anvil that breaks the hammer, never the other way about: a writer who stopped to think what he was saying would avoid perverting the original phrase.

OPERATORS OR VERBAL FALSE LIMBS

These save the trouble of picking out appropriate verbs and nouns,

and at the same time pad each sentence with extra syllables which give it an appearance of symmetry. Characteristic phrases are *render inoperative, militate against, make contact with, be subjected to, give rise to, give grounds for, have the effect of, play a leading part (role) in, make itself felt, take effect, exhibit a tendency to, serve the purpose of,* etc., etc. The keynote is the elimination of simple verbs. Instead of being a single word, such as *break, stop, spoil, mend, kill*, a verb becomes a phrase, made up of a noun or adjective tacked on to some general-purpose verb such as *prove, serve, form, play, render*. In addition, the passive voice is wherever possible used in preference to the active, and noun constructions are used instead of gerunds (*by examination of* instead of *by examining*). The range of verbs is further cut down by means of the *-ize* and *-de-* formations, and the banal statements are given an appearance of profundity by means of the not *un-* formation. Simple conjunctions and prepositions are replaced by such phrases as *with respect to, having regard to, the fact that, by dint of, in view of, in the interests of, on the hypothesis that*; and the ends of sentences are saved by anticlimax by such resounding commonplaces as *greatly to be desired, cannot be left out of account, a development to be expected in the near future, deserving of serious consideration, brought to a satisfactory conclusion*, and so on and so forth.

PRETENTIOUS DICTION

Words like *phenomenon, element, individual* (as noun), *objective, categorical, effective, virtual, basic, primary, promote, constitute, exhibit, exploit, utilize, eliminate, liquidate*, are used to dress up a simple statement and give an air of scientific impartiality to biased judgements. Adjectives like *epoch-making, epic, historic, unforgettable, triumphant, age-old, inevitable, inexorable, veritable*, are used to dignify the sordid process of international politics, while writing that aims at glorifying war usually takes on an archaic colour, its characteristic words being: *realm, throne, chariot, mailed fist, trident, sword, shield, buckler, banner, jackboot, clarion*. Foreign words and expressions such as *cul de sac, ancien regime, deus ex machina, mutatis mutandis, status quo, gleichschaltung, weltanschauung*, are used to give an air of culture and elegance. Except for the useful abbreviations *i. e., e. g.* and *etc.*, there is no real need for any of the hundreds of foreign phrases now current in the English language. Bad writers, and especially scientific, political, and sociological writers, are nearly always haunted by the notion that Latin or Greek words are grander than Saxon ones, and unnecessary words like *expedite, ameliorate, predict, extraneous, deracinated, clandestine, subaqueous*, and hundreds of others constantly gain ground from their Anglo-Saxon numbers¹. The jargon peculiar to Marxist writing (*hyena, hangman, cannibal, petty bourgeois, these gentry, lackey, flunkey, mad dog, White Guard*, etc.) consists largely of words translated from Russian, German, or French; but the normal way of coining a new word is to use Latin or Greek root with the appropriate affix and, where necessary, the size formation. It is often easier to make up words of this kind (*deregionalize, impermissible, extramarital, non-fragmentary* and so forth) than to think up the English words that will cover one's meaning. The result, in general, is an increase in slovenliness and vagueness.

[1] An interesting illustration of this is the way in which the English flower names which were in use till very recently are being ousted by Greek ones, snapdragon becoming *antirrhinum*, forget-me-not becoming *myosotis*, etc. It is hard to see any practical reason for this change of fashion: it is probably due to an instinctive turning-away from the more homely word and a vague feeling that the Greek word is scientific.

MEANINGLESS WORDS

In certain kinds of writing, particularly in art criticism and literary criticism, it is normal to come across long passages which are almost completely lacking in meaning². Words like *romantic, plastic, values, human, dead, sentimental, natural, vitality*, as used in art criticism, are strictly meaningless, in the sense that they not only do not point to any discoverable object, but are hardly ever expected to do so by the reader. When one critic writes, '*The outstanding feature of Mr. X's work is its living quality*', while another writes, '*The immediately striking thing about Mr. X's work is its peculiar deadness*', the reader accepts this as a simple difference opinion. If words like *black* and *White* were involved,

instead of the jargon words *dead* and *living*, he would see at once that language was being used in an improper way. Many political words are similarly abused. The word *Fascism* has now no meaning except in so far as it signifies 'something not desirable'. The words *democracy, socialism, freedom, patriotic, realistic, justice*, have each of them several different meanings which cannot be reconciled with one another. In the case of a word like *democracy*, not only is there no agreed definition, but the attempt to make one is resisted from all sides. It is almost universally felt that when we call a country democratic we are praising it: consequently the defenders of every kind of regime claim that it is a democracy, and fear that they might have to stop using that word if it were tied down to any one meaning. Words of this kind are often used in a consciously dishonest way. That is, the person who uses them has his own private definition, but allows his hearer to think he means something quite different. Statements like "*Marshal Pétain was a true patriot*", "*The Soviet press is the freest in the world*", "*The Catholic Church is opposed to persecution*", are almost always made with intent to deceive. Other words used in variable meanings, in most cases more or less dishonestly, are: *class, totalitarian, science, progressive, reactionary, bourgeois, equality*.

[2] Example: '*Comfort's catholicity of perception and image, strangely Whitmanesque in range, almost the exact opposite in aesthetic compulsion, continues to evoke that trembling atmospheric accumulative hinting at a cruel, an inexorably serene timelessness... Wrey Gardiner scores by aiming at simple bull's-eyes with precision. Only they are not so simple, and through this contented sadness runs more than the surface bitter-sweet of resignation*'. (*Poetry Quarterly*.)

Now that I have made this catalogue of swindles and perversions, let me give another example of the kind of writing that they lead to. This time it must of its nature be an imaginary one. I am going to translate a passage of good English into modern English of the worst sort. Here is a well-known verse from Ecclesiastes:

I returned and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

Here it is in modern English:

Objective considerations of contemporary phenomena compel the conclusion that success or failure in competitive activities exhibits no tendency to be commensurate with innate capacity, but that a considerable element of the unpredictable must invariably be taken into account.

This is a parody, but not a very gross one. Exhibit (3) above, for instance, contains several patches of the same kind of English. It will be seen that I have not made a full translation. The beginning and ending of the sentence follow the original meaning fairly closely, but in the middle the concrete illustrations – *race, battle, bread* – dissolve into the vague phrases '*success or failure in competitive activities*'. This had to be so, because no modern writer of the kind I am discussing – no one capable of using phrases like '*objective considerations of contemporary phenomena*' – would ever tabulate his thoughts in that precise and detailed way. The whole tendency of modern prose is away from concreteness. Now analyze these two sentences a little more closely. The first contains forty-nine words but only sixty syllables, and all its words are those of everyday life. The second contains thirty-eight words of ninety syllables: eighteen of those words are from Latin roots, and one from Greek. The first sentence contains six vivid images, and only one phrase ('*time and chance*') that could be called vague. The second contains not a single fresh, arresting phrase, and in spite of its ninety syllables it gives only a shortened version of the meaning contained in the first. Yet without a doubt it is the second kind of sentence that is gaining ground in modern English. I do not want to exaggerate. This kind of writing is not yet universal, and outcrops of simplicity will occur here and there in the worst-written page. Still, if you or I were told to write a few lines on the uncertainty of human fortunes, we should probably come much nearer to my imaginary sentence than to the one from Ecclesiastes.

As I have tried to show, modern writing at its worst does not consist in picking out words for the sake of their meaning and inventing images in order to make the meaning clearer. It consists in gumming together long strips of words which have already been set in order by someone else,

and making the results presentable by sheer humbug. The attraction of this way of writing is that it is easy. It is easier – even quicker, once you have the habit – to say In my opinion it is not an unjustifiable assumption than to say I think. If you use ready-made phrases, you not only don't have to hunt about for the words; you also don't have to bother with the rhythms of your sentences since these phrases are generally so arranged as to be more or less euphonious. When you are composing in a hurry – when you are dictating to a stenographer, for instance, or making a public speech – it is natural to fall into a pretentious, Latinized style. Tags like *a consideration which we should do well to bear in mind* or *a conclusion to which all of us would readily assent* will save many a sentence from coming down with a bump. By using stale metaphors, similes, and idioms, you save much mental effort, at the cost of leaving your meaning vague, not only for your reader but for yourself. This is the significance of mixed metaphors. The sole aim of a metaphor is to call up a visual image. When these images clash – as in “*the Fascist octopus has sung its swan song*”, “*the jackboot is thrown into the melting pot*” – it can be taken as certain that the writer is not seeing a mental image of the objects he is naming; in other words he is not really thinking. Look again at the examples I gave at the beginning of this essay. Professor Laski (1) uses five negatives in fifty three words. One of these is superfluous, making nonsense of the whole passage, and in addition there is the slip – alien for akin – making further nonsense, and several avoidable pieces of clumsiness which increase the general vagueness. Professor Hogben (2) plays ducks and drakes with a battery which is able to write prescriptions, and, while disapproving of the everyday phrase *put up with*, is unwilling to look *egregious* up in the dictionary and see what it means; (3), if one takes an uncharitable attitude towards it, is simply meaningless: probably one could work out its intended meaning by reading the whole of the article in which it occurs. In (4), the writer knows more or less what he wants to say, but an accumulation of stale phrases chokes him like tea leaves blocking a sink. In (5), words and meaning have almost parted company. People who write in this manner usually have a general emotional meaning – they dislike one thing and want to express solidarity with another – but they are not interested in the detail of what they are saying. A scrupulous writer, in every sentence that he writes, will ask himself at least four questions, thus: *What am I trying to say? What words will express it? What image or idiom will make it clearer? Is this image fresh enough to have an effect?* And he will probably ask himself two more: *Could I put it more shortly? Have I said anything that is avoidably ugly?* But you are not obliged to go to all this trouble. You can shirk it by simply throwing your mind open and letting the ready-made phrases come crowding in. The will construct your sentences for you – even think your thoughts for you, to a certain extent – and at need they will perform the important service of partially concealing your meaning even from yourself. It is at this point that the special connection between politics and the debasement of language becomes clear.

In our time it is broadly true that political writing is bad writing. Where it is not true, it will generally be found that the writer is some kind of rebel, expressing his private opinions and not a ‘party line’. Orthodoxy, of whatever colour, seems to demand a lifeless, imitative style. The political dialects to be found in pamphlets, leading articles, manifestos, White papers and the speeches of undersecretaries do, of course, vary from party to party, but they are all alike in that one almost never finds in them a fresh, vivid, homemade turn of speech. When one watches some tired hack on the platform mechanically repeating the familiar phrases – *bestial, atrocities, iron heel, bloodstained tyranny, free peoples of the world, stand shoulder to shoulder* – one often has a curious feeling that one is not watching a live human being but some kind of dummy: a feeling which suddenly becomes stronger at moments when the light catches the speaker's spectacles and turns them into blank discs which seem to have no eyes behind them. And this is not altogether fanciful. A speaker who uses that kind of phraseology has gone some distance toward turning himself into a machine. The appropriate noises are coming out of his larynx, but his brain is not involved, as it would be if he were choosing his words for himself. If the speech he is making is one that he is accustomed to make over and over again, he may be almost unconscious of what he is saying, as one is when one utters the responses in church. And this reduced state of consciousness, if not indispensable, is at any rate favourable to political

conformity.

In our time, political speech and writing are largely the defence of the indefensible. Things like the continuance of British rule in India, the Russian purges and deportations, the dropping of the atom bombs on Japan, can indeed be defended, but only by arguments which are too brutal for most people to face, and which do not square with the professed aims of the political parties. Thus political language has to consist largely of euphemism, question-begging and sheer cloudy vagueness. Defenceless villages are bombarded from the air, the inhabitants driven out into the countryside, the cattle machine-gunned, the huts set on fire with incendiary bullets: this is called pacification. Millions of peasants are robbed of their farms and sent trudging along the roads with no more than they can carry: this is called transfer of population or rectification of frontiers. People are imprisoned for years without trial, or shot in the back of the neck or sent to die of scurvy in Arctic lumber camps: this is called elimination of unreliable elements. Such phraseology is needed if one wants to name things without calling up mental pictures of them. Consider for instance some comfortable English professor defending Russian totalitarianism. He cannot say outright, ‘*I believe in killing off your opponents when you can get good results by doing so*’. Probably, therefore, he will say something like this:

‘While freely conceding that the Soviet regime exhibits certain features which the humanitarian may be inclined to deplore, we must, I think, agree that a certain curtailment of the right to political opposition is an unavoidable concomitant of transitional periods, and that the rigors which the Russian people have been called upon to undergo have been amply justified in the sphere of concrete achievement.’

The inflated style itself is a kind of euphemism. A mass of Latin words falls upon the facts like soft snow, blurring the outline and covering up all the details. The great enemy of clear language is insincerity. When there is a gap between one's real and one's declared aims, one turns as it were instinctively to long words and exhausted idioms, like a cuttlefish spurting out ink. In our age there is no such thing as ‘keeping out of politics’. All issues are political issues, and politics itself is a mass of lies, evasions, folly, hatred, and schizophrenia. When the general atmosphere is bad, language must suffer. I should expect to find – this is a guess which I have not sufficient knowledge to verify – that the German, Russian and Italian languages have all deteriorated in the last ten or fifteen years, as a result of dictatorship.

But if thought corrupts language, language can also corrupt thought. A bad usage can spread by tradition and imitation even among people who should and do know better. The debased language that I have been discussing is in some ways very convenient. Phrases like *a not unjustifiable assumption, leaves much to be desired, would serve no good purpose, a consideration which we should do well to bear in mind*, are a continuous temptation, a packet of aspirins always at one's elbow. Look back through this essay, and for certain you will find that I have again and again committed the very faults I am protesting against. By this morning's post I have received a pamphlet dealing with conditions in Germany. The author tells me that he ‘felt impelled’ to write it. I open it at random, and here is almost the first sentence I see: ‘*[The Allies] have an opportunity not only of achieving a radical transformation of Germany's social and political structure in such a way as to avoid a nationalistic reaction in Germany itself, but at the same time of laying the foundations of a co-operative and unified Europe.*’ You see, he ‘feels impelled’ to write – feels, presumably, that he has something new to say – and yet his words, like cavalry horses answering the bugle, group themselves automatically into the familiar dreary pattern. This invasion of one's mind by ready-made phrases (*lay the foundations, achieve a radical transformation*) can only be prevented if one is constantly on guard against them, and every such phrase anaesthetizes a portion of one's brain.

I said earlier that the decadence of our language is probably curable. Those who deny this would argue, if they produced an argument at all, that language merely reflects existing social conditions, and that we cannot influence its development by any direct tinkering with words and constructions. So far as the general tone or spirit of a language goes, this may be true, but it is not true in detail. Silly words and expressions have often disappeared, not through any evolutionary process but owing to the conscious action of a minority. Two recent examples were *explore every avenue* and *leave no stone unturned*, which were killed by the

jeers of a few journalists. There is a long list of flyblown metaphors which could similarly be got rid of if enough people would interest themselves in the job; and it should also be possible to laugh the *not un-*formation out of existence³, to reduce the amount of Latin and Greek in the average sentence, to drive out foreign phrases and strayed scientific words, and, in general, to make pretentiousness unfashionable. But all these are minor points. The defence of the English language implies more than this, and perhaps it is best to start by saying what it does not imply.

[3] *One can cure oneself of the not un-formation by memorizing this sentence: A not unblack dog was chasing a not unsmall rabbit across a not ungreen field.*

To begin with it has nothing to do with archaism, with the salvaging of obsolete words and turns of speech, or with the setting up of a 'standard English' which must never be departed from. On the contrary, it is especially concerned with the scrapping of every word or idiom which has outworn its usefulness. It has nothing to do with correct grammar and syntax, which are of no importance so long as one makes one's meaning clear, or with the avoidance of Americanisms, or with having what is called a 'good prose style'. On the other hand, it is not concerned with fake simplicity and the attempt to make written English colloquial. Nor does it even imply in every case preferring the Saxon word to the Latin one, though it does imply using the fewest and shortest words that will cover one's meaning. What is above all needed is to let the meaning choose the word, and not the other way around. In prose, the worst thing one can do with words is surrender to them. When you think of a concrete object, you think wordlessly, and then, if you want to describe the thing you have been visualising you probably hunt about until you find the exact words that seem to fit it. When you think of something abstract you are more inclined to use words from the start, and unless you make a conscious effort to prevent it, the existing dialect will come rushing in and do the job for you, at the expense of blurring or even changing your meaning. Probably it is better to put off using words as long as possible and get one's meaning as clear as one can through pictures and sensations. Afterward one can choose – not simply accept – the phrases that will best cover the meaning, and then switch round and decide what impressions one's words are likely to make on another person. This last effort of the mind cuts out all stale or mixed images, all prefabricated phrases, needless repetitions, and humbug and vagueness generally. But one can often be in doubt about the effect of a word or a phrase, and one needs rules that one can rely on when instinct fails. I think the following rules will cover most cases:

Never use a metaphor, simile, or other figure of speech which you are used to seeing in print.

Never use a long word where a short one will do.

If it is possible to cut a word out, always cut it out.

Never use the passive where you can use the active.

Never use a foreign phrase, a scientific word, or a jargon word if you can think of an everyday English equivalent.

Break any of these rules sooner than say anything outright barbarous.

These rules sound elementary, and so they are, but they demand a deep change of attitude in anyone who has grown used to writing in the style now fashionable. One could keep all of them and still write bad English, but one could not write the kind of stuff that I quoted in those five specimens at the beginning of this article. I have not here been considering the literary use of language, but merely language as an instrument for expressing and not for concealing or preventing thought. Stuart Chase and others have come near to claiming that all abstract words are meaningless, and have used this as a pretext for advocating a kind of political quietism. Since you don't know what Fascism is, how can you struggle against Fascism? One need not swallow such absurdities as this, but one ought to recognise that the present political chaos is connected with the decay of language, and that one can probably bring about some improvement by starting at the verbal end. If you simplify your English, you are freed from the worst follies of orthodoxy. You cannot speak any of the necessary dialects, and when you make a stupid remark its stupidity will be obvious, even to yourself. Political language – and with variations this is true of all political

parties, from Conservatives to Anarchists – is designed to make lies sound truthful and murder respectable, and to give an appearance of solidity to pure wind. One cannot change this all in a moment, but one can at least change one's own habits, and from time to time one can even, if one jeers loudly enough, send some worn-out and useless phrase – some *jackboot*, *Achilles' heel*, *hotbed*, *melting pot*, *acid test*, *veritable inferno*, or other lump of verbal refuse – into the dustbin where it belongs.

A Realistic Libertarianism

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Hans Hermann Hoppe

“Libertarianism is logically consistent with almost any attitude toward culture, society, religion, or moral principle. In strict logic, libertarian political doctrine can be severed from all other considerations; logically one can be – and indeed most libertarians in fact are: hedonists, libertines, immoralists, militant enemies of religion in general and Christianity in particular – and still be consistent adherents of libertarian politics. In fact, in strict logic, one can be a consistent devotee of property rights politically and be a moocher, a scamster, and a petty crook and racketeer in practice, as all too many libertarians turn out to be. Strictly logically, one can do these things, but psychologically, sociologically, and in practice, it simply doesn’t work that way.”

Murray Rothbard, “Big-Government Libertarians,” in: L. Rockwell, ed., , Auburn, AL: Ludwig von Mises Institute, 2000, p. 101

LET ME begin with a few remarks on libertarianism as a pure deductive theory.

If there were no scarcity in the world, human conflicts would be impossible. Interpersonal conflicts are always and everywhere conflicts concerning scarce things. I want to do X with a given thing and you want to do Y with the same thing.

Because of such conflicts – and because we are able to communicate and argue with each other – we seek out norms of behavior with the purpose of avoiding these conflicts. The purpose of norms is conflict-avoidance. If we did not want to avoid conflicts, the search for norms of conduct would be senseless. We would simply fight and struggle.

Absent a perfect harmony of all interests, conflicts regarding scarce resources can only be avoided if all scarce resources are assigned as private, exclusive property to some specified individual. Only then can I act independently, with my own things, from you, with your own things, without you and me coming into conflict.

But who owns what scarce resource as his private property and who does not? First: Each person owns his physical body that only he and no one else controls directly (I can control your body only indirectly, by first directly controlling my body, and vice versa) and that only he directly controls also in particular when discussing and arguing the question at hand. Otherwise, if body-ownership were assigned to some indirect body-controller, conflict would become unavoidable as the direct body-controller cannot give up his direct control over his body as long as he is alive; and in particular, otherwise it would be impossible that any two persons, as the contenders in any property dispute, could ever argue and debate the question whose will is to prevail, since arguing and debating presupposes that both, the proponent and the opponent, have exclusive control over their respective bodies and so come to the correct judgment on their own, without a fight (in a conflict-free form of interaction).

And second, as for scarce resources that can be controlled only indirectly (that must be appropriated with our own nature-given, *i.e.*, unappropriated, body): Exclusive control (property) is acquired by and assigned to that person, who appropriated the resource in question first or who acquired it through voluntary (conflict-free) exchange from its previous owner. For only the first appropriator of a resource (and all later owners connected to him through a chain of voluntary exchanges) can possibly acquire and gain control over it without conflict, *i.e.*, peacefully. Otherwise, if exclusive control is assigned instead to latecomers, conflict is not avoided but contrary to the very purpose of norms made unavoidable and permanent.

Let me emphasize that I consider this theory as essentially irrefutable, as *a priori* true. In my estimation this theory represents one of the greatest – if not the greatest – achievement of social thought. It formulates and codifies the immutable ground rules for all people, everywhere, who wish to live together in peace.

And yet: This theory does not tell us very much about real life. To be

sure, it tells us that all actual societies, insofar as they are characterized by peaceful relations, adhere, whether consciously or subconsciously, to these rules and are thus guided by rational insight. But it does not tell us to what extent this is the case. Nor does it tell us, even if adherence to these rules were complete, how people actually live together. It does not tell us how close or distant from each other they live, if, when, how frequent and long, and for what purposes they meet and interact, *etc.*. To use an analogy here: Knowing libertarian theory – the rules of peaceful interactions – is like knowing the rules of logic – the rules of correct thinking and reasoning. However, just like the knowledge of logic, as indispensable as it is for correct thinking, does not tell us anything about actual human thought, about actual words, concepts, arguments, inferences and conclusions used and made, so the logic of peaceful interaction (libertarianism) does not tell us anything about actual human life and action. Hence: just as every logician who wants to make good use of his knowledge must turn his attention to real thought and reasoning, so a libertarian theorist must turn his attention to the actions of real people. Instead of being a mere theorist, he must also become a sociologist and psychologist and take account of “empirical” social reality, *i.e.*, the world as it really is.

This brings me to the topic of “Left” and “Right.”

The difference between the Right and the Left, as Paul Gottfried has often noted, is a fundamental disagreement concerning an empirical question. The Right recognizes, as a matter of fact, the existence of individual human differences and diversities and accepts them as natural, whereas the Left denies the existence of such differences and diversities or tries to explain them away and in any case regards them as something unnatural that must be rectified to establish a natural state of human equality.

The Right recognizes the existence of individual human differences not just with regard to the physical location and make-up of the human environment and of the individual human body (its height, strength, weight, age, gender, skin- hair- or eye-color, facial features, *etc.*, *etc.*). More importantly, the Right also recognizes the existence of differences in the mental make-up of people, *i.e.*, in their cognitive abilities, talents, psychological dispositions, and motivations. It recognizes the existence of bright and dull, smart and dumb, short- and far-sighted, busy and lazy, aggressive and peaceful, docile and inventive, impulsive and patient, scrupulous and careless people, *etc.*, *etc.* The Right recognizes that these mental differences, resulting from the interaction of the physical environment and the physical human body, are the results of both environmental and physiological and biological factors. The Right further recognizes that people are tied together (or separated) both physically in geographical space and emotionally by blood (biological commonalities and relationships), by language and religion, as well as by customs and traditions. Moreover, the Right not merely recognizes the existence of these differences and diversities. It realizes also that the outcome of input-differences will again be different and result in people with much or little property, in rich and poor, and in people of high or low social status, rank, influence or authority. And it accepts these different outcomes of different inputs as normal and natural.

The Left on the other hand is convinced of the fundamental equality of man, that all men are “created equal.” It does not deny the patently obvious, of course: that there are environmental and physiological differences, *i.e.*, that some people live in the mountains and others on the seaside, or that some men are tall and others short, some White and others black, some male and others female, *etc.*. But the Left does deny the existence of mental differences or, insofar as these are too apparent to be entirely denied, it tries to explain them away as “accidental.” That is, the Left either explains such differences as solely environmentally determined, such that a change in environmental circumstances (moving a person from the mountains to the seaside and vice versa, for instance,

or giving each person identical pre- and post-natal attention) would produce an equal outcome, and it denies that these differences are caused (also) by some – comparatively intractable – biological factors. Or else, in those cases where it cannot be denied that biological factors play a causal role in determining success or failure in life (money and fame), such as when a 5 foot tall man cannot win an Olympic gold medal in the 100 meter dash or a fat and ugly girl cannot become Miss Universe, the Left considers these differences as pure luck and the resulting outcome of individual success or failure as undeserved. In any case, whether caused by advantageous or disadvantageous environmental circumstances or biological attributes, all observable individual human differences are to be equalized. And where this cannot be done literally, as we cannot move mountains and seas or make a tall man short or a black man White, the Left insists that the undeservedly “lucky” must compensate the “unlucky” so that every person will be accorded an “equal station in life,” in correspondence with the natural equality of all men.

With this short characterization of the Right and the Left I return to the subject of libertarianism. Is libertarian theory compatible with the world-view of the Right? And: Is libertarianism compatible with leftist views?

As for the Right, the answer is an emphatic “yes.” Every libertarian only vaguely familiar with social reality will have no difficulty acknowledging the fundamental truth of the Rightist world-view. He can, and in light of the empirical evidence indeed must agree with the Right’s empirical claim regarding the fundamental not only physical but also mental in-equality of man; and he can in particular also agree with the Right’s normative claim of “*laissez faire*,” i.e., that this natural human inequality will inevitably result also in un-equal outcomes and that nothing can or should be done about this.

There is only one important caveat, however. While the Right may accept all human inequalities, whether of starting-points or of outcomes, as natural, the libertarian would insist that only those inequalities are natural and should not be interfered with that have come into existence by following the ground-rules of peaceful human interaction mentioned at the beginning. Inequalities that are the result of violations of these rules, however, do require corrective action and should be eliminated. And moreover, the libertarian would insist that, as a matter of empirical fact, there exist quite a few among the innumerable observable human inequalities that are the result of such rule-violations, such as rich men who owe their fortune not to hard work, foresight, entrepreneurial talent or else a voluntary gift or inheritance, but to robbery, fraud or state-granted monopolistic privilege. The corrective action required in such cases, however, is not motivated by egalitarianism but by a desire for restitution: he (and only he), who can show that he has been robbed, defrauded or legally disadvantaged should be made whole again by those (and only those) who have committed these crimes against him and his property, including also cases where restitution would result in an even greater inequality (as when a poor man had defrauded and owed restitution to a rich one).

On the other hand: As for the Left, the answer is an equally emphatic “no.” The empirical claim of the Left, that there exist no significant mental differences between individuals and, by implication, between various groups of people, and that what appear to be such differences are due solely to environmental factors and would disappear if only the environment were equalized is contradicted by all everyday-life experience and mountains of empirical social research. Men are not and cannot be made equal, and whatever one tries in this regard, inequalities will always re-emerge. However, it is in particular the implied normative claim and activist agenda of the Left that makes it incompatible with libertarianism. The leftist goal of equalizing everyone or equalizing everyone’s “station in life” is incompatible with private property, whether in one’s body or in external things. Instead of peaceful cooperation, it brings about unending conflict and leads to the decidedly un-egalitarian establishment of a permanent ruling-class lording it over the rest of the people as their “material” to be equalized. “*Since*,” as Murray Rothbard has formulated it, “*no two people are uniform or ‘equal’ in any sense in nature, or in the outcomes of a voluntary society, to bring about and maintain such equality necessarily requires the permanent imposition of a power elite armed with devastating coercive power.*”^[1]

[1] *Egalitarianism and the Elites, Review of Austrian Economics*, 8, 2, 1995, p. 45.

There exist countless individual human differences; and there exist even more differences between different groups of individuals, since each individual can be fit into countless different groups. It is the power-elite that determines which of these differences, whether of individuals or of groups, is to count as advantageous and lucky or disadvantageous and unlucky (or else as irrelevant). It is the power elite that determines how – out of countless possible ways – to actually do the “equalizing” of the lucky and the unlucky, i.e., what and how much to “take” from the lucky and “give” to the unlucky to achieve equality. In particular, it is the power elite, by defining itself as unlucky, that determines what and how much to take from the lucky and keep for itself. And whatever equalization is then achieved: Since countless new differences and inequalities are constantly re-emerging, the equalizing-job of the power elite can never ever come to a natural end but must instead go on forever, endlessly.

The egalitarian world-view of the Left is not only incompatible with libertarianism, however. It is so out of touch with reality that one must be wondering how anyone can take it seriously. The man-on-the-street certainly does not believe in the equality of all men. Plain common sense and sound prejudice stand in the way of that. And I am even more confident that no one of the actual proponents of the egalitarian doctrine really, deep down, believes what he proclaims. Yet how, then, could the Leftist world-view have become the dominant ideology of our age?

At least for a libertarian, the answer should be obvious: the egalitarian doctrine achieved this status not because it is true, but because it provides the perfect intellectual cover for the drive toward totalitarian social control by a ruling elite. The ruling elite therefore enlisted the help of the “*intelligentsia*” (or the “chattering class”). It was put on the payroll or otherwise subsidized and in return it delivered the desired egalitarian message (which it knows to be wrong yet which is enormously beneficial to its own employment prospects). And so the most enthusiastic proponents of the egalitarian nonsense can be found among the intellectual class.^[2]

[2] Murray Rothbard has listed them: “*academics, opinion-molders, journalists, writers, media elites, social workers, bureaucrats, counselors, psychologists, personnel consultants, and especially for the ever accelerating new group-egalitarianism, a veritable army of ‘therapists’ and sensitivity trainers. Plus, of course, ideologues and researchers to dream up and discover new groups that need egalitarianizing.*” (*Ibid*, p. 51)]

Given, then, that libertarianism and the egalitarianism professed by the Left are obviously incompatible, it must come as a surprise – and it is testimony to the immense ideological powers of the ruling elites and their court intellectuals – that many who call themselves libertarian today are, and consider themselves to be, part of the Left. How is such a thing possible?

What ideologically unifies these left-libertarians is their active promotion of various “anti-discrimination” policies and their advocacy of a policy of “free and non-discriminatory” immigration.^[3]

[3] *As for who among today’s so-called libertarians is to be counted as a leftist, there is a litmus test: the position taken during the recent presidential primaries on Dr. Ron Paul, who is easily the purest of libertarians to ever gain national and even international attention and recognition. Belway libertarians around Cato, George Mason, Reason, and various other outfits of the ‘Kochtopus’ dismissed Ron Paul or even attacked him for his ‘racism’ and lack of social ‘sensitivity’ and ‘tolerance,’ i.e., in short: for being an upstanding ‘right-wing bourgeois,’ leading an exemplary personal and professional life.*

“*These ‘libertarians,’*” noted Rothbard, “*are fervently committed to the notion that, while each individual might not be ‘equal’ to every other, that every conceivable group, ethnic contingent, race, gender, or, in some cases, species, are in fact and must be made ‘equal,’ that each one has ‘rights’ that must not be subject to curtailment by any form of ‘discrimination.’*”^[4]

[4] *Ibidem*, p. 102

But how is it possible to reconcile this anti-discrimination stand with private property, which all libertarians are supposed to regard as the cornerstone of their philosophy, and which, after all, means exclusive property and hence, logically implies discrimination?

Traditionally leftists, of course, do not have this problem. They do not think or care about private property. Since everyone is equal to everyone else, the world and everything on and in it belongs to everyone equally – all property is “common” property – and as an equal co-owner of the world everyone has of course an equal “right to access” to everywhere and everything. Absent a perfect harmony of all interests, however, you cannot have everyone have equal property and equal access to

everything and everywhere without leading to permanent conflict. Thus, to avoid this predicament, it is necessary to institute a State, *i.e.*, a territorial monopolist of ultimate decision-making. “Common property,” that is, requires a State and is to become “State property.” It is the State that ultimately determines not just who owns what; and it is also the State, then, that ultimately determines the spatial allocation of all people: who is to live where and allowed to meet and have access to whom – and private property be damned. After all, it is they, the Lefties, who would control the State.

But this escape route is not open to anyone calling himself a libertarian. He must take private property seriously.

Psychologically or sociologically, the attraction of non-discrimination policies to libertarians can be explained by the fact that an over-proportionally large number of libertarians are misfits or simply odd – or to use Rothbard’s description, “*hedonists, libertines, immoralists, militant enemies of religion ..., moochers, scamsters, and petty crooks and racketeers*” – who became attracted to libertarianism because of its alleged ‘tolerance’ toward misfits and outliers, and who now want to use it as a vehicle to free themselves from all discrimination typically, in everyday life, dished out to their likes. But how do they do it “logically?” Left-libertarians, bleeding heart libertarians and humanitarian-cosmopolitan libertarians are not simply leftists. They know of the central importance of private property. Yet how can they seemingly logically reconcile the notion of private property with their promotion of anti-discrimination policies and in particular their propagation of a policy of discrimination-free immigration?

The short answer is: in placing all current private property and its distribution among distinct people under moral suspicion. With this claim, the left-libertarians fall into the opposite error from that committed by the non-libertarian Right. As indicated, the non-libertarian Right commits the error of regarding all (or at least almost all) current property holdings, including in particular also the property holdings of the State, as natural and just. In distinct opposition, a libertarian would recognize and insist that some present property holdings, and all (or at least most) State-holdings, are demonstrably unnatural and unjust and as such require restitution or compensation. In reverse, the left-libertarians claim that not only all or most State-holdings are unnatural and unjust (from this admission they derive their title ‘libertarian’), but that also all or most private property holdings are unnatural and unjust. And in support for this latter claim, they point to the fact that all current private property holdings and their distribution among various people have been affected, altered and distorted by prior State action and legislation and that everything would be different and no one would be in the same place and position he currently is had it not been for such prior State-interferences.

Without any doubt, this observation is correct. The State in its long history has made some people richer and others poorer than they would have been otherwise. It killed some people and let others survive. It moved people around from one place to another. It promoted some professions, industries or regions and prevented or delayed and changed the development of others. It awarded some people with privileges and monopolies and legally discriminated against and disadvantaged others, and on and on. The list of past injustices, of winners and losers, perpetrators and victims, is endless.

But from this indisputable fact it does not follow that all or most current property holdings are morally suspect and in need of rectification. To be sure, State-property must be restituted, because it has been unjustly acquired. It should be returned to its natural owners, *i.e.*, the people (or their heirs) who were coerced to ‘fund’ such ‘public’ property by surrendering parts of their own private property to the State. However, I will not concern myself with this particular “privatization” issue here.^[5] Rather, it is the further-reaching claim that past injustices also render all current private property holdings morally suspect, which does not follow and which is certainly not true. As a matter of fact, most private holdings are likely just, irrespective of their history – unless and except in such cases in which a specific claimant can prove that they are not. The burden of proof, however, is on whoever challenges the current property holdings and distribution. He must show that he is in possession of an older title to the property in question than its current owner. Otherwise, if a claimant cannot prove this, everything is to remain as it currently is.

[5] See on this subject Hans-Hermann Hoppe, “Of Private, Common and Public Property and

the Rationale for Total Privatization,” *Libertarian Papers*, Vol. 3., No.1, 2011. <http://libertarianpapers.org/articles/2011/lp-3-1.pdf>

Or: To be more specific and realistic: From the fact that Peter or Paul or their parents, as members of any conceivable group of people, had been murdered, displaced, robbed, assaulted, or legally discriminated against in the past and their current property holdings and social positions would have been different if it had not been for such past injustices, it does not follow that any present member of this group has a just claim (for compensation) against the current property of anyone else (neither from within nor from outside his group). Rather, in each case, Peter or Paul would have to show, in one case after another, that he personally has a better because older title to some specified piece of property than some current, named and identified owner and alleged perpetrator. Certainly, a considerable number of cases exists where this can be done and restitution or compensation is owed. But just as certainly, with this burden of proof on any challenger of any current property distribution, not much mileage can be gained for any non-discriminatory-egalitarian agenda. To the contrary, in the contemporary Western world, replete with “affirmative action” laws that award legal privileges to various “protected groups” at the expense of various other correspondingly un-protected and discriminated groups, more – not less – discrimination and inequalities would result if, as justice would require, everyone who in fact could provide such individualized proof of his victimization was actually permitted to do so by the State and bring suit and seek redress from his victimizer.

But left-libertarians – the bleeding-heart and humanitarian-cosmopolitan libertarians – are not exactly known as “fighters” against “affirmative action.” Rather, and quite to the contrary, in order to reach the conclusion that they want to reach, they relax or dispense altogether with the requirement for someone claiming victimhood of offering individualized proof of victimization. Typically, in order to maintain their intellectual status as libertarians, the left-libertarians do so quietly, surreptitiously or even unknowingly, but in effect, in giving up this fundamental requirement of justice, they replace private property and property rights and rights violations with the muddled notion of ‘civil rights’ and ‘civil rights violations’ and individual rights with ‘group rights’ and thus become closet-socialists. Given that the State has disturbed and distorted all private property holdings and distributions, yet without the requirement of individualized proof of victimization, everyone and every imaginable group can easily and without too much intellectual effort claim somehow “victimhood” *vis-à-vis* anyone else or any other group.^[6]

[6] Characteristically, this stealthy transformation of libertarianism into closet-socialism via the confused notion of ‘civil rights,’ has been identified decades ago already by Murray Rothbard. To quote him: “Throughout the Official Libertarian Movement [of left-libertarians], ‘civil rights’ has been embraced without question, completely overriding the genuine rights of private property. In some cases, the embrace of a ‘right not to be discriminated against’ has been explicit. In others, when libertarians want to square their new-found with their older principles, and have no aversion to sophistry and even absurdity, they take the sneakier path blazed by the American Civil Liberties Union: that if there should be so much as a smidgen of government involved, whether it be use of the public streets or a bit of taxpayer funding, then the so-called ‘right’ of ‘equal access’ must override either private property or indeed any sort of good sense.” *Ibid.*, pp. 102/03.

Relieved of the burden of individualized proof of victimhood, the left-libertarians are essentially unrestricted in their ‘discovery’ of new “victims” and “victimizers” in accordance with their own presupposed egalitarian assumptions. To their credit, they recognize the State as an institutional victimizer and invader of private property rights (again, from this derives their claim to be ‘libertarians’). But they see far more institutional and structural injustices and social distortions, far more victims and victimizers, and far more need for restitution, compensation and attendant property redistribution in the current world than only those injustices and distortions committed and caused by the State and to be resolved and rectified by shrinking and ultimately dismantling and privatizing all State holdings and functions. Even if the State were dismantled, they hold, as late and lasting effects of its long prior existence or of certain pre-State conditions, other institutional distortions would remain in place that required rectification to create a just society.

The views held by left-libertarians in this regard are not entirely uniform, but they typically differ little from those promoted by cultural Marxists. They assume as ‘natural,’ without much if any empirical support and indeed against overwhelming evidence to the contrary, a largely ‘flat’ and ‘horizontal’ society of ‘equals,’ *i.e.*, of essentially

universally and world-wide homogeneous, like-minded and -talented people of more or less similar social and economic status and standing, and they regard all systematic deviations from this model as the result of discrimination and grounds for some form of compensation and restitution. Accordingly, the hierarchical structure of traditional families, of sex roles and of the partition of labor between males and females, is considered unnatural. Indeed, all social hierarchies and vertical rank orders of authority, of headsmen and clan-chiefs, of patrons, nobles, aristocrats and kings, of bishops and cardinals, of 'bosses' generally, and of their respective underlings or subordinates, are viewed with suspicion. Similarly, all great or 'excessive' disparities of income and wealth – of so-called 'economic power' – and the existence of both a downtrodden under-class as well as of an upper class of super-wealthy people and families are deemed unnatural. As well, large industrial and financial corporations and conglomerates are considered artificial creatures of the State. And also suspect, unnatural and in need of repair are all exclusive associations, societies, congregations, churches and clubs, and all territorial segregation, separation and secession, whether based on class, gender, race, ethnicity, lineage, language, religion, profession, interests, customs or tradition.

From that vantage point, the 'victim' groups and their 'victimizers' are easily identified. As it turns out, 'victims' make up the vast majority of mankind. Everyone and every conceivable group is a 'victim,' except that small part of mankind composed of White (including northern Asian) heterosexual males, living traditional, bourgeois family lives. They, and especially the most creative and successful ones among them, (excluding interestingly only rich sports or entertainment celebrities) are the 'victimizers' of everyone else.

While this view of human history strikes one as bizarre in light of the amazing civilizational achievements originating from precisely this minority group of 'victimizers,' it coincides almost completely with the victimology also propagated by cultural Marxists. Both groups only differ on the cause of this similarly identified, described and deplored 'structural state of victimization.' For the cultural Marxists, the cause for this state of affairs is private property and unbridled capitalism based on private property rights. For them, the answer how to repair the damage done is clear and easy. All necessary restitution, compensation and redistribution are to be done by the State, which they presumably control.

For the left-libertarians this answer does not work. They are supposed to be in favor of private property and the privatization of State-property. They cannot have the State do the restitution, because as libertarians they are supposed to dismantle and ultimately abolish the State. Yet they want more restitution than only that resulting from the privatization of all so-called public property. Abolishing the State is not enough for them to create a just society. More is needed to compensate the just mentioned huge majority of victims.

But what? And on what grounds? Whenever there is individualized proof of victimization, i.e., if some person A can demonstrate that another person B had invaded or taken A's property, or vice versa, no problem exists! The case is clear. But absent any such proof, what else is it that the 'victimizers' owe their 'victims,' and on what grounds? How to determine who owes whom how much and of what? And how to implement this restitution scheme in the absence of a State, and without thereby trampling on someone else's private property rights? This poses the central intellectual problem for any self-styled left-libertarian.

Not surprisingly, the answer given by them to this challenge turns out evasive and vague. From all I can gather, it amounts to little more than an exhortation. As a keen observer of the intellectual scene has summarized it: "Be nice!" More precisely: You, you small group of 'victimizers,' must always be especially 'nice,' forgiving, and inclusive *vis-a-vis* all members of the vast majority of 'victims,' i.e., the long and familiar list of everyone except White, heterosexual males! And as for enforcement: All 'victimizers' not demonstrating proper respect to some victim-class member, i.e., victimizers who are 'nasty,' unforgiving or exclusive or who say 'nasty' or disrespectful things about them, must be publicly shunned, humiliated, and shamed into obedience!

At first sight or hearing, this proposal how to do restitution may – as can be expected coming from 'nice' people – appear, well, well meaning, harmless and plain 'nice'. In fact, however, it is anything but 'nice' and harmless advice. It is wrong and dangerous.

First off: Why should anyone be particularly nice to anyone else – apart from respecting ones' respective private property rights in certain specified physical means (goods)? To be nice is a deliberate action and takes an effort, like all actions do. There are opportunity costs. The same effort could also be put to other effects. Indeed, many if not most of our activities are conducted alone and in silence, without any direct interaction with others, as when we prepare our meal, drive our car, or read and write. Time devoted to 'niceness to others' is time lost to do other, possibly more worthwhile things. Moreover, niceness must be warranted. Why should I be nice to people who are nasty to me? Niceness must be deserved. Undiscriminating niceness diminishes and ultimately extinguishes the distinction between meritorious and faulty conduct. Too much niceness will be given to undeserving people and too little to deserving ones and the overall level of nastiness will consequently rise and public life become increasingly unpleasant.

Moreover, there are also genuinely evil people doing real evil things to real private property owners, most importantly the ruling elites in charge of the State-apparatus, as every libertarian would have to admit. One surely has no obligation to be nice to them! And yet, in rewarding the vast majority of 'victims' with extra love, care and attention, one accomplishes precisely this: less time and effort is devoted to exhibiting nasty behavior toward those actually most deserving of it. The power of the State will not be weakened by universal 'niceness,' then, but strengthened.

And why is it in particular the small minority of White, heterosexual males, and especially its most successful members that owes some extra-kindness to the vast majority of all other people? Why not the other way around? After all, most if not all technical inventions, machines, tools and gadgets in current use everywhere and anywhere, on which our current living standards and comforts largely and decisively depend, originated with them. All other people, by and large, only imitated what they had invented and constructed first. All others inherited the knowledge embodied in the inventors' products for free. And isn't it the typical White hierarchical family household of father, mother, their common children and prospective heirs, and their 'bourgeois' conduct and lifestyle – i.e., everything the Left disparages and maligns – that is the economically most successful model of social organization the world has ever seen, with the greatest accumulation of capital goods (wealth) and the highest average standards of living? And isn't it only on account of the great economic achievements of this minority of 'victimizers' that a steadily increasing number of 'victims' could be integrated and partake in the advantages of a worldwide network of the division of labor? And isn't it only on account of the success of the traditional White, bourgeois family model also that so-called 'alternative lifestyles' could at all emerge and be sustained over time? Do not most of today's 'victims,' then, literally owe their lives and their current living to the achievements of their alleged 'victimizers'?

Why not the 'victims' giving special respect to their 'victimizers'? Why not bestow special honor to economic achievement and success instead of failure, and why not give special praise to traditional, 'normal' lifestyles and conduct rather than any abnormal alternative that requires, as a necessary condition of its own continued existence, a pre-existing dominant surrounding society of 'normal' people with 'normal' lifestyles?

I will come to the apparent answer to these rhetorical questions shortly. Before, however, a second – strategic – error in the left-libertarian advice of special niceness towards 'historic victims' must be briefly addressed.

Interestingly, the 'victim' groups identified by both left-libertarians and cultural Marxists differ little if at all from the groups identified as 'underprivileged' and in need of compensation also by the State. While this poses no problem for cultural Marxists and can be interpreted as an indicator of the extent of control that they have already gained of the State apparatus, for left-libertarians this coincidence should be cause for intellectual concern. Why would the State pursue the same or similar end of 'non-discrimination' of 'victims' by 'victimizers' that they, too, want to achieve, if only by different means? Left-libertarians are typically oblivious to this question. And yet to anyone with only some common sense the answer should be apparent.

In order to reach total control over each individual person, the State must pursue a *divide et impera* policy. It must weaken,

undermine and ultimately destroy all other, rival centers of social authority. Most importantly, it must weaken the traditional, patriarchal family household, and especially the independently wealthy family household, as autonomous decision-making centers by sowing and legislating conflicts between wives and husbands, children and parents, women and men, rich and poor. As well, all hierarchical orders and ranks of social authority, all exclusive associations, and all personal loyalties and attachments – be it to a particular family, community, ethnicity, tribe, nation, race, language, religion, custom or tradition – except the attachment to a given State qua citizen-subject and passport holder, must be weakened and ultimately destroyed.

And what better way to do this than to pass anti-discrimination laws!

In effect, by outlawing all discrimination based on gender, sexual orientation, age, race, religion, national origin, etc., etc., a vast number of people are declared State-certified ‘victims.’ Anti-discrimination laws, then, are an official call upon all ‘victims’ to find fault and complain to the State about their own ‘favorite’ ‘oppressors,’ and especially the more wealthy ones among them, and their ‘oppressive’ machinations, *i.e.*, their ‘sexism,’ ‘homophobia,’ ‘chauvinism,’ ‘nativism,’ ‘racism,’ ‘xenophobia,’ or whatever, and for the State to respond to such complaints by cutting the ‘oppressors’ down to size, *i.e.*, in successively dispossessing them of their property and authority and correspondingly expanding and strengthening its own monopolistic power *vis-a-vis* an increasingly weakened, fragmented, fractionalized and de-homogenized society.

Ironically, then, and contrary to their self-proclaimed goal of wanting to shrink or even eliminate the State, the left-libertarians with their peculiar, egalitarian victimology become accomplices to the State and effectively contribute to the aggrandizement of its power. Indeed, the left-libertarian vision of a discrimination-free multicultural society is, to use Peter Brimelow’s phrase, “*Viagra to the State*”.

Which brings me to my final subject.

The role of left-libertarianism as *Viagra to the State* becomes even more apparent when one considers their position on the increasingly virulent question of migration. Left-libertarians are typically ardent advocates in particular of a policy of ‘free and non-discriminatory’ immigration. If they criticize the State’s immigration policy, it is not for the fact that its entry restrictions are the wrong restrictions, *i.e.*, that they do not serve to protect the property rights of domestic citizen, but for the fact that it imposes any restrictions on immigration at all.

But on what grounds should there be a right to un-restricted, “free” immigration? No one has a right to move to a place already occupied by someone else, unless he has been invited by the present occupant. And if all places are already occupied, all migration is migration by invitation only. A right to “free” immigration exists only for virgin country, for the open frontier.

There are only two ways of trying to get around this conclusion and still rescue the notion of “free” immigration. The first is to place all current place occupants and occupations under moral suspicion. To this purpose, much is made of the fact that all current place occupations have been affected by prior State-action, war and conquest. And true enough, State borders have been drawn and redrawn, people have been displaced, deported, killed and resettled, and state-funded infrastructure projects (roads, public transportation facilities, *etc.*, *etc.*) have affected the value and relative price of almost all locations and altered the travel distance and cost between them. As already explained in a slightly different context, however, from this indisputable fact it does not follow that any present place occupant has a claim to migrate to any place else (except, of course, when he owns that place or has permission from its current owner). The world does not belong to everyone.

The second possible way out is to claim that all so-called public property – the property controlled by local, regional or central government – is akin to open frontier, with free and unrestricted access. Yet this is certainly erroneous. From the fact that government property is illegitimate because it is based on prior expropriations, it does not follow that it is un-owned and free-for-all. It has been funded through local, regional, national or federal tax payments, and it is the payers of these taxes, then, and no one else, who are the legitimate owners of all public property. They cannot exercise their right – that right has been arrogated by the State – but they are the legitimate owners.

In a world where all places are privately owned, the immigration problem vanishes. There exists no right to immigration. There only exists the right to trade, buy or rent various places. Yet what about immigration in the real world with public property administered by local, regional or central State-governments?

First off: What would immigration policies be like if the State would, as it is supposed to do, act as a trustee of the taxpayer-owners’ public property? What about immigration if the State acted like the manager of the community property jointly owned and funded by the members of a housing association or gated community?

At least in principle the answer is clear. A trustee’s guideline regarding immigration would be the “full cost” principle. That is, the immigrant or his inviting resident should pay the full cost of the immigrant’s use made of all public goods or facilities during his presence. The cost of the community property funded by resident taxpayers should not rise or its quality fall on account of the presence of immigrants. On the contrary, if possible the presence of an immigrant should yield the resident-owners a profit, either in the form of lower taxes or community-fees or a higher quality of community property (and hence all-around higher property values).

What the application of the full cost principle involves in detail depends on the historical circumstances, *i.e.*, in particular on the immigration pressure. If the pressure is low, the initial entry on public roads may be entirely unrestricted to ‘foreigners’ and all costs insofar associated with immigrants are fully absorbed by domestic residents in the expectation of domestic profits. All further-going discrimination would be left to the individual resident-owners. (This, incidentally, is pretty much the state of affairs, as it existed in the Western world until *WWI*.) But even then, the same generosity would most likely not be extended to the use made by immigrants of public hospitals, schools, universities, housing, pools, parks, *etc.* Entry to such facilities would not be “free” for immigrants. To the contrary, immigrants would be charged a higher price for their use than the domestic resident-owners who have funded these facilities, so as to lower the domestic tax-burden. And if a temporary visitor-immigrant wanted to become a permanent resident, he might be expected to pay an admission price, to be remitted to the current owners as compensation for the extra-use made of their community property.

On the other hand, if the immigration pressure is high – as currently in the entire Western, White, heterosexual male dominated world – more restrictive measures may have to be employed for the same purpose of protecting domestic resident owners’ private and common property. There may be identity controls not only at ports of entry, but also at the local level, in order to keep out known criminals and otherwise undesirable riffraff. And apart from the specific restrictions imposed on visitors by individual resident-owners regarding the use of their various private properties, there may also exist more general local entry restrictions. Some especially attractive communities may charge an entrance fee for every visitor (except for resident-invited guests) to be remitted to resident-owners, or require a certain code of conduct regarding all community property. And the requirements of permanent ownership-residency for some communities may be highly restrictive and involve intensive screening and a heavy admission price, as is still the case today in some Swiss communities.

But of course, then: this is not what the State does. The immigration policies of the States that are confronted with the highest immigration pressure, of the US and Western Europe, have little resemblance with the actions of a trustee. They do not follow the full cost principle. They do not tell the immigrant essentially to “pay up or leave.” To the contrary, they tell him “once in, you can stay and use not just all roads but all sorts of public facilities and services for free or at discounted prices even if you do not pay up.” That is, they subsidize immigrants – or rather: they force domestic taxpayers to subsidize them. In particular, they also subsidize domestic employers who import cheaper foreign workers. Because such employers can externalize part of the total costs associated with their employment – the free use to be made by his foreign employees of all resident public property and facilities – onto other domestic taxpayers. And they still further subsidize immigration (internal migration) at the expense of resident-taxpayers in prohibiting – by means of non-discrimination laws – not only all internal, local entry restrictions, but also and increasingly all restrictions concerning the

entry and use of all domestic private property.

And as for the initial entry of immigrants, whether as visitor or resident, States do not discriminate on the basis of individual characteristics (as a trustee would, and as every private property owner would, regarding his own property), but on the basis of groups or classes of people, i.e., based on nationality, ethnicity, etc.. They do not apply a uniform admission standard: of checking the identity of the immigrant, of conducting some sort of credit check on him, and possibly charging him an entrance fee. Instead, they allow some classes of foreigners in for free, without any visa requirement, as if they were returning residents. Thus, for instance, all Rumanians or Bulgarians, irrespective of their individual characteristics, are free to migrate to Germany or the Netherlands and stay there to make use of all public goods and facilities, even if they do not pay up and live at German or Dutch taxpayers' expense. Similarly for Puerto Ricans *vis-à-vis* the US and US taxpayers, and also for Mexicans, who are effectively allowed to enter the US illegally, as uninvited and unidentified trespassers. On the other hand, other classes of foreigners are subject to painstaking visa restrictions. Thus, for instance, all Turks, again irrespective of their individual characteristics, must undergo an intimidating visa-procedure and may be entirely prevented from traveling to Germany or the Netherlands, even if they have been invited and command over sufficient funds to pay for all costs associated with their presence.

Resident owner-taxpayers are thus harmed twice: once by indiscriminately including some classes of immigrants even if they can't pay up and on the other hand by indiscriminately excluding other classes of immigrants even if they can.

Left-libertarians do not criticize this immigration policy as contrary to that of a trustee of public property ultimately owned by private domestic taxpayer-owners, however, i.e., for not applying the full-cost principle and hence wrongly discriminating, but for discriminating at all. Free, non-discriminatory immigration for them means that visa-free entry and permanent residency be made available to everyone, i.e., to each potential immigrant on equal terms, regardless of individual characteristics or the ability to pay for the full cost of one's stay. Everyone is invited to stay in Germany, the Netherlands, Switzerland or the US, for instance, and make free use of all domestic public facilities and services.

To their credit, left-libertarians recognize some of the consequences this policy would have in the present world. Absent any other, internal or local entry restrictions concerning the use of domestic public properties and services and increasingly absent also all entry restrictions regarding the use of domestic private property (owing to countless anti-discrimination laws), the predictable result would be a massive inflow of immigrants from the third and second world into the US and Western Europe and the quick collapse of the current domestic 'public welfare' system. Taxes would have to be sharply increased (further shrinking the productive economy) and public property and services would dramatically deteriorate. A financial crisis of unparalleled magnitude would result.

Yet why would this be a desirable goal for anyone calling himself a libertarian? True enough, the tax-funded public welfare system should be eliminated, root and branch. But the inevitable crisis that a "free" immigration policy would bring about does not produce this result. To the contrary: Crises, as everyone vaguely familiar with history would know, are typically used and often purposefully fabricated by States in order to further increase their own power. And surely the crisis produced by a "free" immigration policy would be an extraordinary one.

What left-libertarians typically ignore in their nonchalant or even sympathetic appraisal of the predictable crisis is the fact that the immigrants who caused the collapse are still physically present when it occurs. For left-libertarians, owing to their egalitarian preconceptions, this fact does not imply a problem. For them, all people are more or less equal and hence, an increase in the number of immigrants has no more of an impact than an increase of the domestic population via a higher birthrate. For every social realist, however, indeed for everyone with any common sense, this premise is patently false and potentially dangerous. A million more Nigerians or Arabs living in Germany or a million more Mexicans or Hutus or Tutsis residing in the US is quite a different thing than a million more home-grown Germans or Americans. With millions of third- and second-world immigrants present when the crisis hits and

the paychecks stop coming in, it is highly unlikely that a peaceful outcome will result and a natural, private-property-based social order emerge. Rather, it is far more likely and indeed almost certain that civil war, looting, vandalism, and tribal or ethnic gang warfare will break out instead – and the call for a strong-man-State will become increasingly unmistakable.

Why, then, one might ask, does the State not adopt the left-libertarian "free" immigration policy and grasp the opportunity offered by the predictable crisis to further strengthen its own power? Through its internal non-discrimination policies and also its current immigration policies, the State has already done much to fragment the domestic population and so increase its own power. A "free immigration" policy would add another, enormous dose of non-discriminatory "multiculturalism." It would further strengthen the tendency toward social de-homogenization, division and fragmentation, and it would further weaken the traditional, White, heterosexual male dominated 'bourgeois' social order and culture associated with the "West."

The answer as to 'why not?' appears simple, however. In contrast to left-libertarians, the ruling elites are still realistic enough to recognize that besides great opportunities for State growth, the predictable crisis would also entail some incalculable risk and could lead to social upheavals of such proportions that they themselves may be swept out of power and be replaced by other, 'foreign' elites. Accordingly, the ruling elites proceed only gradually, step by step, on their path toward a "non-discriminatory multiculturalism." And yet they are happy about the left-libertarian "free immigration" propaganda, because it helps the State not just to stay on its present *divide et impera* course but to proceed on it at an accelerated pace.

Contrary to their own anti-statist pronouncements and pretensions, then, the peculiar left-libertarian victimology and its demand for undiscriminating niceness and inclusiveness *vis-a-vis* the long, familiar list of historical "victims," including in particular also all foreigners qua potential immigrants, actually turns out to be a recipe for the further growth of State power. The cultural Marxists know this, and that is the reason why they adopted the very same victimology. The left-libertarians do apparently not know this and are thus the cultural Marxists' useful idiots on their march toward totalitarian social control.

Let me come to a conclusion and return to libertarianism, and the topic of Left and Right – and thereby finally also to the answer to my earlier rhetorical questions concerning the peculiar leftist victimology and its significance.

You cannot be a consistent left-libertarian, because the left-libertarian doctrine, even if unintended, promotes Statist, i.e., un-libertarian, ends. From this, many libertarians have drawn the conclusion that libertarianism is neither Left nor Right. That it is just "thin" libertarianism. I do not accept this conclusion. Nor, apparently, did Murray Rothbard, when he ended the initially presented quote saying: "but psychologically, sociologically, and in practice, it simply doesn't work that way." Indeed, I consider myself a right-libertarian – or, if that may sound more appealing, a realistic or commonsensical libertarian – and a consistent one at that.

True enough, the libertarian doctrine is a purely *aprioristic* and deductive theory and as such does not say or imply anything about the rival claims of the Right and the Left regarding the existence, the extent and the causes of human inequalities. That is an empirical question. But on this question the Left happens to be largely unrealistic, wrong and devoid of any common sense, whereas the Right is realistic and essentially correct and sensible. There can be consequently nothing wrong with applying a correct *aprioristic* theory of how peaceful human cooperation is possible to a realistic, i.e., fundamentally rightist, description of the world. For only based on correct empirical assumptions about man is it possible to arrive at a correct assessment as regards the practical implementation and the sustainability of a libertarian social order.

Realistically, then, a right-libertarian does not only recognize that physical and mental abilities are unequally distributed among the various individuals within each society and that accordingly each society will be characterized by countless inequalities, by social stratification and a multitude of rank orders of achievement and authority. He also recognizes that such abilities are unequally distributed among the many different societies coexisting on the globe and that

consequently also the world-as-a-whole will be characterized by regional and local inequalities, disparities, stratification and rank orders. As for individuals, so are also not all societies equal and on a par with each other. He notices further that among these unequally distributed abilities, both within any given society and between different societies, is also the mental ability of recognizing the requirements and the benefits of peaceful cooperation. And he notices that the conduct of the various regional or local States and their respective power elites that have emerged from different societies can serve as a good indicator for the various degrees of deviation from the recognition of libertarian principles in such societies.

More specifically, he realistically notices that libertarianism, as an intellectual system, was first developed and furthest elaborated in the Western world, by White males, in White male dominated societies. That it is in White, heterosexual male dominated societies, where adherence to libertarian principles is the greatest and the deviations from them the least severe (as indicated by comparatively less evil and extortionist State policies). That it is White heterosexual men, who have demonstrated the greatest ingenuity, industry, and economic prowess. And that it is societies dominated by White heterosexual males, and in particular by the most successful among them, which have produced and accumulated the greatest amount of capital goods and achieved the highest average living standards.

In light of this, as a right-libertarian, I would of course first say to my children and students: always respect and do not invade others' private property rights and recognize the State as an enemy and indeed the very anti-thesis of private property. But I would not leave it at that. I would not say (or silently imply) that once you have satisfied this requirement "anything goes." Which is pretty much what 'thin' libertarians appear to be saying! I would not be a cultural relativist as most "thin" libertarians at least implicitly are. Instead, I would add (at a minimum): be and do whatever makes you happy, but always keep in mind that as long as you are an integral part of the worldwide division of labor, your existence and well-being depends decisively on the continued existence of others, and especially on the continued existence of White heterosexual male dominated societies, their patriarchic family structures, and their bourgeois or aristocratic lifestyle and conduct. Hence, even if you do not want to have any part in that, recognize that you are nonetheless a beneficiary of this standard "Western" model of social organization and hence, for your own sake, do nothing to undermine it but instead be supportive of it as something to be respected and protected.

And to the long list of 'victims' I would say: do your own thing, live your own life, as long as you do it peacefully and without invading other people's private property rights. If and insofar as you are integrated into the international division of labor, you do not owe restitution to anyone nor does anyone owe you any restitution. Your coexistence with your supposed 'victimizers' is mutually beneficial. But keep in mind that while the 'victimizers' could live and do without you, albeit at a lower standard of living, the reverse is not true. The disappearance of the 'victimizers' would imperil your very own existence. Hence, even if you don't want to model yourself on the example provided by White male culture, be aware that it is only on account of the continued existence of this model that all alternative cultures can be sustained at their present living standards and that with the disappearance of this "Western" model as a globally effective *Leitkultur* the existence of many if not all of your fellow 'victims' would be endangered.

That doesn't mean that you should be uncritical of the "Western," White male dominated world. After all, even these societies most closely following this model also have their various States that are responsible for reprehensible acts of aggression not only against their own domestic property owners but also against foreigners. But neither where you live nor anywhere else should the State be confused with "the people." It is not the "Western" State, but the "traditional" (normal, standard, etc.) lifestyle and conduct of the western "people," already under increasingly heavy attack by their very "own" State-rulers on their drive toward totalitarian social control, that deserves your respect and of which you are a beneficiary.

America First Means Neutrality

Transcript of the speech delivered to the *America First Committee* in Des Moines, Iowa (September 11th, 1941)

Charles Augustus Lindbergh

Charles Lindbergh, AKA "Lucky Lindy", while a Captain of the U.S. Army Air Corps Reserve, was the first man to cross the Atlantic Ocean on a solo flight – a feat which earned him the Medal of Honor in 1927. He also made the headlines a few years later when two Jewish-German illegal immigrants, Bruno Richard Hauptmann and Isidor Fisch, kidnapped and murdered Lindbergh's infant son. The crime was so infamous at the time that it spurred Congress to make kidnapping across state borders a federal offense. Incidentally, Hauptmann's attorney tried to stay his execution by alleging that he was "not of a sound mind" due to brain-damage suffered in consequence of a supposed poison gas attack carried out by the American Expeditionary Force at the battle of Saint-Mihiel in 1918 (Hauptmann was conscripted into the German Imperial Army at the time) – quite possibly the first time a Jew attempted to use allegations of being gassed as excuse not to pay for his crimes.

-The Editor

IT IS now two years since this latest European war began. From that day in September, 1939, until the present moment, there has been an over-increasing effort to force the United States into the conflict.

That effort has been carried on by foreign interests, and by a small minority of our own people; but it has been so successful that, today, our country stands on the verge of war.

At this time, as the war is about to enter its third winter, it seems appropriate to review the circumstances that have led us to our present position. Why are we on the verge of war? Was it necessary for us to become so deeply involved? Who is responsible for changing our national policy from one of neutrality and independence to one of entanglement in European affairs?

Personally, I believe there is no better argument against our intervention than a study of the causes and developments of the present war. I have often said that if the true facts and issues were placed before the American people, there would be no danger of our involvement.

Here, I would like to point out to you a fundamental difference between the groups who advocate foreign war, and those who believe in an independent destiny for America.

If you will look back over the record, you will find that those of us who oppose intervention have constantly tried to clarify facts and issues; while the interventionists have tried to hide facts and confuse issues.

We ask you to read what we said last month, last year, and even before the war began. Our record is open and clear, and we are proud of it.

We have not led you on by subterfuge and propaganda. We have not resorted to steps short of anything, in order to take the American people where they did not want to go.

What we said before the elections, we say [*illegible*] and again, and again today. And we will not tell you tomorrow that it was just campaign oratory. Have you ever heard an interventionist, or a British agent, or a member of the administration in Washington ask you to go back and study a record of what they have said since the war started? Are their self-styled defenders of democracy willing to put the issue of war to a vote of our people? Do you find these crusaders for foreign freedom of speech, or the removal of censorship here in our own country?

The subterfuge and propaganda that exists in our country is obvious on every side. Tonight, I shall try to pierce through a portion of it, to the naked facts which lie beneath.

When this war started in Europe, it was clear that the American people were solidly opposed to entering it. Why shouldn't we be? We had the best defensive position in the world; we had a tradition of independence from Europe; and the one time we did take part in a European war left

European problems unsolved, and debts to America unpaid.

National polls showed that when England and France declared war on Germany, in 1939, less than 10 percent of our population favored a similar course for America. But there were various groups of people, here and abroad, whose interests and beliefs necessitated the involvement of the United States in the war. I shall point out some of these groups tonight, and outline their methods of procedure. In doing this, I must speak with the utmost frankness, for in order to counteract their efforts, we must know exactly who they are.

The three most important groups who have been pressing this country toward war are the British, the Jewish and the Roosevelt administration.

Behind these groups, but of lesser importance, are a number of capitalists, Anglophiles, and intellectuals who believe that the future of mankind depends upon the domination of the British empire. Add to these the Communistic groups who were opposed to intervention until a few weeks ago, and I believe I have named the major war agitators in this country.

I am speaking here only of war agitators, not of those sincere but misguided men and women who, confused by misinformation and frightened by propaganda, follow the lead of the war agitators.

As I have said, these war agitators comprise only a small minority of our people; but they control a tremendous influence. Against the determination of the American people to stay out of war, they have marshaled the power of their propaganda, their money, their patronage.

Let us consider these groups, one at a time.

First, the British: It is obvious and perfectly understandable that Great Britain wants the United States in the war on her side. England is now in a desperate position. Her population is not large enough and her armies are not strong enough to invade the continent of Europe and win the war she declared against Germany.

Her geographical position is such that she cannot win the war by the use of aviation alone, regardless of how many planes we send her. Even if America entered the war, it is improbable that the Allied armies could invade Europe and overwhelm the Axis powers. But one thing is certain. If England can draw this country into the war, she can shift to our shoulders a large portion of the responsibility for waging it and for paying its cost.

As you all know, we were left with the debts of the last European war; and unless we are more cautious in the future than we have been in the past, we will be left with the debts of the present case. If it were not for her hope that she can make us responsible for the war financially, as well as militarily, I believe England would have negotiated a peace in Europe many months ago, and be better off for doing so.

England has devoted, and will continue to devote every effort to get us into the war. We know that she spent huge sums of money in this country during the last war in order to involve us. Englishmen have written books about the cleverness of its use.

We know that England is spending great sums of money for propaganda in America during the present war. If we were Englishmen, we would do the same. But our interest is first in America; and as Americans, it is essential for us to realize the effort that British interests are making to draw us into their war.

The second major group I mentioned is the Jewish.

It is not difficult to understand why Jewish people desire the overthrow of Nazi Germany. The persecution they suffered in Germany would be sufficient to make bitter enemies of any race.

No person with a sense of the dignity of mankind can condone the persecution of the Jewish race in Germany. But no person of honesty and vision can look on their pro-war policy here today without seeing the dangers involved in such a policy both for us and for them. Instead of agitating for war, the Jewish groups in this country should be

opposing it in every possible way for they will be among the first to feel its consequences.

Tolerance is a virtue that depends upon peace and strength. History shows that it cannot survive war and devastations. A few far-sighted Jewish people realize this and stand opposed to intervention. But the majority still do not.

Their greatest danger to this country lies in their large ownership and influence in our motion pictures, our press, our radio and our government.

I am not attacking either the Jewish or the British people. Both races, I admire. But I am saying that the leaders of both the British and the Jewish races, for reasons which are as understandable from their viewpoint as they are inadvisable from ours, for reasons which are not American, wish to involve us in the war.

We cannot blame them for looking out for what they believe to be their own interests, but we also must look out for ours. We cannot allow the natural passions and prejudices of other peoples to lead our country to destruction.

The Roosevelt administration is the third powerful group which has been carrying this country toward war. Its members have used the war emergency to obtain a third presidential term for the first time in American history. They have used the war to add unlimited billions to a debt which was already the highest we have ever known. And they have just used the war to justify the restriction of congressional power, and the assumption of dictatorial procedures on the part of the president and his appointees.

The power of the Roosevelt administration depends upon the maintenance of a wartime emergency. The prestige of the Roosevelt administration depends upon the success of Great Britain to whom the president attached his political future at a time when most people thought that England and France would easily win the war. The danger of the Roosevelt administration lies in its subterfuge. While its members have promised us peace, they have led us to war heedless of the platform upon which they were elected.

In selecting these three groups as the major agitators for war, I have included only those whose support is essential to the war party. If any one of these groups – the British, the Jewish, or the administration – stops agitating for war, I believe there will be little danger of our involvement.

I do not believe that any two of them are powerful enough to carry this country to war without the support of the third. And to these three, as I have said, all other war groups are of secondary importance.

When hostilities commenced in Europe, in 1939, it was realized by these groups that the American people had no intention of entering the war. They knew it would be worse than useless to ask us for a declaration of war at that time. But they believed that this country could be entered into the war in very much the same way we were entered into the last one.

They planned: first, to prepare the United States for foreign war under the guise of American defense; second, to involve us in the war, step by step, without our realization; third, to create a series of incidents which would force us into the actual conflict. These plans were of course, to be covered and assisted by the full power of their propaganda.

Our theaters soon became filled with plays portraying the glory of war. Newsreels lost all semblance of objectivity. Newspapers and magazines began to lose advertising if they carried anti-war articles. **A smear campaign was instituted against individuals who opposed intervention. The terms “fifth columnist,” “traitor,” “Nazi,” “anti-Semitic” were thrown ceaselessly at any one who dared to suggest that it was not to the best interests of the United States to enter the war. Men lost their jobs if they were frankly anti-war. Many others dared no longer speak.**

Before long, lecture halls that were open to the advocates of war were closed to speakers who opposed it. A fear campaign was inaugurated. We were told that aviation, which has held the British fleet off the continent of Europe, made America more vulnerable than ever before to invasion. Propaganda was in full swing.

There was no difficulty in obtaining billions of dollars for arms under the guise of defending America. Our people stood united on a program of defense. Congress passed appropriation after appropriation for guns

and planes and battleships, with the approval of the overwhelming majority of our citizens. That a large portion of these appropriations was to be used to build arms for Europe, we did not learn until later. That was another step.

To use a specific example; in 1939, we were told that we should increase our air corps to a total of 5,000 planes. Congress passed the necessary legislation. A few months later, the administration told us that the United States should have at least 50,000 planes for our national safety. But almost as fast as fighting planes were turned out from our factories, they were sent abroad, although our own air corps was in the utmost need of new equipment; so that today, two years after the start of war, the American army has a few hundred thoroughly modern bombers and fighters – less in fact, than Germany is able to produce in a single month.

Ever since its inception, our arms program has been laid out for the purpose of carrying on the war in Europe, far more than for the purpose of building an adequate defense for America.

Now at the same time we were being prepared for a foreign war, it was necessary, as I have said, to involve us in the war. This was accomplished under that now famous phrase “steps short of war.”

England and France would win if the United States would only repeal its arms embargo and sell munitions for cash, we were told. And then [*illegible*] began, a refrain that marked every step we took toward war for many months – “the best way to defend America and keep out of war.” we were told, was “by aiding the Allies.”

First, we agreed to sell arms to Europe; next, we agreed to loan arms to Europe; then we agreed to patrol the ocean for Europe; then we occupied a European island in the war zone. Now, we have reached the verge of war.

The war groups have succeeded in the first two of their three major steps into war. The greatest armament program in our history is under way.

We have become involved in the war from practically every standpoint except actual shooting. Only the creation of sufficient “incidents” yet remains; and you see the first of these already taking place, according to plan – a plan that was never laid before the American people for their approval.

Men and women of Iowa; only one thing holds this country from war today. That is the rising opposition of the American people. Our system of democracy and representative government is on test today as it has never been before. We are on the verge of a war in which the only victor would be chaos and prostration.

We are on the verge of a war for which we are still unprepared, and for which no one has offered a feasible plan for victory – a war which cannot be won without sending our soldiers across the ocean to force a landing on a hostile coast against armies stronger than our own.

We are on the verge of war, but it is not yet too late to stay out. It is not too late to show that no amount of money, or propaganda, or patronage can force a free and independent people into war against its will. It is not yet too late to retrieve and to maintain the independent American destiny that our forefathers established in this new world.

The entire future rests upon our shoulders. It depends upon our action, our courage, and our intelligence. If you oppose our intervention in the war, now is the time to make your voice heard.

Help us to organize these meetings; and write to your representatives in Washington. I tell you that the last stronghold of democracy and representative government in this country is in our house of representatives and our senate. There, we can still make our will known. And if we, the American people, do that, independence and freedom will continue to live among us, and there will be no foreign war.

How Hitler Defied the Bankers

Originally published on the *National Vanguard* website (August 19th, 2015)

Rosemary W. Pennington

MANY PEOPLE take joy in saying Wall Street and Jewish bankers “financed Hitler.” There is plenty of documented evidence that Wall Street and Jewish bankers did indeed help finance Hitler at first, partly because it allowed the bankers to get rich (as I will describe below) and partly in order to control Stalin. However, when Germany broke free from the bankers, the bankers declared a world war against Germany.

When we look at all the facts, the charge that “Jews financed Hitler” becomes irrelevant. Los Angeles attorney Ellen Brown discusses this topic in her book *Web Of Debt*.

When Hitler came to power, Germany was hopelessly broke. The Treaty of Versailles had imposed crushing reparations on the German people, demanding that Germans repay every nation’s costs of the war. These costs totaled three times the value of all the property in Germany.

Private currency speculators caused the German *mark* to plummet, precipitating one of the worst runaway inflations in modern times. A wheelbarrow full of 100 billion-*mark* banknotes could not buy a loaf of bread. The national treasury was empty. Countless homes and farms were lost to speculators and to private (Jewish controlled) banks. Germans lived in hovels. They were starving.

Nothing like this had ever happened before – the total destruction of the national currency, plus the wiping out of people’s savings and businesses. On top of this came a global depression. Germany had no choice but to succumb to debt slavery under international (mainly Jewish) bankers until 1933, when the National Socialists came to power. At that point the German government thwarted the international banking cartels by issuing its own money. World Jewry responded by declaring a global boycott against Germany.

Hitler began a national credit program by devising a plan of public works that included flood control, repair of public buildings and private residences, and construction of new roads, bridges, canals, and port facilities. All these were paid for with money that no longer came from the private international bankers.

The projected cost of these various programs was fixed at one billion units of the national currency. To pay for this, the German government (not the international bankers) issued bills of exchange, called Labor Treasury Certificates. In this way the National Socialists put millions of people to work, and paid them with Treasury Certificates.

Under the National Socialists, Germany’s money wasn’t backed by gold (which was owned by the international bankers). It was essentially a receipt for labor and materials delivered to the government. Hitler said, “*For every mark issued, we required the equivalent of a mark’s worth of work done, or goods produced.*” The government paid workers in Certificates. Workers spent those Certificates on other goods and services, thus creating more jobs for more people. In this way the German people climbed out of the crushing debt imposed on them by the international bankers.

Within two years, the unemployment problem had been solved, and Germany was back on its feet. It had a solid, stable currency, with no debt, and no inflation, at a time when millions of people in the United States and other Western countries (controlled by international bankers) were still out of work. Within five years, Germany went from the poorest nation in Europe to the richest.



Germany even managed to restore foreign trade, despite the international bankers’ denial of foreign credit to Germany, and despite the global boycott by Jewish-owned industries. Germany succeeded in this by exchanging equipment and commodities directly with other countries, using a barter system that cut the bankers out of the picture. Germany flourished, since barter eliminates national debt and trade deficits. (Venezuela does the same thing today when it trades oil for commodities, plus medical help, and so on. Hence the bankers are trying to squeeze Venezuela.)

Germany’s economic freedom was short-lived; but it left several monuments, including the famous *Autobahn*, the world’s first extensive superhighway.

Hjalmar Schacht, a Rothschild agent who was temporarily head of the German central bank, summed it up thus: An American banker had commented, “*Dr. Schacht, you should come to America. We’ve lots of money and that’s real banking.*” Schacht replied, “*You should come to Berlin. We don’t have money. That’s real banking.*”

(Schacht, the Rothschild agent, actually supported the private international bankers against Germany, and was rewarded by having all charges against him dropped at the Nuremberg trials.)

This economic freedom made Hitler extremely popular with the German people. Germany was rescued from English economic theory, which says that all currency must be borrowed against the gold owned by a private and secretive banking cartel – such as the Federal Reserve, or the Central Bank of Europe – rather than issued by the government for the benefit of the people.

Canadian researcher Dr. Henry Makow (who is Jewish himself) says the main reason why the bankers arranged for a world war against Germany was that Hitler sidestepped the bankers by creating his own money, thereby freeing the German people. Worse, this freedom and prosperity threatened to spread to other nations. Hitler had to be stopped!

Makow quotes from the 1938 interrogation of C. G. Rakovsky, one of the founders of Soviet Bolshevism and a Trotsky intimate. Rakovsky was tried in show trials in the USSR under Stalin. According to Rakovsky, Hitler was at first funded by the international bankers, through the bankers’ agent Hjalmar Schacht. The bankers financed Hitler in order to control Stalin, who had usurped power from their agent Trotsky. Then Hitler became an even bigger threat than Stalin when Hitler started printing his own money. (Stalin came to power in 1922, which was eleven years before Hitler came to power.)

Rakovsky said:

“Hitler took over the privilege of manufacturing money, and not only physical moneys, but also financial ones. He took over the machinery of falsification and put it to work for the benefit of the people. Can you possibly imagine what would have come if this had infected a number of other states?” (Henry Makow, “Hitler Did Not Want War,” March 21, 2004).

Economist Henry C K Liu writes of Germany’s remarkable transformation:

“The Nazis came to power in 1933 when the German economy was in total collapse, with ruinous war-reparation obligations and zero prospects for foreign investment or credit. Through an independent monetary policy of sovereign credit and a full-employment public-works program, the Third Reich was able to turn a bankrupt Germany, stripped of overseas colonies, into the strongest economy in Europe within four years, even before armament spending began. (Henry C. K. Liu, “Nazism and the German Economic Miracle,” Asia Times May 24, 2005).

In *Billions for the Bankers, Debts for the People* (1984), Sheldon Emry commented:

“Germany issued debt-free and interest-free money from 1935 on, which accounts for Germany’s startling rise from the depression to a world power in five years. The German government financed its entire operations from 1935 to 1945 without gold, and without debt. It took the entire Capitalist and Communist world to destroy the German revolution, and bring Europe back under the heel of the Bankers.”

These facts do not appear in any textbooks today, since Jews own most publishing companies. What does appear is the disastrous runaway inflation suffered in 1923 by the Weimar Republic, which governed Germany from 1919 to 1933. Today’s textbooks use this inflation to twist truth into its opposite. They cite the radical devaluation of the German *mark* as an example of what goes wrong when governments print their own money, rather than borrow it from private cartels.

In reality, the Weimar financial crisis began with the impossible reparations payments imposed at the Treaty of Versailles. Hjalmar Schacht, the Rothschild agent who was currency commissioner for the Republic – opposed letting the German government print its own money: *“The Treaty of Versailles is a model of ingenious measures for the economic destruction of Germany. Germany could not find any way of holding its head above the water, other than by the inflationary expedient of printing bank notes.”*

Schacht echoes the textbook lie that Weimar inflation was caused when the German government printed its own money. However, in his 1967 book *The Magic of Money*, Schacht let the cat out of the bag by revealing that it was the **privately-owned Reichsbank**, not the German government, that was pumping new currency into the economy. Thus, the **private bank** caused the Weimar hyper-inflation.



Adolf Hitler viewing one of his masterful creations the famous AutoBahn. Hitler was a professional architect as well as an artist and man of genius and of the people.

Like the U.S. Federal Reserve, the *Reichsbank* was overseen by appointed government officials, but was operated for private gain. What drove the wartime inflation into hyperinflation was speculation by foreign investors, who sold the *mark* short, betting on its decreasing value. In the manipulative device known as the short sale, speculators borrow something they don’t own, sell it, and then “cover” by buying it back at the lower price.

Speculation in the German *mark* was made possible because the **privately-owned Reichsbank** (not yet under Nazi control) made massive amounts of currency available for borrowing. This currency, like U.S. currency today, was created with accounting entries on the bank’s books. Then the funny-money was lent at compound interest. When the

Reichsbank could not keep up with the voracious demand for *marks*, other private banks were allowed to create *marks* out of nothing, and to lend them at interest. The result was runaway debt and inflation.

Thus, according to Schacht himself, the German government did not cause the Weimar hyperinflation. On the contrary, the government (under the National Socialists) got hyperinflation under control. The National Socialists put the *Reichsbank* under strict government regulation, and took prompt corrective measures to eliminate foreign speculation. One of those measures was to eliminate easy access to funny-money loans from private banks. Then Hitler got Germany back on its feet by having the public government issue Treasury Certificates.

Schacht, the Rothschild agent, disapproved of this government fiat money, and wound up getting fired as head of the *Reichsbank* when he refused to issue it. Nonetheless, he acknowledged in his later memoirs that allowing the government to issue the money it needed did not produce the price inflation predicted by classical economic theory, which says that currency must be borrowed from private cartels.

What causes hyper-inflation is uncontrolled speculation. When speculation is coupled with debt (owed to private banking cartels) the result is disaster. On the other hand, when a government issues currency in carefully measured ways, it causes supply and demand to increase together, leaving prices unaffected. Hence there is no inflation, no debt, no unemployment, and no need for income taxes.

Naturally this terrifies the bankers, since it eliminates their powers. It also terrifies Jews, since their control of banking allows them to buy the media, the government, and everything else.

Therefore, to those who delight in saying “*Jews financed Hitler*,” I ask that they please look at all the facts.

Dylann Roof's Manifesto

Originally published on Roof's defunct website *The Last Rhodesian* (Undated, presumably early 2015)

Dylann Storm Roof

I WAS not raised in a racist home or environment. Living in the South, almost every White person has a small amount of racial awareness, simply because of the numbers of negroes in this part of the country. But it is a superficial awareness. Growing up, in school, the White and black kids would make racial jokes toward each other, but all they were were jokes. Me and White friends would sometimes would watch things that would make us think that "blacks were the real racists" and other elementary thoughts like this, but there was no real understanding behind it.

The event that truly awakened me was the Trayvon Martin case. I kept hearing and seeing his name, and eventually I decided to look him up. I read the Wikipedia article and right away I was unable to understand what the big deal was. It was obvious that Zimmerman was in the right. But more importantly this prompted me to type in the words "black on White crime" into Google, and I have never been the same since that day. The first website I came to was the Council of Conservative Citizens. There were pages upon pages of these brutal black on White murders. I was in disbelief. At this moment I realized that something was very wrong. How could the news be blowing up the Trayvon Martin case while hundreds of these black on White murders got ignored?

From this point I researched deeper and found out what was happening in Europe. I saw that the same things were happening in England and France, and in all the other Western European countries. Again I found myself in disbelief. As an American we are taught to accept living in the melting pot, and black and other minorities have just as much right to be here as we do, since we are all immigrants. But Europe is the homeland of White people, and in many ways the situation is even worse there. From here I found out about the Jewish problem and other issues facing our race, and I can say today that I am completely racially aware.

BLACKS

I think it is fitting to start off with the group I have the most real life experience with, and the group that is the biggest problem for Americans.

Niggers are stupid and violent. At the same time they have the capacity to be very slick. Black people view everything through a racial lens. That's what racial awareness is, its viewing everything that happens through a racial lens. They are always thinking about the fact that they are black. This is part of the reason they get offended so easily, and think that some things are intended to be racist towards them, even when a White person wouldn't be thinking about race. The other reason is the Jewish agitation of the black race.

Black people are racially aware almost from birth, but White people on average don't think about race in their daily lives. And this is our problem. We need to and have to.

Say you were to witness a dog being beat by a man. You are almost surely going to feel very sorry for that dog. But then say you were to witness a dog biting a man. You will most likely not feel the same pity you felt for the dog for the man. Why? Because dogs are lower than men.

This same analogy applies to black and White relations. Even today, blacks are subconsciously viewed by White people as lower beings. They are held to a lower standard in general. This is why they are able to get away with things like obnoxious behavior in public. Because it is expected of them.

Modern history classes instill a subconscious White superiority complex in Whites and an inferiority complex in blacks. This White superiority complex that comes from learning of how we dominated other peoples is also part of the problem I have just mentioned. But of

course I don't deny that we are in fact superior.

I wish with a passion that niggers were treated terribly throughout history by Whites, that every White person had an ancestor who owned slaves, that segregation was an evil an oppressive institution, and so on. Because if it was all it true, it would make it so much easier for me to accept our current situation. But it isn't true. None of it is. We are told to accept what is happening to us because of ancestors wrong doing, but it is all based on historical lies, exaggerations and myths. I have tried endlessly to think of reasons we deserve this, and I have only come back more irritated because there are no reasons.

Only a fourth to a third of people in the South owned even one slave. Yet every White person is treated as if they had a slave owning ancestor. This applies to in the states where slavery never existed, as well as people whose families immigrated after slavery was abolished. I have read hundreds of slaves narratives from my state. And almost all of them were positive. One sticks out in my mind where an old ex-slave recounted how the day his mistress died was one of the saddest days of his life. And in many of these narratives the slaves told of how their masters didn't even allowing whipping on his plantation.

Segregation was not a bad thing. It was a defensive measure. Segregation did not exist to hold back negroes. It existed to protect us from them. And I mean that in multiple ways. Not only did it protect us from having to interact with them, and from being physically harmed by them, but it protected us from being brought down to their level. Integration has done nothing but bring Whites down to level of brute animals. The best example of this is obviously our school system.

Now White parents are forced to move to the suburbs to send their children to "good schools". But what constitutes a "good school"? The fact is that how good a school is considered directly corresponds to how White it is. I hate with a passion the whole idea of the suburbs. To me it represents nothing but scared White people running. Running because they are too weak, scared, and brainwashed to fight. Why should we have to flee the cities we created for the security of the suburbs? Why are the suburbs secure in the first place? Because they are White. The pathetic part is that these White people don't even admit to themselves why they are moving. They tell themselves it is for better schools or simply to live in a nicer neighborhood. But it is honestly just a way to escape niggers and other minorities.

But what about the White people that are left behind? What about the White children who, because of school zoning laws, are forced to go to a school that is 90 percent black? Do we really think that that White kid will be able to go one day without being picked on for being White, or called a "White boy"? And who is fighting for him? Who is fighting for these White people forced by economic circumstances to live among negroes? No one, but someone has to.

Here I would also like to touch on the idea of a Northwest *Front*. I think this idea is beyond stupid. Why should I for example, give up the beauty and history of my state to go to the Northwest? To me the whole idea just parallels the concept of White people running to the suburbs. The whole idea is pathetic and just another way to run from the problem without facing it.

Some people feel as though the South is beyond saving, that we have too many blacks here. To this I say look at history. The South had a higher ratio of blacks when we were holding them as slaves. Look at South Africa, and how such a small minority held the black in apartheid for years and years. Speaking of South Africa, if anyone thinks that think will eventually just change for the better, consider how in South Africa they have affirmative action for the black population that makes up 80 percent of the population.

It is far from being too late for America or Europe. I believe that even if we made up only 30 percent of the population we could take it back completely. But by no means should we wait any longer to take drastic

action.

Anyone who thinks that White and black people look as different as we do on the outside, but are somehow magically the same on the inside, is delusional. How could our faces, skin, hair, and body structure all be different, but our brains be exactly the same? This is the nonsense we are led to believe.

Negroes have lower IQs, lower impulse control, and higher testosterone levels in generals. These three things alone are a recipe for violent behavior. If a scientist publishes a paper on the differences between the races in Western Europe or Americans, he can expect to lose his job. There are personality traits within human families, and within different breeds of cats or dogs, so why not within the races?

A horse and a donkey can breed and make a mule, but they are still two completely different animals. Just because we can breed with the other races doesn't make us the same.

In a modern history class it is always emphasized that, when talking about "bad" things Whites have done in history, they were White. But when we learn about the numerous, almost countless wonderful things Whites have done, it is never pointed out that these people were White. Yet when we learn about anything important done by a black person in history, it is always pointed out repeatedly that they were black. For example when we learn about how George Washington carver was the first nigger smart enough to open a peanut.

On another subject I want to say this. Many White people feel as though they don't have a unique culture. The reason for this is that White culture is world culture. I don't mean that our culture is made up of other cultures, I mean that our culture has been adopted by everyone in the world. This makes us feel as though our culture isn't special or unique. Say for example that every business man in the world wore a kimono, that every skyscraper was in the shape of a pagoda, that every door was a sliding one, and that everyone ate every meal with chopsticks. This would probably make a Japanese man feel as though he had no unique traditional culture.

I have noticed a great disdain for race mixing White women within the White nationalists community, bordering on insanity it. These women are victims, and they can be saved. Stop.

JEWS

Unlike many White nationalists, I am of the opinion that the majority of American and European Jews are White. In my opinion the issues with Jews is not their blood, but their identity. I think that if we could somehow destroy the Jewish identity, then they wouldn't cause much of a problem. The problem is that Jews look White, and in many cases are White, yet they see themselves as minorities. Just like niggers, most Jews are always thinking about the fact that they are Jewish. The other issue is that they network. If we could somehow turn every Jew blue for 24 hours, I think there would be a mass awakening, because people would be able to see plainly what is going on.

I don't pretend to understand why Jews do what they do. They are enigma.

HISPANICS

Hispanics are obviously a huge problem for Americans. But there are good Hispanics and bad Hispanics. I remember while watching Hispanic television stations, the shows and even the commercials were more White than our own. They have respect for White beauty, and a good portion of Hispanics are White. It is a well known fact that White Hispanics make up the elite of most Hispanic countries. There is good White blood worth saving in Uruguay, Argentina, Chile and even Brazil.

But they are still our enemies.

EAST ASIANS

I have great respect for the East Asian races. Even if we were to go extinct they could carry something on. They are by nature very racist and could be great allies of the White race. I am not opposed at all to allies with the Northeast Asian races.

PATRIOTISM

I hate the sight of the American flag. Modern American patriotism is an absolute joke. People pretending like they have something to be proud while White people are being murdered daily in the streets. Many veterans believe we owe them something for "protecting our way of life" or "protecting our freedom". But I'm not sure what way of life they are talking about. How about we protect the White race and stop fighting for the Jews. I will say this though, I myself would have rather lived in 1940's American than Nazi Germany, and no this is not ignorance speaking, it is just my opinion. So I don't blame the veterans of any wars up until after Vietnam, because at least they had an America to be proud of and fight for.

AN EXPLANATION

To take a saying from a film, "I see all this stuff going on, and I don't see anyone doing anything about it. And it pisses me off." To take a saying from my favorite film, "Even if my life is worth less than a speck of dirt, I want to use it for the good of society."

I have no choice. I am not in the position to, alone, go into the ghetto and fight. I chose Charleston because it is most historic city in my state, and at one time had the highest ratio of blacks to Whites in the country. We have no skinheads, no real KKK, no one doing anything but talking on the internet. Well someone has to have the bravery to take it to the real world, and I guess that has to be me.

Unfortunately at the time of writing I am in a great hurry and some of my best thoughts, actually many of them have been to be left out and lost forever. But I believe enough great White minds are out there already. Please forgive any typos, I didn't have time to check it. [Editor's note: typos and formatting issues were fixed by the editor]



Picture originally published alongside the Manifesto

America Is A Leftist Country

Sent to publication (January 21st, 2021)

Anonymous

A GOOD deal of thought and discussion has been dedicated to the general political alignment of the United States. The ultimate verdict of how “liberal” or “conservative” the United States is will largely depend on the particular political inclinations of the person making the argument.

Europeans often like to claim that American politics is largely skewed rightward, or conservative. Most of the platforms espoused by the Democrat Party, the American “left-wing” party (or the left-wing of the *Uniparty*, a more cynical observer may point out), are essentially the same as the ones generally put forth by European “right-wing” parties. The Democrats, so Europeans argue, are simply centrist right-wingers, while the Republicans are far-right. That is not an altogether incorrect interpretation, considering a strictly European standpoint, but it is not quite a correct one either. The issue here is one of nomenclature and terminology, but more on that later.

On the ‘domestic front’ of the debate, the controversy tends to center around the “*most of the country votes red*” and “*land does not vote*” arguments. The dispute here is that, while most counties and states vote Republican in presidential elections, the areas that vote Democrat have generally larger populations (the “electoral college vs popular vote” debate is a variation on this topic). Both positions are true, but both miss the point completely. The election system in this country is organized in such a manner that it is naturally weighted in favor of highly-populated areas due to the combination of the First-Past-The-Post and Winner-Takes-All methods, in which all it takes is a simple plurality – not even a majority – for the winning party or candidate to take all the electoral delegates. The Electoral College system, with all its flaws, ameliorates this issue by giving lower population states at least some representation instead of simply having California dictating what the rest of the country will do. But the fact still remains that state governments are largely selected by the simple plurality (again, not necessarily a majority) of the population of the one or two counties in which the state’s major metropolitan area lies.

Cities, and highly populated metros in particular, naturally attract “cosmopolitans”, the college-educated, immigrants, non-Whites, sexual queers, as well as welfare dependents, homeless, addicts, and the generally dysfunctional people who have a harder time surviving in the rougher, more self-reliant and morally conservative rural areas. All those groups of people, for quite obvious reasons, tend to naturally align themselves with liberal ideals. Since as discussed above any group that manages to attain a plurality in the main metropolitan area will also take control of the politics of that state, the natural development is, therefore, that the urban-seeking demographics, which are left-leaning, will eventually take over state by state.

What I have just explained is certainly no news to anyone, it is a self-evident fact. But it serves to introduce the point that, due to its demographic and geographical composition, namely the racial composition of the population and its concentration in urban areas – something between 55 to 60% of the American population in 2020 is White depending on the source, and only around 17% of Americans live in rural areas – the political orientation of America is naturally leftwards. This is not in contradiction with the fact that the Republican party and conservative politicians still somewhat securely hold close to half of the votes; it is in fact completely in-line with I have just argued.

As it happens – and that is also the main source of the confusion on the part of European observers mentioned earlier – American politics is a rather peculiar realm in part because of our idiosyncratic terminology. Two sets of political terms exist to describe certain ideas and the people who subscribe to them, namely liberal/conservative, and left/right. They are often used interchangeably, when in fact, they are not at all related. To use the term ‘liberal’ as a synonym to ‘leftist’ (and conversely, ‘conservative’ as equivalent to ‘rightist’) is not only misleading, but

outright wrong.

‘Right’, ‘left’, and ‘center’, are absolute and unchanging terms, while ‘conservative’, ‘liberal’, and ‘moderate’ are relative and shifting terms. I call the second set of terms “relative” because they only have a concrete meaning in a particular time and place. Liberals are the people pushing change on society, conservatives are the group opposing said changes, and moderates are the fence-sitters in-between the two factions. In feudal society, the ones pushing for change were the moneyed burghers and the ones resisting change were the land-owning nobles and the clergy. This is why Europeans tend to associate the term ‘liberal’ with capitalists and plutocrats, and ‘conservative’ with traditionalists and monarchists. The tag ‘classical liberal’ (or sometimes, ‘economic liberal’) arose in the context of American politics to dissociate the proponents of minimum-state capitalism and non social interference from the ‘progressive liberals’, who generally advocate for increasing state regulation and welfare and call for curbing of certain liberties, such as freedom of speech or the right to own and carry firearms. Both nomenclatures are misnomers borne simply out of lack of understanding of what the terms ‘liberal’ and ‘conservative’ ought to mean. The ones pushing change are liberals, the ones opposing change are conservatives, and that is so regardless of the ideological stances which the groups in question hold. Once the burghers gained power and their ideology became the new *status quo*, they have stopped being liberals and became conservatives, while the working class became the liberals. What is a liberal and what is a conservative is therefore completely dependent on who is in control of society and whose point of view is the current *status quo*. As those variables shift, so does the definition of who is a liberal/conservative and who is not.

On the other hand, the terms ‘right’, ‘left’ and ‘center’ are fixed ideological positions and do not change meaning regardless of the current political inclination of society. While it is completely correct that, in current American politics, the liberals are leftists, it does not follow that the conservatives are rightists. (I am completely aware of the fact that the terms ‘right’ and ‘left’ arose during the French revolutionary period when the ‘Right’ were the supporters of the monarchy, who sat at the right-hand side of the assembly’s president, and the ‘Left’ were the ones opposed to the monarchy – therefore making the terms ‘Right’ and ‘Left’ strictly equivalent to conservative/liberal or progressive /reactionary at that point. However, the terms ‘Right’ and ‘Left’ stabilized at the end of the Nineteenth century to mean specific ideological positions. So please, let’s not delve into historical nitpicky here. I understand that any discussion of terminology always lends itself to devolving into pedantism but I have no intention of going down that pilpul-bait road any more than I absolutely have to, so please forgive me for cutting corners and only hitting the high points here.)

Leftism has its ultimate expression in Communism and is completely blind to racial reality. Its ultimate ideal is a classless society on the presumption that Man is a product of the economic reality of the society he lives in (Marx’s *homo economicus* as per his *Theory of Alienation*). If Man is a product of his economic reality, then change the economic reality and you will change the man – so goes the Marxist dogma. Every variation of leftist thought relies to varying extents on the premise that there is no intrinsic value or characteristic to Man. The nonsense that, for instance, sex (or gender) is not a biological determination but a social construct is not a ‘liberal’ or ‘progressive’ notion – it is simply an extension of the leftist social-economic determinism applied to sexuality. A “economically progressive” but “socially conservative” communist is just a leftist that refused to apply proper leftist philosophy to social values.

Rightism is the acceptance of natural reality, and has its ultimate expression in National Socialism. Man is determined by the combination of his fundamental attributes inherent to him (his race, his

inherited genetic traits and his own unique genetic makeup) and the ones provenient from external factors (upbringing, family values, societal values, *etc*). That is to say, a combination of both Nature and Nurture. Since Man is not simply a result of the society he lives in, changing society will fail to completely change the man – his better (or worst) nature will always show through societal conditioning, the same way that the intrinsic (and mostly incompatible) nature of each of the different races will always emerge. Because classes are a natural and inevitable result people’s inherent difference in skill, diligence, and so forth, it follows that only someone who does not believe in said inherent differences can believe a classless society is something feasible, the same way that only a person that does not accept inherent differences between the races can believe a multiracial society is feasible. Multiracialism is, therefore, inherently a leftist position. It is forced equalitarianism applied to races instead of economics.

Conservatives in modern America are generally not racially motivated. Even when they do take a racial stand, it is invariably out of an economic motivation (immigrants taking away jobs or lowering wages, racial minorities being disproportionately dependent on welfare, and so forth). We have ‘neocons’ (which is basically just a shortword for “capitalist zionists”) and ‘civic nationalists’. Civic nationalism, being the notion that a person who follows a specific ideology is entirely equivalent to another who also follows said ideology, is leftism. Biological reality, meaning race, plays no role at all in the civnat worldview; the only thing that matters are ideas and social values – just like biological reality plays no role in the determination of gender for a ‘social progressive’. The ‘social construct’ narrative is the basis of both ideologies no matter how much different one may consider a ‘conservative’ from a ‘gender identitarian’. The principle of their political theory and the basis of their worldview is a leftist one.

Few would deny that the current United States is firmly divided between liberals and conservatives. They are the two major blocks – there is a large moderate-liberal and large moderate-conservative population. At the fringes of either side are two radical minorities: radical progressives, communists and other leftist radicals, and the “far right” comprised of White Nationalists, Neo-Nazis, Neo-Fascists and so on. The majority of conservatives are just as committed to the ideal of a multiracial society as the liberals, and so they cannot be called rightists. Since the conservatives are not rightists, and the overwhelming majority of the population is either liberal or conservative, which is to say, leftists, then it follows that the United States is a leftist country. The constant leftward march of the Overton Window is not a result of the “far left” increasing in size or influence (although the latter did happen since the early 00’s) but simply from the American conservatives abandoning their racial worldviews and adopting a leftist paradigm through civic nationalism.

At this point, the “silent majority” argument may be brought up. According to this theory, most of American conservatives are actually secretly racists and simply refrain from being outwardly racist because the shift in the Overton Window made it no longer socially acceptable to be racist. Incidentally, this is an assertion most often made by liberals who want to push a narrative that we are an incredibly racist nation and therefore more needs to be done to combat “hate”. Even if one is to take this at face value and admit that the ‘silent majority’ really does exist, the fact still remains that American politics and public discourse takes place exclusively left-of-center, even if it does not look that way at first glance.

The Case for Eugenics in a Nutshell

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Marian Van Court

THE ELEVENTH edition of *The Encyclopedia Britannica* defines eugenics as “the organic betterment of the race through wise application of the laws of heredity.” Most people draw a blank when they hear the word, or it conjures up images of swastikas and jack-booted Nazis. But eugenics has had a long history, extending back to ancient Rome and beyond.

Eugenics is concerned with the current direction of human evolution. Thousands of articles have been published in scholarly journals, tons of dirt have been sifted through with tiny brushes in search for skulls, vast amounts of grant money awarded to researchers, and many entire careers spent trying to discover how we evolved larger brains and greater intelligence up to the point of *Homo sapiens*, and this is a fascinating and worthwhile endeavor. But what is urgent, what is arguably the most important question facing our species, is where human beings are evolving right now. Are we evolving in a favorable direction, or an unfavorable one?

It’s true that natural selection has virtually ceased to operate in many parts of the world today, but evolution continues because human reproduction is far from random. Just as history marches on indefinitely into the future, both in war and in peace, so, too, does evolution. Reproductive patterns of each generation shape the innate character of successive generations, whether for better, or for worse.

Most of us want to give our children as much as our parents gave us, preferably more. We want them to have the best possible education, and every advantage we can afford. We also hope to leave them a better world than the one we were born into. However, the most important legacy we can bequeath to our children is their own biological integrity: good health, high intelligence, and noble character. These traits go a long ways towards insuring their personal happiness and well-being. Taken collectively, these traits constitute the ability of a population to maintain and advance civilization – the most precious of human gifts – for without civilization, chaos reigns, “might makes right,” and suffering abounds.

The focus of this paper will be on intelligence. Here’s the argument, in a nutshell:

1. *Human intelligence is largely hereditary.*
2. *Civilization depends totally upon innate intelligence. Without innate intelligence, civilization would never have been created. When intelligence declines, so does civilization.*
3. *The higher the level of civilization, the better off the population. Civilization is not an either-or proposition. Rather, it’s a matter of degree, and each degree, up or down, affects the well-being of every citizen.*
4. *At the present time, we are evolving to become less intelligent with each new generation. Why is this happening? Simple: the least-intelligent people are having the most children.*
5. *Unless we halt or reverse this trend, our civilization will invariably decline. Any decline in civilization produces a commensurate increase in the collective “misery quotient.”*

Logic and scientific evidence stand behind each statement listed above.

1. Human intelligence is largely hereditary.

Scientists have found that identical twins separated at birth and raised apart are almost identical in IQ, despite the fact that they had totally different environments. Remarkably, twins reared apart are as similar as identical twins reared together by the time they’re adults. They also resemble one another strikingly in their mannerisms, the way they

laugh, their likes and dislikes, phobias, temperament, sexual preference, educational achievement, income, conscientiousness, musical ability, sense of humor, whether they’re criminals or law-abiding, and pretty much everything else that’s ever been tested, even traits as peculiar as which vegetables they refuse to eat (*Bouchard, 1993*). The extent of their similarity amazes even the researchers and the twins themselves.

The primacy of genes is likewise demonstrated by adoption studies. Adopted children’s IQs resemble those of their biological parents far more closely than they resemble those of their adoptive parents, who essentially provided them with their environments from the time of birth onwards. When adopted children are grown, there’s no virtual resemblance between their IQs and those of their adoptive parents (*Loehlin, Willerman, and Horn, 1987*).

The dominant role of heredity in determining IQ is not a theory, it’s an established fact, the consensus of hundreds of studies conducted in different times and places by many different researchers. But the public is largely unaware of this fact because the liberal media have told them repeatedly that most experts in IQ testing believe IQ is largely environmental. In reality, the majority of researchers in the field of intelligence testing believes heredity is the more important factor (*Snyderman and Rothman, 1988*).

2. Civilization depends totally upon innate intelligence.

This assertion is pretty much self-evident. Lions, wild dogs, bees, ants, chimpanzees, and many other animals live in social groups. They may cooperate in various ways, yet they have nothing that could be called civilization. Why not? Because they’re not nearly smart enough!

Obviously, if civilization depended entirely upon exposure to an “enriched” environment, we’d all still be skulking about in caves. If human beings first existed in primitive conditions, and the environment counted for everything and genetics nothing (as some assert), how could any progress ever have occurred? It’s obvious there’s an inborn streak of genius that drives the creation of technology and civilization.

One way to look at the relationship between intelligence and civilization is to investigate ancient civilizations, studying why they rose, and why they fell. But a far more straightforward approach would be to simply look around us, and to survey the various countries of the world. Today, in 2004, there are countless gradations of civilization all over the globe. Japan has an average IQ of 104, compared to the U.S. average of 100. Japan is an economic powerhouse, despite being a tiny country with virtually no resources. It’s also a peaceful and predictable place in which to live. In Tokyo, a bag of money left on a park bench may sit there for a while until someone eventually turns it in to the authorities.

Japan has a higher average IQ than America, Mexico has a lower one, and the black African nations have the lowest. The very same hierarchy of nations replicates itself in America, both in IQ scores and in socioeconomic status (SES). For example, Americans of Japanese ancestry score higher on IQ tests, and are more successful, than average Americans. Blacks in America score lowest and are least successful. The fact that people of Japanese ancestry – both in Japan and in the U.S. – score above average neatly disposes of the common objection that IQ tests are “culturally biased” in favor of Caucasians.

Interestingly, SES among individuals within one family is influenced by innate intelligence. One U.S. study found that in families with 2 or more brothers, boys with higher IQs than their fathers tended to move up on the socioeconomic-economic ladder when they became adults, whereas those with lower IQs tended to move down (*Jencks, 1982*). Brothers have almost identical environments – same parents, same house, same food, same schools, same neighborhood. Why do they often

differ? Because they get different rolls of their parents' genetic dice. Siblings share their environment almost entirely, but on average, they share only 50% of their genes. Some will share more, some less. [Sperm and eggs are made with half the genes of each parent, so that when they unite, the fertilized egg will have the full complement of genes. But one child won't get the same identical half from his father, and the same identical half from his mother, that his sibling got.] Is it any wonder brothers and sisters often grow up to be quite different? The fact that the smarter ones move up, and the duller ones down, proves that SES is significantly influenced by innate intelligence.

3. The higher the level of civilization, the better off the population.

To say, "*The higher the level of civilization, the better off the population*" is axiomatic, much like saying, "*It's better to be healthy than to have a disease.*" It's plain for everyone to see that people who live in countries with a high level of civilization have more of everything which is universally considered good, and less of everything which is universally considered bad. For example, they have more money, more fun, better food, nicer clothes, bigger and better houses, better educations, longer lives, less pain and disease, less uncertainty in their lives, less crime, better medical and dental care, more personal power, more happiness and fulfillment, less anguish and despair.

Question: "*Why do large numbers of people from countries with low levels of civilization risk their lives every year to get to countries with high levels of civilization, while the reverse never occurs?*"

Answer: "*They risk their lives because they think life is much better there, and they're right.*" If this were not the case, why would such one-way migration occur?

Economic prosperity makes up a large part of this picture. In *IQ and the Wealth of Nations*, Lynn and Vanhanen (2002) gathered data from 185 countries and found that the average IQ of a nation correlates 0.7 with its *per capita* Gross Domestic Product (GDP), and that IQ is the single most important factor in the wealth of a nation. (Free market economy and presence of natural resources were second and third, respectively.)

4. At the present time, we are evolving to become less intelligent with each new generation.

For hundreds of years, until the early 1800s in England and America, there was natural fertility, *i.e.*, no efforts to limit the number of births. Married couples tended to have many children, but not everyone could marry. Men who didn't earn enough to support a family remained single and childless, and the net result was a small positive relationship between fertility and intelligence. Then several books on contraception were published which naturally affected those who could read disproportionately. Condoms and diaphragms became available, and the birth rate of the middle and upper classes declined. By the middle of the century it had become apparent that educated people were having fewer children than the uneducated.

This caused considerable alarm, and a number of studies were undertaken both in England and America in the early decades of the 20th century. Schoolchildren's IQs were found to correlate negatively with their number of siblings, which seemed to confirm fears of dysgenic fertility, but this conclusion was questioned because there was no way to know the IQs of the childless. Later, some U.S. studies of adult IQ and number of offspring reported negative correlations, but other similar studies found no correlation. However, the samples used in all these studies were not representative of the U.S. population as a whole - they were restricted either in terms of race, birth cohort, or geographical area. So by mid-to-late 20th century, there was still no definitive answer to the question of dysgenic fertility. Then in 1984, Frank Bean and I had the good fortune to discover an excellent data set, the General Social Survey (GSS), to test the hypothesis. It included a short vocabulary test devised by Thorndike to provide a rough grading of mental ability which was ideal for our study. The GSS had interviewed a large, representative sample of the U.S. population whose reproductive years fell between 1912 and 1982, yielding data which provided the unique opportunity of an overview of the relationship between fertility and IQ

for most of the 20th century. In all 15 of the 5-year cohorts, correlations between test scores and number of offspring were negative, and 12 of 15 were statistically significant (*Van Court and Bean, 1985*).

Recently, Richard Lynn and I did a follow-up study which included new data collected in the 1990s by the GSS, and we got very similar results. We calculated that 0.9 IQ points were being lost per generation (Lynn and Van Court, 2003). To find out how much has been lost during the 20th century, we can simply multiply 0.9×4 generations = 3.6 IQ points. There are no precise data for the latter part of the 19th century, but there's every indication that the period of 1875-1900 was seriously dysgenic. So as a rough (but conservative) estimate of the total 125-year loss, we can multiply 0.9×5 generations = 4.4 IQ points lost from 1875 to the present. A loss of this magnitude would approximately halve those with IQs over 130, and double those with IQs below 70.

In *Dysgenics: Genetic Deterioration in Modern Populations*, Richard Lynn (1996) found that dysgenic fertility is the rule rather than the exception around the world. There haven't been as many studies done in Europe, but it appears to be about on a par with the U.S. in terms of the severity of the dysgenic trend. The only place dysgenic fertility is not found is sub-Saharan Africa where birth control is not used.

As the reader may have begun to suspect, the main reason for dysgenic fertility is that intelligent women use birth control more successfully than unintelligent women do. This seems to be the case regardless of which method is used. Women of high, average, and low-IQ all want, on average, the same number of children, but low-IQ women have far more accidental pregnancies, and thus more children. If all women had the exact number of children they desired, there would be virtually no dysgenic fertility (*Van Court, 1984*). A second factor is that very intelligent and successful women (doctors, lawyers, professors, engineers, and women working at high levels in business) often end up having far fewer children than they would like to have. A recent study found that 33% of high-achieving women are childless by age 40, and only 14% of this group are childless by choice (*Hewlett, 2002*).

5. Unless we halt or reverse this trend, our civilization will invariably decline.

This conclusion follows logically from premises 1 - 4.

The concept of civilization is abstract, but here's one easy way to conceptualize what, precisely, it means when "civilization declines": North Americans, Europeans, and Japanese can simply imagine living their entire lives in Mexico. Mexicans can imagine living their entire lives in Africa. That's what a decline in civilization means, and few would attempt to argue that it's a good thing.

In *The Bell Curve*, Herrnstein and Murray (1994) reported that all social problems were exacerbated when they moved the average IQ down statistically in their sample by just 3 points, from 100 to 97. The number of women chronically dependent on welfare increased by almost 15%, illegitimacy increased by 8%, men who were incarcerated increased by 13%, and number of permanent high school dropouts increased by 15%. With an actual 3-point drop, these percentages would represent the unhappy lives of millions of real people, plus a major tax burden for millions more. There's also the top end of the IQ distribution to consider - all the scientists, statesmen, entrepreneurs, inventors and free-lance geniuses who were never born, and whose positive contributions were never made.

Egalitarianism: Politically Correct, Scientifically Wrong

Clearly, dysgenic fertility is an enormous threat to the human species. So why is absolutely nothing being done about it? In a word, egalitarianism. Egalitarianism is simply the belief that all people are born equal in intelligence, character, talents, and every other way, except for trivial differences in hair color, eye color, and so on. If everyone is born exactly equal, what difference would dysgenic fertility make?

Egalitarianism is the ideology the Western world has embraced since the end of World War II. Immediately the question arises, "*If we're all born equal on everything, how did we end up so different?*" Differences are said to be caused by various environmental factors, and any kind of social problem or pathology is said to be the result of "cultural

deprivation,” “traumatic experiences,” “sub-standard housing,” or that ubiquitous arch-villain, “society.”

Egalitarianism is so fundamentally implausible that it’s hard to believe that millions of people actually believe it. Anyone who has had more than one child understands that they have different personalities from the day they’re born. Yet a recent poll found that fewer than 1 in 5 Americans believes genes play a major role in human behavior. Most people thought drug addiction, mental illness, and homosexuality were influenced by heredity to a small degree, but about 40% thought genes play no role whatsoever (*U.S. News and World Report*, April 21, 1997, p. 72-80).

There’s not one shred of scientific evidence to support egalitarianism, and there’s a mountain of evidence that disproves it, but that doesn’t deter egalitarians in the media and academia, who give the pretense of scientific legitimacy by pointing to studies that report associations between one social pathology and another. For example: “*Children who grow up in poor neighborhoods tend to become criminals.*” On this basis, efforts are made to build nicer housing projects and spruce up the slums, with (big surprise) no impact on crime. It’s obvious to any casual observer that correlations exist between poor environments and pathologies of various sorts. But correlation does not prove causation! Roosters crow at sunrise. Does this mean roosters cause the sun to rise? If poverty actually causes crime, shouldn’t the crime rate have increased astronomically during The Great Depression? Well, it didn’t.

Programs designed to solve social problems based on egalitarian propaganda-disguised-as-science are universally ballyhooed at the beginning. Despite high hopes, lofty rhetoric, and truly enormous expenditures, demonstrable benefits have been tiny, transient, artifactual, or non-existent. *Aid to Families With Dependent Children* (AFDC), the main welfare program in the U.S., was intended to eliminate poverty and ameliorate the host of social problems associated with it. A major study of its effects reported that it has actually made the problems it was intended to solve worse, while costing taxpayers billions (*Murray*, 1986). *Head Start* was begun in order to raise the IQs of disadvantaged ghetto children by providing them with an “enriched” early environment, yet there have been no lasting IQ gains. Somehow its original purpose has been forgotten, it’s lauded as a great “success,” and it grows ever larger and more expensive.

“Superstition Ain’t the Way”

We often feel a smug, self-satisfied superiority when we read about follies of the past, such as the Salem witch trials, the Inquisition, bizarre medical practices, such as letting blood or applying leeches to cure disease. Old films of man’s early attempts at flight are guaranteed to get a laugh. But how do we know that we ourselves are not, at this very moment, in the grips of one staggeringly-stupid delusion which will make us look like fools to people in the future? How embarrassing! It wouldn’t be far-fetched to say egalitarianism is the most prevalent “superstition” of the 20th and 21st centuries – probably of all times – given that it is a belief about causality which millions of people accept, for which there is no scientific evidence, which science has, in fact, disproved. Does egalitarianism qualify as superstition? Webster’s Ninth Collegiate Dictionary defines superstition as:

- a belief or practice resulting from ignorance, fear of the unknown, trust in magic or chance, or a false conception of causation (...) a notion maintained despite evidence to the contrary

A popular song by Stevie Wonder entitled “Superstition” contains lyrics that go like this: “*When you believe in things that you don’t understand, then you suffer. Superstition ain’t the way!*” This sums up our situation quite nicely. The Western world has accepted uncritically a huge amount of misinformation about human nature, and as a result of our “mega-superstition,” we’re causing ourselves, and all our descendants, “mega-suffering.” We squander vast amounts of time, effort, and money on misguided programs when all the while our innate intelligence, the very foundation for our civilization and well-being, is silently and steadily slipping away.

Three Factors

Why is the Western world in the grips of such a vast illusion? For thousands of years everyone took it for granted that some people are born smarter than others simply because it’s so obviously true. Even in the early decades of the 20th century, egalitarianism would have been laughed at, and eugenics was widely accepted by prominent people whose views spanned the entire political spectrum. To list just a few proponents: George Bernard Shaw, Charles Darwin, Margaret Sanger, H.G. Wells, Francis Galton (who coined the term “eugenics”), Theodore Roosevelt, Oliver Wendell Holmes, Alexander Graham Bell, Charles Lindbergh, and Winston Churchill. Julian Huxley described eugenics as “*of all outlets for altruism, that which is most comprehensive and of longest range.*” Yet today, eugenics is considered the ultimate form of cruelty! Why ideas go in and out of fashion is something I don’t fully understand. However, below are 3 factors which probably enter into this particular about-face in public opinion:

(1) After World War II, the salient beliefs of the vanquished countries were universally rejected. Hitler strongly advocated eugenics, though not in the same way eugenicists do today. (Hitler opposed IQ tests on the grounds that they were “Jewish.”) Genetics, behavior, and race came to be regarded as unsavory topics. The eugenics movement originated in Britain and the United States, and 27 other countries besides Germany enacted eugenics legislation during the same period and neither genocide nor anything else dreadful happened in those countries, so no remotely reasonable case can be made that eugenics causes genocide. The Communists took the opposite view – that the environment is all-important and genetics counts for nothing – yet they murdered far more people than the Nazis. Nevertheless, no matter how unfair, eugenics has become stigmatized because it’s associated in the minds of many with Hitler.

(2) Public opinion in the Western world is largely shaped by journalists (who, it should be pointed out, bear much of the blame for promoting this unfair association with Hitler). Countless studies have found that journalists tend to be far more liberal politically than the general population. Among university students, business and hard-science majors tend to be the most conservative politically, and literature and journalism students the most liberal, suggesting a self-selection among students who enter the field of journalism. In other words, people who are attracted to journalism, for whatever reason, tend to be liberal by temperament. Along with the liberal journalists, Marxist academics with admittedly political agendas have contributed quite substantially to promoting egalitarian propaganda.

Snyderman and Rothman (1988) compared what was reported about IQ – on TV, in newspapers, and in magazines – to what scientists doing research on IQ actually said about it. They found that the media consistently gave extremely biased accounts, suggesting that IQ didn’t really measure anything important, that it was “culturally biased,” and that most experts on IQ agreed with such assertions, when, in fact, most experts disagreed with these assertions.

On the issue of race, the media have failed utterly in their responsibility to report scientific findings to the public. Actually, it’s far worse than “*failing in their responsibility to report the facts,*” because that would imply that they were a bit lackadaisical, or that they just didn’t do all they should have done. In reality, the media have blatantly lied to the public, and this has been going on for decades. To some, “blatantly lied” may sound like inflammatory rhetoric, but I would respond by saying that there is proof of their deception, and I would ask “*What kind of flagrant dishonesty are we reserving the term ‘blatantly lied to’ that’s so much worse than this?*” One would be hard-pressed to think of anything more egregious. *Snyderman and Rothman* (1988) found that the majority of scientists who do research on IQ believes part of the black-White difference in IQ is genetic. By analyzing hundreds of media reports, they also found that the media overwhelmingly portray this view as one held only by a few screwballs.

This massive disinformation campaign about IQ, genetics, and race has been waged by liberal journalists and Marxist academics against the Western world since the 1950s. Like an octopus with far-reaching tentacles, it’s wrecked havoc in a multitude of ways, not the least of which is that it’s made it impossible even to have a serious public debate about eugenics, an obvious prerequisite to implementing a eugenics program. Such wholesale dishonesty might be expected under a Communist regime, but for this to take place in democratic societies cries out for an explanation.

(3) To fully understand why egalitarianism reigns supreme and

eugenics has been made into a taboo subject, this topic must be viewed as part of the larger Zeitgeist which also includes obeisance to "diversity" and "multiculturalism," reverse discrimination, attacks on Christianity, support for ruinous immigration policies, promotion of promiscuity and homosexuality, advocacy of miscegenation, and moral relativism, much of which can be subsumed under the rubric of Political Correctness. Did this pervasive belief-system just "happen," like the weather, or did people make it happen? If the latter, who, and why?

When a serious crime is committed, the first question a detective is likely to ask concerns motive, i.e., "Who benefits?" Likewise, one might reasonably ask, "Who benefits from this dishonest and destructive Zeitgeist?" It's an extraordinarily interesting and important topic, but unfortunately, unraveling this issue any further is beyond the scope of this paper. Instead I will refer the reader to Kevin MacDonald's brilliant book, *The Culture of Critique* (1998), the source for answers about the Zeitgeist and the hidden agenda behind it. MacDonald makes a shocking case, but one which is well-documented and compelling.

Conclusion

The results of one large, highly-respected study of mental retardation illustrate the potential power-for-good of eugenics. Two percent of the sample were retarded, and they produced 36% of the next generation of retardates (Reed and Reed, 1965). Clearly, if that 2% had not had children, mental retardation would have been reduced by 36% in one generation in that group. With only slight modification, these figures can be applied to the general population. If the retarded were given sufficient cash or other incentives to adopt permanent birth control, mental retardation could be cut by approximately 1/3 in just one generation. This is only one among many possible eugenic measures, but this step alone would significantly alleviate all social problems, prevent a good deal of child abuse and neglect (the retarded make very poor parents), provide a big boost to the economy, and cause the "misery quotient" to plummet.

Egalitarians take a circuitous route to solving social problems – they keep trying to change people by altering their environments. Despite witnessing their abysmal string of failures, our natural desire to alleviate suffering and improve the world persists. This desire finds new hope in eugenics based on science, not propaganda and wishful thinking. Eugenics takes the direct route. It holds the unique potential of actually creating a better world, of making profound, concrete, lasting improvements in "the human condition" by improving human beings themselves.

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Bolshevism and Civilization

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E. R. Cawthron

THE WORD “*Bolshevik*” can be used to describe any person seeking the destruction of civilized society and particularly its culture-creative segment, by violence if possible, but by other more devious means if necessary. The typical Bolshevik is obsessed with a passionate hatred of Western, Aryan society, for he finds himself totally alienated from it. The reasons for this alienation can be manifold and possibilities include a sense of personal failure, pathological disturbance or biological separateness (as in the case of Jewish Bolsheviks, for example). Bolsheviks are not necessarily “communists,” especially in countries under Communist domination, but may be nominal adherents of a wide range of causes: In fact, any cause which will offer them an escape from their frustrated, inadequate selves and which will offer them an opportunity for the release of their destructive urges will attract its share of Bolsheviks. Most doctrines of the Left are designed to attract these Bolshevik elements, but, as we shall see, even National Socialism attracts its share.

The Bolshevik element or undercurrent is present in every society and seems an inherent feature of any body politic. It represents the anti-cultural element within the body of a culture: if a culture is healthy and virile the Bolshevik view is kept suppressed, but when the culture sickens then Bolshevism spreads, and, if unchecked, can fatally affect the cultural organism (*i.e.*, the “West”).

The terms “cultural parasite” and “cultural distorter” have been applied by a number of eminent scholars to describe the alienated segment within a cultural organism. The mass media of the Western world, *e.g.*, the press, television, film industry and so on, are today nearly totally controlled – certainly in the US – by the biologically-alienated, culture-distorting, Jewish racial minority. This, in itself, is evidence of the poor health condition of the Western cultural organism, just as the more direct but less insidious Bolshevik hordes which infest our streets and the intellectual nihilism so rampant in our universities.

Civilization is intrinsically a fragile thing and no matter how sophisticated it may appear it will quickly crumble into oblivion once its culture-creating and cultural sustaining elements are removed. This “removal” may occur by social revolution – usually motivated by the biologically alienated – or by gradual “swamping.” The latter occurs when the creative elite becomes too soft and complacent to maintain itself genetically, and the aristocratic ideal is replaced by the democratic dogma of “equality.” The diminution of the creative elite is usually accompanied by social revolution once the Bolshevik elements become aware of the weakness of the old order. The present degeneration of the West can be accounted for by the systematic abdication of its creative elements and their replacement by cultural aliens: once this process proceeds far enough social revolution and outright Bolshevism will inevitably occur.

National Socialism is the philosophy of Aryan renaissance and firmly upholds the aristocratic ideal. It aims at a total purging of all cultural aliens from our mass media and a ruthless suppression of all Bolshevik elements throughout the Aryan cultural organism. Thus it attracts their unmitigated hatred and is the target of a vicious propaganda campaign unequalled in history. The cultural alien and the Bolshevik hate National Socialism because they perceive it, quite correctly, to be their mortal enemy.

The Racial Bolshevik

We must, however, now bring forward an additional aspect of this cultural struggle which may not be welcomed reading, either to many of our friends or to our enemies. This is the phenomenon of the Racial Bolshevik. The Racial Bolshevik is different from the left-wing Bolshevik primarily in his better-developed racial instincts, and this may

be quite vocal in expressing anti-Negro or anti-Jewish sentiments. Yet he is not basically different from the various other Bolshevik types as he seeks only to destroy, not to build or create. Because the present Western dispensation seems heavily Semitic on the surface, his frustration takes on an anti-Jewish form, and he will flock to any organization which promises to destroy that dispensation.

The Racial Bolshevik is not, and can never be a National Socialist, and it is high dangerous to confuse Racial Bolshevism with genuine National Socialism. Adolf Hitler diagnosed the Racial Bolshevik at an early stage in the development of the Movement and periodically ordered them purged from the Party. After the Röhm purge in 1934, he spoke of this type as follows:

“Without realizing it, they have found nihilism to be their ultimate confession of faith...their unrest and disquietude can find satisfaction only in some conspiratorial activity of the mind, in perpetually plotting the disintegration of whatever the set-up of the moment happens to be”.

Thus the great intellect of Adolf Hitler warned all genuine National Socialists of the danger of brown Bolshevism, which can be as a great a menace to the internal health of the Movement as Red Jewish-Bolshevism can be an external threat.

Our Attitude

The World Union of National Socialists is dedicated to authentic National Socialism, as evidenced by the intellectual approach of in this and other publications. It will not tolerate the existence of Bolshevik elements in its ranks. Rather, we are building a solid cadre of sincere National Socialist racial idealists. If, at some point in the future, we become a mass movement like the NSDAP, it seems inevitable that a certain number of Racial Bolsheviks will creep into the Movement in one guise or another. Such elements will be kept under firm and rigorous supervision, and if they fail to meet the standards of National Socialist discipline and behavior required of all comrades, they will be ruthlessly purged. We will heed the warning of Adolf Hitler and remain true to the eternal life-fulfilling mission he ordained for National Socialism.

Racial Bolshevism is a delicate subject, and there is a strong temptation to ignore it – or even make use of it – in the building of a National Socialist organization. Yet, we feel that it is of great importance and must be brought out into the open, so that genuine National Socialists will be able to recognize it whenever it manifests itself.

The Racial Bolshevik can be recognized by the following general characteristics: **lack of interest in the positive aspects of National Socialism; lack of original policies or a long term plan of action; pathological hatred of the existing state of affairs, but with hazy or non-existent ideas of any alternative; criminal tendencies or associations; lack of personal honesty and integrity; lack of any productive activity; lack of regular employment or the inability to hold a job; hatred and resentment towards all forms of authority (including those within the Movement); hatred and resentment towards Jews and other non-Aryans, but not sign of love of his own race; and so forth.**

Our mission, we re-emphasize, is the renewal of the Aryan race and a recognition of the importance of Natural Order in Aryan civilization. Thus, our belief in the Leadership Principle and the Aristocratic Ideal. No true National Socialist can ever compromise with any leveling or uniformitarian doctrine. If a would-be National Socialist does so, he has no place in our ranks, and would be more at home with his spiritual comrades on the Left than with authentic National Socialist racial idealists.

The Good Old Party

Sent to publication (January 25th, 2021)

Anonymous

THERE HAS been a renewed interest in discussing the possibility of the GOP becoming, in one form or another, a pro-White party. To an extent, they already are the “White Party”, at least as far as they are a party which is only voted for by White people (if only non-White votes were counted, the Republicans would win a grand total of zero states). Yet this does not, of course, mean that the GOP is in any way, shape, or form, a party that is even tangentially concerned with White interests. The GOP is not a party that will never quite appeal to non-Whites, and it is not a party that serves the interests of Whites. What is, then, the GOP? And what will it become?

To answer the first question, the Republican Party are the party of the White elite. The party of the Robber Barons and Energy Tycoons. The party that started the racket of contrabanding brown wetbacks to keep White wages down – before the Democrats one-upped them and stole their turf.^[*] The GOP is the party of the Neocons and the Televangelists; the party of the Zionists – even if not the party of the Jews, seeing as 75% of the Jewish population votes invariably for the Democrats. What it is not, and has never been, is a populist party – Donald J. Trump’s election notwithstanding. If anything, that for the first two years of his presidency, Trump somehow suffered worse opposition from the Republicans than from the Democrats only proves this point. And if the GOP is not a populist party, let alone a working class party, then it follows it cannot be a White party.

[] In fact, there is an interesting observation to be made here. Remember the old saying, “Republicans steal money, Democrats steal votes”? It dates back to the 1930’s, but it is remarkable how true it still is. Old Republicans thought “The more illegal wetbacks we have here, the less I’ll have to pay in wages”. Like it usually is with conservatives, it was all about money. Now the Democrats, they were ahead of the game. “The more votes we get, the more money we will make” they reckoned, and insofar as power is money, they were right. Back then, getting votes meant appealing to the Whites in the South, who were, to say the least, quite antipathetic to the prospect of being flooded with Mexicans and assorted brownskinned Latin-Americans. Eventually, however, the Democrats realized that that they could get as many votes as they needed by appealing to said brownskins instead. Promising to bring in abuela and their entire extended family secured not only the vote of the immigrant in question, but also of his chain-migrated family. That is a much more effective and future-proof way of farming votes – considering Whites’ declining birthrates, they could only ever get so many votes from the Dixies, while the number of brownskins from abroad is nearly endless. That was the moment the Democrat Party abandoned their traditional Southern Strategy and became the party of the Globobomo which we all know and hate. That was when the electoral race turned into a glorified racial headcount. To the GOP’s credit, they did try to ‘modernize’ and appeal to the spics when Reagan granted amnesty to the 3 million illegals back in 1986. That resulted in California and its 55 delegates becoming an eternal Democrat asset, but... there was an attempt.*

And now, let us get on with the business of answering the second question, “Where will the GOP go from now on?”. It could simply move its policies leftwards. Accept the Overton Window shift and try to embrace a left-of-center moderate position, capture the ‘moderate White Democrat’ vote, and maybe even aim for the mythical “Tradcath Hispanic” vote like Ronald Reagan tried to. That would be an incredibly stupid thing to do and obviously a losing proposition – which is precisely why I would wager that is exactly what the GOP will attempt.

Most of conservatives are enamored to the point of obsession with the weird idea that somehow they are going to persuade spics and niggers to ever vote for them (queue the 500 billion niggerbux Trump tried, and failed, to woo the blacks with). That is simply not going to happen, and it is nothing short of absolutely astounding that otherwise intelligent and insightful people sincerely believe such a thing is a realistic expectation. The niggers and the beaners, more so than White people, know what the score is. They’re third-worlders, they do this at home. Every single nation south of the border is run in this manner, because that’s the type of civilization blacks and browns produce and thrive in. They march to the polls every election and vote Democrat, and the Dems in turn take wealth from the hands of Whites and transfer said wealth to the mudskins. That is the symbiotic relationship the Democrats and the coloreds have established here, copying the same system found all throughout Latin-America. The only way the Republicans can ever challenge that is for them to try and outbribe the Democrats. And that they cannot do, because the Democrats know very well that the flow of

gibs to mudskins is the key to the castle in a ‘diversified’ society, and so they guard it jealously. Remember how long Nancy Pelosi stalled and refused to put the Chinese Flu stimulus package to vote? They are not about to let a Republican in on the scheme.

No matter how you look at it, taking away wealth and transfer it to non-Whites is always a winning move. You’re not only buying the votes of the mudskins themselves, but also of the self-hating liberal Whites and of the Jews as well. You only really lose the votes of the sane White people, who are a (literally) dying breed anyway. So what will happen after the Amnesty inevitably goes through and the utter defeat of the GOP in 2022, is that the Neocons, the Never-Trumpers and all the Good Old Guard of the GOP will blame Trump and the MAGA Crowd for their defeat. Which won’t be true, of course, not by any honest analysis. Their defeat will be simply because of racial demographics and the fact that the Democrats are completely and utterly corrupt, do not have ethics of any kind, and do not mind turning this nation into a literal third world country in order to stay in perpetual power.

It could, also, simply not change at all. It could remain the party of Bush the II, Mitch McConnell and Mitt Romney and so on. Considering how big and influential the MAGA Crowd faction of the Republican party has become, and how much they resented the traditional GOP-ers for their betrayal of Trump, that would hardly be a winning position for them, either. The MAGA Crowd – and those more to the right of the MAGA Crowd – voted for the for the Republican party because of lack of an alternative, not because of loyalty or agreement with the GOP. And there is only so much disillusionment they can take before they decide to simply create a 3rd Party (or 4th Party, if we want to pretend that the Libertarians are anything but a joke). But unless the Democrats split up as well, this will simply mean the effective elimination of both the GOP and the new 4th Party since our elections operate under the First-Past-The-Post, Winner-Takes-All principles and there is no room for coalitions.

If a break-up with the GOP will fail to give Whites any power at all, and in fact, make us lose what little influence we still have (since the fall of the GOP means perpetual Democrat single party rule), and the other two alternatives are equally unappealing from a White standpoint, there is only one other political solution, inasmuch as a “political solution” is possible at all.

The idea usually floated is that, since the Democrats, the liberals, and the Media are constantly pounding the Republicans, calling them racists, sexists, homophobes, White supremacists and whatnot, could it not be that eventually they will become tired of being called names gratuitously and say “to Hell with it, if we have to pay the fine, might as well do the crime” and actually become those very things? And at that point, could ‘we’ not infiltrate the GOP make use of their infrastructure, funding and ‘official status’ to push our interests?

That is what the Reds have always referred to as ‘Entryism’. In the 1930’s the Trotskyists called it “the French turn”, and it has always been the staple of the Fabian Socialism strategy. It was put to great success by left-wing groups in Europe with the infiltration of the European Labour Parties, and it quite probably is what happened to the Democrat Party here at home (and to an extent it is still happening, for that matter, with the constant growth of the ‘Bernie Bros’, ID-pol and assorted fringe-loonie crowds against the ‘Establishment Democrats’). It has already been tried on the GOP to some extent, with dubious success, by a few far-right names running for GOP seats (see David Duke for the most recent and prominent example). But so far, there has never been any serious, systematic attempt to infiltrate the GOP by the Right like there has been with the Democrats by the Left. A few so-called ‘White-Supremacists’ have tried to infiltrate the Pat Buchanan and Ron Paul campaigns in the past two decades, but they could never quite keep their mouths shut and would always run in front of the nearest television

camera and do variations on the theme of screaming “NIGGER NIGGER NIGGER” at the top of their lungs. At any rate, they were so obvious that it was quite clear that the concept of “covert infiltration” was completely alien to them. In fact, they were always so charicatural in their lack of political tact that they might actually have been Democrat plants or ADL or SPLC *provocateurs* hired with the purpose of making the Republicans look bad. And it always ended with Buchanan and Ron Paul kicking the fruitcakes off and issuing the standard public denouncement of wicked and evil White racism – nothing terrifies a conservative or a Republican more than being associated with any sort of *White Supremism*¹. Even more than Ron Paul, Pat Buchanan had a noteworthy pull with the fringe White segment. So much so that in order to deflect the accusations of being a crypto White Supremacist, he picked that incredibly unlikable negress, Ezola Foster, as his running mate. Which of course was not only useless as far as shielding him from accusations of racism goes, but also completely defeated the point of him being a fringe White candidate.

[*] *The average Republican so afraid of any association with overt White Nationalism that they will go to extreme lengths to avoid it. There have been cases where some Republican charters have handed over their own mailing lists to organizations like the ADL and the SPLC, so that the lists could be screened and matched with their databases and ‘racists’ and ‘extremists’ could be identified and purged from any Republican committee or group they belong to.*

As it happened, Donald Trump had a quite similar pull with the fringe White crowd – which was energized by the Alt-Right movement, as misguided as the Alt-Right as a whole is. And to his credit, Trump did manage to capitalize very well on that pull, both during the Republican Primaries as well as during the General Election. For starters, he refrained from picking a nigger as vice-president even though there were more than a few voices calling for him to pick Ben Carson (then again, Carson claims he would have backed Trump’s plan regarding the the delegate’s confirmation on the Senate). He picked Pence, a properly controversial (on account of his public stance against homosexuality) White man, indicating he rejected virtue-signaling. Even under flak, he was always remarkably soft in his condemnation of the ‘Far-Right’.

Going back to the subject at hand: “*Is it possible to infiltrate the GOP and turn it around?*” Yes... in theory. For something like that to be to be pulled off, there would have to be a serious effort of infiltration spanning many years and election cycles. We are talking about a two decades project here, on an optimistic estimate, and we simply do not have that kind of time. For such an undertaking, it would be necessary to select young, or young-ish to middle aged people, with 100% *kosher* backgrounds, that managed to remain undetected while holding our own fringe worldviews. It would not be enough to simply be ‘optics-sensitive’, as the Lefties like to put it. Communists have the privilege of their views being socially tolerable, even if not completely accepted. But even so much as a suspicion of White Nationalist beliefs is an unforgivable and intolerable mark on any public figure. Remember that the people who are against the White race are the wealthiest, most influential and ruthless group in the world, and that are capable of reacting swiftly and violently and with full backing of the government, to anything that threatens them and their interests. They would have to be self-disciplined enough to live a lie for many years pretending to be something they’re not, all the while carefully and subtly shifting party’s Overton Window rightwards, and putting the right kind of people in place. The commies did that, we did not. Now that avenue of approach is forever closed to us, assuming it was ever open to us at all.

By the time such an infiltration would be advanced enough to actually bear fruits, Whites would no longer be even a plurality in the country. The demographic window which we had to undertake such a project is already long since closed to us. If somebody had come up with the idea and seriously implemented such a plan back in the 70’s or 80’s, or even in the early 90’s, maybe. Not now.

The average White voter actually believes the MSN when they call Republicans racists and sexists and homophobes and transphobes and etc, and to a large extent, actually vote Republican just because of that reputation. But of course, conservative politicians are spineless morons who will scream in denial at the accusation, bend themselves over backwards to prove that they are **not** racists, that the “*Democrats are the real racists!*” and parade along some grotesque dragqueen and ‘based nigger’ and a ‘trad-spic’ – which will of course fail to take a single vote away from the Democrats, while making a quite compelling argument to decent White people that they ought to simply stay at home on election

day and avoid getting mixed up with that crowd altogether.

The GOP is not going to save the White race in North America. No one who comes through the GOP will. That is because there is no political solution for the White race in North America at all. The demographic shift is simply no longer reversible at this point, and it is demographics that ultimately determine the results of the political process in a democracy with universal franchisement. We are already outvoted at the ballots and will soon be physically outnumbered.

The Hispanic vote will, within the decade, be the only one that matters, as far as votes matter at all. Some 12 to 25 million illegal spics, depending on who you ask, will be granted citizenship, the ability to vote, and the power to bring in their entire families through chain-migration. The Democrats will not even have to commit voter fraud anymore since they will have not only secured votes to keep the White House forever under their control, but also have enough numbers to properly “diversify” red states and turn them blue through a renewal of the Fair Housing Act. And no, we cannot hope for some sort of “conservative alliance” with the ‘traditional’ spics either. First of all, because they will not need us. They will simply have enough numbers to vote whatever they want, which will of course be to fleece the White population of whatever savings or income we somehow managed to hold on to. Even if the nonsensical figure of the “Conservative Hispanic” really existed (it does not, they’re at best less accepting of some types of sexual degeneracy like LGBT-nonsense and that’s it), their racial interests are diametrically opposed to ours – they want more of their own people, and we want more of ours. Those wants are not mutually compatible.

Democratic power is already lost to us, and we will never get it back. Regardless of one’s opinion on the legitimacy of the 2020 presidential election, it is undeniable that at least close to half of the country voted for an openly anti-White platform even when the opposing platform was still anti-White – only slightly less so. Democracy and the democratic process cannot help the White race any longer. This is no doubt a bitter pill to swallow, but truth is seldom sweet.

In a multiracial society, politics naturally shifts leftward the more ‘diverse’ the country is. This a natural and predictable result because the leftist ideology is the one that gives the mud-people what they want, namely the transfer of wealth from Whites to themselves, and increasing their numbers through lax or non-existent immigration policies. This means that the deal has already been sealed in America and Whites are never going to be able to have a say in American politics ever again.

The GOP and conservatives in general have failed to internalize that the Democrats have already succeeded in creating a permanent welfare underclass of blacks, browns (including illegal aliens) and newly pauperized Whites. This underclass is dependent on either direct government employment, or some sort or another of government subsidies for survival, through which the Democrats buy their votes. Kind of like Mayor Richard Daley’s patronage system in Chicago, which guaranteed him 6 consecutive terms until he got tired of it and declined a 7th term in 2011. Come to think of it, it’s probably no coincidence that Obongo and most of his team, including the kike Rahn Emanuel, all came from Chicago.

Normal Whites, with real jobs and not government checks of various sorts, are outnumbered at the polls. The Republican vote is going to be less and less each election as White people die off (the most common White age in 2018 was 58 years; for spics, it was 11 years) and the GOP will just whither away as we head into the Long Night of Democrat one-party rule. Which will be much worse, even if slightly more honest about it, than our current Uniparty rule. They will rule alone and uncontested for the rest of this country’s existence – which is to say, probably for one more generation. Maybe eventually people will get tired of all the horse-manure and they will start reaching for those 300 million firearms that are supposedly in private hands – assuming there will still be any privately owned firearm at all by then.

If the “democratic way” is lost to us, then it follows that the only alternative we have, as far as we have one at all, is the “non-democratic” route. That should be obvious by now, and it has been obvious for quite some time. But even knowing what must be done, can we actually bring ourselves to do it? This is not even a White Nationalist issue *per se*. Whites, even if not racially aware, for the most part reject things such as trannies reading stories to children, the ever increasing degeneracy

prevalent in society, we reject paying taxes to support idle parasites, the pervasive political correctness forcing us to constantly be afraid of using certain words or having a joke told half a decade ago in our teenage years come back to make us unemployable. Having to pretend to support petty PC garbage like AIDS walkathons and similar nonsense. Cancel culture, feminism, the stifling of free speech, the trampling on and rewriting of the Constitution, the castration of the Second Amendment (for all the good it does, since we are terminally afraid to actually use it for its intended function). Those are all issues that trouble Whites today, even though they are not really racial.

Why? Why are we so lazy and conformed? Why are we so passive and submissive, even when we know just what sort of hellish dystopia awaits us and our children if we don't act now? It's not that we are weak or cowardly, not really. We are capable of immense physical and moral courage, and we do it every day. Not all of those medals American soldiers won in Iraq and Afghanistan were affirmative action political deals given to niggers, beaners and women to make them look good and fit the narrative. There was real courage too. The same could be said of hundreds of police officers, firefighters and civilians every day.

The thing is, those people have something we do not: a permission slip. We White people are nothing if not rule-followers. This is why our civilizations prospered in the first place, our instinctive propensity to do what is right. The problem started when the people writing the rules were no longer those with the best interest of our race in mind, and then after a while, not even members of our race at all. We can act, and we want to act, but before that we need at least some half-assed official approval first.

The Libertarians warn everyone: "*Don't tread on me*", but they're treaded on daily with no repercussions. The '2A crowd' love to boast "*Come and take it*", but we all know that if the government really did come to take it, they would simply hand 'it' over with no fuss (probably thanking the officers for their service while at that). White Nationalists dream of the 'Race War', but are never really ready to actually fire the first shot, not counting individuals snapping here and there and going on meaningless suicide sprees. We are all waiting for an authority figure to finally come and hand us our 'permission slip', our license to stand up and fight back against the people that are attacking us.

And ultimately, this is the attraction that people like Ron Paul or Donald Trump have for us. They represent public, official success, and in the case Trump, he's quite literally a celebrity. We Americans long for leaders from that *stratum* of society. We always did, in fact. In both 1776 and 1861, the insurgency was led by the White community's natural leaders. The merchant class, the land owners, the lawyers, the professional writers, the scholars, the army officers. But now our own elites have betrayed us. The only way to gain any power or wealth or prominence in modern society is by sucking up to the Jews and to bend the knee to their whims. The opinion of the AIPAC matters far more than that of the general public; the Nixon-McGovern race in 1972 was the last one in which neither of the candidates attend an AIPAC conference. The Jews are the 'Keepers of the Wealth' in modern America, both in the sense that they keep most the wealth, and in that they are the ones who decide which goy is going to be allowed to be wealthy and who isn't. That which the kike giveth, the kike taketh away from unruly *goyim*, so nobody who was allowed into that exclusive circle will risk being cast out from it for standing up to the long-nosed Overlords.

Back in December and January, an untold number of Americans were waiting anxiously for Trump to give them the signal to act, begging him to "cross the Rubicon". That so many people who should know better still sincerely believed that the call to arms against ZOG would come from a New York billionaire with Jewish grandchildren speaks enough about our naivety – or else, of our desperation.

The revolution, if it is to happen at all, will have to be led by an outsider. The problem is, outsiders – true outsiders – can't really write valid permission slips. At least, none that would be valid to a sufficient number of people to form a crowd large enough to accomplish anything. Benjamin Franklin is purported to have said "*War is when the Government tells you who the enemy is – Revolution is when you chose for yourself*". We Americans never had any problem fighting wars, but if we are to have a revolution, we are going to have to learn to chose for ourselves.

Second Annual State of the Revolution

Originally published on Steele's defunct blogsite *Conspiracy Penpal* (March 18th, 2009)

Edgar James Steele

SO PRESIDENT Obama didn't give a *State of the Union* address this year. That doesn't mean I can't respond anyway with the second annual edition of my take on *The State of the Revolution*. Though this year's report contains tons of new information, I will, however, repeat certain salient portions of last year's report.

First, let me assure you that I am not advocating revolution. In fact, I am a strong anti-violence advocate. However, that does not mean I cannot urge you to shoot back when the time comes.

I think a true violent revolution in America now is inevitable. The dominos already are falling and the inexorable result lies directly ahead.

The Road Ahead

Briefly, here is how I see things playing out:

1. The economic disaster now underway will lead to the cutoff of benefits to America's now-permanent underclass, primarily blacks and hispanics, which has been conditioned and bred to expect full support as a right – the entitlement mentality. With the cutoff of their rightful due, they will do what they always do: riot and increase their attacks on those whom they view as their oppressors – White people, in other words.

2. Nationwide rioting will culminate in an open race war in the cities of America, which already has been waged for years, but covered up by the controlled media. Like the South-Central riots in LA a few years ago, the media will be unable to cover up the coming unpleasanties, which will take place throughout America simultaneously.

3. As White people form up into roving bands of vigilantes and deliver street justice, just as was done in New Orleans directly following Hurricane Katrina (you didn't hear about *that*, did you?), the government will respond, just as it did following Katrina (what did you suppose that door-to-door gun confiscation in New Orleans was all about, anyway?), with the shooting of people in the streets of America by government troops and agents. This time, however, it will be too widespread to be covered up and kept from the general public.

4. Just as the Boston Massacre and the battle at the Lexington/Concord Bridge (“the shot heard 'round the world”) served to spark the first American Revolution against a tyrannical and oppressive British occupying government, so will the shooting of citizens of every color in the streets by a tyrannical and oppressive American central government lead to the *Second American Revolution* (third, actually, if you count the *War of Northern Aggression* from the 1860s that successfully put down the South's try for independence from Northern tyranny). That is when I will advocate shooting back, as if such then will be necessary.

5. I expect government agents of every stripe to be cut down, right and left, throughout America by those who already are too disaffected to be pulled back when the time comes. Chuck Norris' “thousands of right-wing cells” will heave into action, demonstrating the profound wisdom of Louis Beam's foretelling of Leaderless Resistance.

Or, I would advocate shooting back if I could, that is. By then, I expect that all who speak out as do I will have been rounded up and sent to the camps already constructed by Halliburton under the pretense of maintaining order under the inevitable decree of martial law. If it weren't already too late for me, I would shut up and keep a low profile, which is exactly what I advocate you do if you have not already earned a camp ticket. In for a penny, in for a pound.

When the smoke clears, I expect the American government to have been toppled and America to have been “*balkanized*” along racial lines by the racial civil war that will rage in the midst of the *Second American Revolution*. I expect *World War III* to flare up during this crisis with a strong possibility of a heavy nuclear exchange, started by Israel's nuking of Iran, if *WWIII* has not already begun, that is.

Executive Summary

Here is the *Executive Summary*, for those who simply must get back to Jeopardy after the break: basically, we are screwed and simply waiting for them to start shooting us so that we can shoot back.

The morons who seized control of America after killing JFK have botched everything so badly that there is no way back not involving extensive pain and deprivation, at a minimum. And they certainly will not cede the power they have stolen from us peacefully. More likely: bloodshed and death far in excess of that seen during America's first Civil War... per capita!

Why should we suffer for their mistakes and intentional misconduct? Because we let them get away with it, that's why! In recent years, we pulled the levers for Bush the First, then Clinton, then, incredibly enough, Bush the Second and now Obama, calling each the lesser of evils, though we always have had men like Ron Paul available to us, men whom we have dismissed as having “no serious chance” at becoming President. Else, we watched while they pulled the levers for us and pretended not to notice the obvious vote fraud – same result, exactly, in any event.

Obama Meo Mio

President Obama's popularity is dropping like a rock and already is below George W. Bush's rating at this stage of his “presidency.” The honeymoon is over and people are beginning to wake up to the dawning horror of just what crept into our bed during the night. I already have predicted that Obama will be unpopular by the end of this year and outright hated by the midpoint of his presidency.

Though he has announced an intent to close it, the Guantanamo Bay prison camp (Gitmo) still is open for business. Of course, during his campaign Obama promised to get us out of Iraq, don't forget.

We still are in Iraq, full force, with only a troop reduction (*to* 60,000) now promised, still 18 months off in the future. This *withdrawal-cum-reduction* is irrelevant in the face of Obama's announced intention to step up our presence in Afghanistan well beyond the now-promised Iraqi troop reduction. Besides, now Obama is bombing the hell out of northern Pakistan in a clear widening of the Middle-Eastern American War-Crimes-in-Progress.

State National Guard Units co-opted by Bush and sent to Iraq to die are not being recalled by Obama, of course, leaving state and local jurisdictions overly vulnerable to the effects of the coming unpleasanties.

Can *WWIII* be far behind, you should ask? We are just a single Israeli air strike upon Tehran away from being drawn into what well could result in a global thermonuclear holocaust. Little wonder that the Obama administration continues to tout the idea of compulsory national service for all young people in America.

Obama is continuing the Bush campaign to make Congress altogether irrelevant, with his use of unchallenged executive orders. As demonstrated by his attacking northern Pakistan and ramping up our efforts in Afghanistan, wars are started and treaties negotiated without Congressional oversight (just as did Bush with the current Iraqi war and concomitant Iraqi long-term protection treaty).

Civil Liberties

Though every year since JFK's assassination has chronicled an erosion of personal and civil liberties throughout America, George W. Bush's will go down in history for establishing incredible new lows in

tyranny and oppression. Obama will be no different from his immediate predecessor.

As George Orwell sagely observed in his classic *Animal Farm*, “*Some are more equal than others.*” That certainly is the expectation now heightened on the part of blacks and hispanics throughout America, already standing above others on the supremely unfair ladder of affirmative action. Equal opportunity, indeed. More like equal outcome was the intent, based upon results. Certainly, unequal expectations. This is creating a seething cauldron of racial discontent throughout America that the coming hard times will ignite into a full-on racial civil war, mark my words well.

Not only has the right to demand a court hearing when taken into custody disappeared (overruling of the centuries-old *habeas corpus* doctrine), but even the right simply to petition the government has been eliminated from the Constitution.

Warrantless searches, both physical and informational, are the order of the day, not that it matters any longer, with the judges firmly in the pocket of the Executive Branch. Strip searches of citizens taken into custody for misdemeanors or less are becoming common.

Police State

The seeds for a declaration of martial law already are being spread. Witness the Alabama response to that gunman’s killing spree recently, with armed military troops openly patrolling city streets.

Both Obama and his quising, tax-cheat Attorney General, Eric Holder, are rushing forward with their plans for gun confiscation. Just this past week, the Department of Defense issued a major shift in policy by declaring that all military-surplus expended brass (a major source for those who load their own ammunition) must be “demilitarized,” a euphemism for crushing beyond use except as metal to be melted down. What’s more, now being floated for public reaction is a list of guns to be banned; a list that includes virtually everything except single-shot .22-caliber rifles good for nothing more than plinking tin cans.

Local police departments hopped up on delusions of Rambo-like grandeur increasingly think in military terms and act accordingly. The *2008 Defense Authorization Bill* actually directs and funds the integration of local police with federal military forces.

More Americans now are in jail than citizens of all other countries are being held in jails, combined. Just think about that single fact for a moment.

Imagine the boy in the following video as your son. It’s not hard to do. Have you ever personally encountered or witnessed a cop with an attitude like this? I have. Many times. Therefore, I must conclude that almost everybody has: <http://www.youtube.com/watch?v=1hxOr3q7nrk> [Editor’s note: the original link was removed, but this is the video mentioned <https://www.youtube.com/watch?v=5NhR9AKj9NI>] BTW, the cop merely ended up suspended with pay for a time. Consider just how close to the edge we are in America today.

Then watch the following two videos of our police in action today. In both, defenseless White guys in wheelchairs and in custody are physically abused by black police officers. Why? Because they can, that’s why. This is the way that blacks treat Whites when they feel they can get away with it, particularly when they are given official authority. And now we have made one of them our President, thereby further emboldening them. This is your America today:

http://www.wkrg.com/news/article/police_dump_paralyzed_man_out_of_wheelchair/10226/ [defunct link]

http://www.wkrg.com/news/article/officer_beats_man_in_wheelchair/9454/ [defunct link]

What does all this mean? Since the Bush Regime seized power in America – power that continues to be exercised by Obama’s minions – for the simple act of writing the very article you are reading, current unchallenged law provides that my home can be secretly searched and all my communications secretly monitored, without warrants; my home can be broken into in the dead of night and I can be dragged out and held indefinitely (that means permanently!) without being charged, strip searched and beaten, all without anybody being told my whereabouts, without access to an attorney and without ever being given a court hearing, then I can be shipped out of the country, tortured, tried by a

military tribunal and summarily executed. Seriously. I just have to be named an “enemy combatant,” which now includes political dissidents, by some faceless bureaucrat. Change you can believe in, indeed.

Free Speech

Leading Democrats, including the woeful and misbegotten House Speaker, Nancy Pelosi, are calling for a crackdown on Internet speech, designed to silence critics such as myself. The perennial Hate-Crime Bill again, designed to suppress criticism of so-called minorities, especially Jews, is wending its way through Congress, provided new impetus by the recent canonization of the deplorable “Sir” Ted Kennedy.

The “Holocaust” is being provided ever-more strident state support, with bills to outlaw criticism of its claims, similar to those extant in Europe, now being formulated in both houses of Congress. Ask yourself why so many in control of America want to jail those who simply disagree with the claim that 6 million Jews systematically were eradicated by the Germans in WWII. We can criticize anything in America these days except things Jewish. Just ask yourself why.

Freedom of Travel

Under the ATS “Advance Passenger Information System,” already we need permission from Homeland Security to leave or reenter America, though our passports are in order and we have received valid visas from foreign destinations. This often is done covertly, while you await the boarding call for your jet to wherever.

The Nazification of our airport travel network continues unabated, though precisely zero terrorists have been captured since its inception over seven years ago. Ask yourself just what is the true intent of the airport Nazis. Based on results, it has nothing to do with capturing terrorists, but it sure has been effective at controlling and tracking law-abiding citizens. Notice how this exactly mirrors the effect of gun control legislation. When air travel is outlawed, only outlaws will have air travel, do you suppose?

Travel with more than a couple thousand dollars and it will be seized if found and you will pay hell in getting it back – we’re familiar with this scenario, of course. Now, even your home cash/gold/silver/food stash is in danger when found by authorities, who may legally assume it is theirs unless you can “prove” you earned it. Logical extension: Can you “prove” your wife’s wedding ring is yours? Can you “prove” much of anything you possess is yours?

Immigration

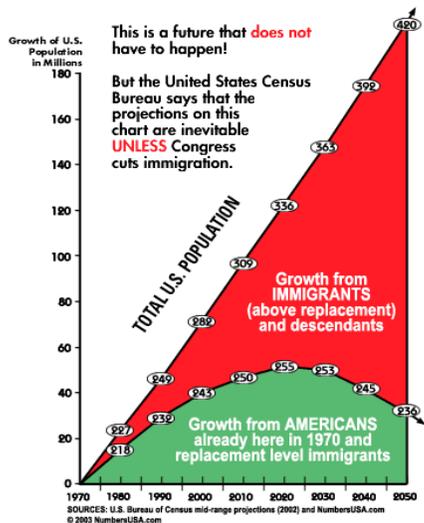
The American border with Mexico is a sieve. On the other hand, the American border outward is a Berlin Wall to its own citizens, who now require, in addition to passports and visas, permission from Homeland Security before being allowed to exit the country.

Take a few minutes and watch the video at the following URL: <http://www.youtube.com/watch?v=n7WJeqxuOfQ> [Editor’s note: the original link was removed, but this is the video mentioned <https://vimeo.com/8223000>].

The same chart used in the video appears below.

Note well that the date by which Whites become a minority in America occurs before mid-century. If you think things are unfair or rough now, just wait until then. Already, the mayors of border towns in Mexico are speaking of constructing a border fence to protect themselves from the gangs, robbers and criminals now crossing over from America. This is just too rich. As always, truth is stranger than fiction – I couldn’t make something like this up, folks!

Want to see what America will be like in the not-too-distant future? Dig up some old videos of those riots in South-Central Los Angeles. Pay particular attention to the footage of Reginald Denny being viciously attacked by hoodlum blacks in broad daylight, with the police doing nothing to intervene or provide him aid.



Without the massive illegal immigration that Bush and, now, Obama are accommodating – immigration of the very worst people that Mexico and Latin America have to offer – America would have reached a level of steady total population in the area of 250 million. Now we are headed upward on a steadily-increasing curve of population growth, already beyond the country’s carrying capacity and headed for a level that will make America equal to all other third-world nations.

Obama now openly has promised amnesty to America’s millions of illegal aliens, primarily Mexican, while his social-services minions expand the availability to them of social security, Medicare and a host of other social services designed to support deserving American citizens. Who pays? You do, of course, and suffer the degradation and reduction of those very services being provided to your parents and, when needed, to yourself, as well.

Foreign Relations

Foreign relations? What a joke. America fell from first in the world and beloved by all to last – hated more, even, than Israel – and during the term of a single President, arguably the worst President ever to disgrace the White House: George W. Bush.

The US dollar, once backed by gold and then oil, now is backed by raw military force. To ensure the dollar’s hegemony, more is spent on America’s war machine than is spent by all the other countries in the world – combined. “Use our dollar to conduct your business,” we tell the nations of the world, particularly those selling oil, “or we will come to your country, destroy your homes and kill you.” Just ask Iraq. Next up: Iran.

After Iran will come America’s ultimate and final foreign policy statement: *World War III*. I pray only that we can get through it without America’s cities falling to nuclear strikes, but I see little chance of our escaping that outcome.

Economics

Obama’s first bailout (“economic stimulus”) package was passed in record time by Congress, due in large part to Obama’s hysterical call for urgency in its adoption. As with Bush’s bailout, not to mention Patriot Acts I and II, the Administration bill was passed without even being read by members of Congress. Bush had to threaten Congress with a declaration of martial law, but Obama’s curt demand for swift action was enough. Even then, though Obama threatened the end of the world unless the bill was adopted immediately, he then took a leisurely three days before he signed off on it at a politically-opportune time and place. So much for the national good as motivation.

Now the current national budget, too, has been adopted and signed whole cloth, though embedded with nearly 10,000 pork-barrel “earmarks,” the very thing that Obama promised he would refuse to approve when campaigning for our votes. So much for Obama’s attention to his campaign promises, as if his actions in the Middle East had not already put the lie to them.

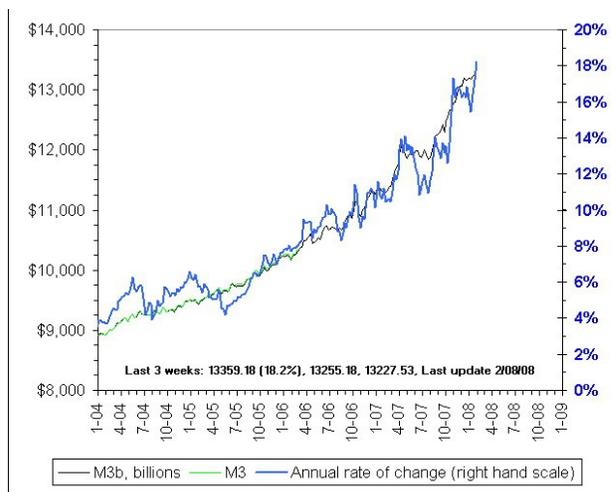
Already, they are talking about Obama’s next bailout package. We have yet to address the economic plight of state, county and local governments, the bailing out of which will make the Wall Street bailouts seem like a pittance.

Remember that all this bailout money springs from debt, largely created as if by magic by the *not-Federal no-Reserve non-Bank*. Remember also that every dollar created in this fashion lessens the purchasing power of the dollars you might have left. This is the magic of economic redistribution in action – redistribution from you to the pockets of Wall Street bankers, so far.

Excessive debt and money creation due to feckless spending is what got us in our current plight. Creating more of it to “cure” the problem is precisely like spraying gasoline on a fire in an attempt to douse it. The result will be more taxes, more debt and more inflation – lots more inflation – leading to more lost jobs, more homelessness and more hunger throughout America. Can the street riots be far behind?

By now, followers of my rants understand that price inflation, which clearly is running well over 10% per year (“Who you gonna believe,” asks Whirly-Ben Bernanke, “Me or your own lying eyes?”), is a monetary symptom, not an independent phenomenon. It happens because the foxes, whom we put in charge of our henhouse, are busy gorging themselves on our chickens. They simply print money, whether on paper or electrons. Debit cash, credit debt. Our debt. Their cash.

When they started to get really out of control with their money creation scheme, which is a crime called counterfeiting if you or I do it, they simply stopped telling us about how much money they were creating (“M3,” the most useful measure of the money supply), but you can get a private assessment of this key figure, which is running 18% today, at http://www.nowandfutures.com/key_stats.html [defunct link].



Today, they claim that inflation is running only 2-3%. Who you gonna believe – them or your own lying eyes?

Inflation, housing, jobs, debt trade deficit – they all are much worse than they tell you. So, naturally, what is the government about to do about it? Stop telling us, of course! The national debt keeps growing, fueled by the insane war in the Middle East. What’s going to cut it? We don’t have any manufacturing base left in America.

Those interest rate cuts you keep hearing about? They help the bankers, not us. You won’t see them. They keep the banks from going under, where they belong.

Market manipulation saves them, not us.

They keep crowing about how they are fixing things. What they are doing is making them worse, of course. Guaranteeing that Depression II will make Depression I look like a walk in the park. That means war, of

course, so they can distract us from what they have done and have something else to blame. That means more privation, of course, and more of our children dead.

You know by now that your house has declined in value. Up to 70%, in some parts of the country. Overall, it still looks like at least a 90% total decline in American real estate value to me, measured from a couple years ago until a couple years from now – 50% from inflation and 40% from nominal price declines.

There is at least a 25% decline already built into the inflation rate during the next two years, just like the two years we just finished... four years means a 50% decline from inflation alone, with prices not moving down at all. But, move down they have and move down more, they will. All we need is another 10-20% decline on top of the 50% erosion in value caused by inflation and real estate will hit the levels of Depression I, with properties worth ten cents on the dollar.

Imagine: if only we had sold out and rented two years ago, putting the proceeds into gold or silver, already we would be up 100% on the investment and saved the 30-40% decline in our existing property values.

In other words, if your place was worth \$1 million in 2005 and you had sold, today you would have over \$2 million in shiny metal, be renting an even more palatial residence for a nominal amount and, two years from now, you could buy back your old place for, perhaps, \$400k, paid for from your \$4 million stash. Net result: You have your same house and \$3.5 million that you otherwise would not have had – simply because real estate declined by a total of 90% in that time period. Of course, bread will cost \$6 per loaf, but \$3.5 million is a lot of bread.



Instead, most of us traded our home equity for cars and trips and boats and other things. Now we are maxing out our credit cards, simply to put food on the table, while the value of our homes drops beneath what we owe on them. Next, we sell our things to pay for the food. This is just how Depression I progressed.

Meanwhile, our own food is being bid up by international forces as the dollar dwindles in significance. Soon, we will have to choose between mortgage payments and dinner for the kids. This, too, is how Depression I progressed. This is precisely how one becomes homeless.

If the normal person was capable of doing the math or, even, believing folks like thee and me, there would be blood in the streets tonight. Just as there should be, with politicians, plutocrats, bankers, media moguls and Neocons aplenty hanging from lamp poles all across America. But the normal person is too busy watching Jeopardy tonight. Tomorrow will bring a different story.

Domestic Disaster

We Americans have been abandoned by our erstwhile leaders. Our jobs have been shipped overseas or given to immigrants, both legal and illegal. The safety nets we put in place for ourselves systematically have been slashed and given over to the immigrants and ne'er-do-wells of today's society. As depicted in the movie *Rollerball*, corporations have

taken over the reins of power and rewritten the laws and regulations that made America both great and a land of true capitalistic opportunity for those willing to work and play by the rules. Politicians now exist solely to carry out the wishes of the corporate fascists who really run America (and the world, generally).

Once the very picture of success, in one generation America has gone from being the World's largest creditor to its largest debtor. Money we do not have is spent to prop up some foreigners – particularly Israel – and kill others – primarily Israel's enemies in the Middle East. \$30 billion dollars explicitly has been approved in America's 2009 budget, with billions more flowing to Israel, both privately and off the public record.

Meanwhile, America's aging infrastructure weakens ever more under the groaning increased demands of out-of-control population fueled by illegal immigration and its literal offspring. Roads, bridges, New Orleans sea levees and thousands of other public works become obsolete, unsafe and generally inadequate. America's money goes to war, but not to America's basic needs. American children die in Israel's wars, while Israel's children safely stay home and shoot unarmed Palestinian children.

States' Rights Movements

President Obama's newly-stated intentions to expand federal power have prompted several state legislatures to introduce bills that would curtail federal authority in those states for a variety of reasons. None of these bills have been passed and signed into state law as yet, but their mere initiation is heartening.

Montana began things rolling with a declaration against the forthcoming further impingement upon the Constitution's Second Amendment's guarantee of the right to bear arms.

All of the anti-federalist state resolutions recently introduced hinge upon the Tenth Amendment to the US Constitution, which clearly states that all rights not specifically granted to the federal government by the Constitution are reserved to the States, to be decided on a state-by-state basis by the people of each affected state. What's more, the powers specifically delegated to Congress by the Constitution may not be delegated by Congress to others.

This isn't complicated, folks. I am a lawyer – a Constitutional lawyer, of sorts, in fact. I have studied it in detail. The federal powers are few, carefully delineated and limited in scope. They can be listed on less than a single sheet of paper. Let's review them together:

The powers granted to Congress by the Constitution in Article I:

1. *collect taxes*
2. *borrow money*
3. *coin money*
4. *raise and support an army and navy*
5. *declare war*
6. *set up a federal court system*
7. *establish rules for the naturalization of foreigners seeking citizenship*
8. *fix standard weights and measurements*
9. *establish post offices*
10. *make copyright and patent laws*
11. *govern the District of Columbia*
12. *punish treason*

The President's powers are granted by Article II of the Constitution:

1. *veto legislation, which veto may be overridden by a 2/3 majority vote of Congress*
2. *appoint ambassadors, judges and a variety of civil officers*
3. *enter into treaties only with the approval of Congress*
4. *the military's Commander in Chief*

5. grant reprieves and pardons for crimes against only the federal government
6. inform Congress as to the state of the Union
7. receive ambassadors
8. ensure laws are faithfully executed

Finally, the federal judiciary is granted power by Article III of the US Constitution to decide all cases involving the federal government or existing between states or between citizens of different states. Period. No power is granted to interpret laws applying solely to a single state and/or its citizens.

That's it. It wasn't so bad, was it? You didn't hear anything about abortion, did you? That's because it is an issue for individual states. Nothing about gun crimes. Nothing about drug crimes. Nothing about securities crimes. Nothing about free speech or religion. Nothing about most of the topics covered by federal legislation, in fact. That is because it all is reserved to the states or to the people as rights. All of it. Not some of it. All of it. After all, that was the whole point of the first ten amendments to the US Constitution, called *The Bill of Rights*.

If an area of federal regulation isn't on the list above, it is ultra-Constitutional and, technically and actually, null and void. Good luck living your life under that presumption of reality, though. George W. Bush sometimes was brutally honest, as when he said, of the US Constitution: "*It's just a God-damned piece of paper!*" That's the way that most feel today, unfortunately.

Today, some of the states are beginning to bristle about excessive federal regulation and taxation. New Hampshire's nascent state's-right legislation goes the furthest in declaring certain actions by the federal government to be null and void, calling repetitions a "breach of the peace" that risk "nullifying the Constitution."

New Hampshire's proposed legislation goes on to declare all acts of federal Congress that exceed the powers I enumerated directly above to be "void and of no force."

Will this recent move by some states result in a modern-day secessionist movement? Some think so, but don't count on it.

Ed Gov not Fed Gov!

I honestly think the time has come to discuss secession and rebellion openly, though. That is why I honestly am considering attempting to garner the Libertarian or Constitutional Party nomination for Governor of the State of Idaho in the 2010 election. My platform? *Ed Gov, not Fed Gov!* Would "they" allow me a real shot at the Governorship? Of course not. But, it might prove enlightening, and I guarantee you that it would be entertaining.

The People Who Killed America

None have said it better than David Rockefeller, himself, founder of the Trilateral Commission, a Bilderberg member and board member of the Council On Foreign Relations in his Memoirs: "*Some even believe we are part of a secret cabal working against the best interests of the United States, characterizing my family and me as 'internationalists' and of conspiring with others around the world to build a more integrated global political and economic structure-one world, if you will. If that's the charge, I stand guilty, and I am proud of it.*"

I consider it ironically symbolic that, after 50 years, Marvel Comics has decided to kill Captain America, who stood for everything good in America since the start of World War II. It's just too bad they didn't depict the triggerman as being David Rockefeller.

Everything relates to the New World Order, One-World Government, Globalism – whatever you wish to call it. Everything that is wrong with America today – everything that used to be so right about America – ties back into that single objective.

America's pre-eminence must be destroyed so that she can take her place as just another country under sway of the Globalist self-chosen elite.

Recall that, while Bush the Elder introduced NAFTA, the beginning of what Ross Perot once called "*the giant sucking sound*" of American

manufacturing and employment exiting the country, Bill Clinton signed NAFTA into law. Other alphabet-soup organizations and agreements (e.g., WTO, NAU, *ad nauseum*) have continued to expand upon the pattern and objective of NAFTA.

Clinton oversaw the systematic dismantling of American military power and allowed her secrets to be given over to America's future enemies, particularly China, both directly and through Israel. Bush the lesser has overseen the destruction of American international influence and her domestic impoverishment. Obama will preside over the post script.

American self-determination, also known as nationalism, is being subverted via the mechanism of unchecked immigration, which dilutes the electorate, disempowering traditional White voters by replacing them both at the polling booth and in the workplace. It merely is a welcome bonus that our ruling corporate fascists thereby tap into a vast source of cheap labor, too.

The elite don't care about the effects upon the rest of us – the crime, disease, poverty and hunger. After all, they live in exclusive, gated communities, mostly abroad. Who are they, you ask? Here's a list of names:

<http://www.stopthenorthamericanunion.com/CFRMembers.html>
[defunct link]

I sincerely hope that someone will post their home addresses for our use when the time comes.

The Axis of Morons

Bill Clinton once observed, in a rare flash of honesty back in 1988, while visiting Ireland: "*You know, by the time you become the leader of a country, someone else makes all the decisions.*"

Speaker of the House Nancy Pelosi and Senate Majority Leader Harry Reid allegedly head up the Legislative Branch of government, both of whom ascended to their current positions following the last mid-term elections simply because the American people overwhelmingly demanded change and an end to the war in Iraq, not because of anything inherently worthy about their politics or leadership. However, the fact of one-party government was belied by Speaker Pelosi, when she immediately put aside any possibility of George Bush being impeached for his many high crimes against the American public.

US Supreme Court Chief Justice Roberts heads up the Judicial Branch, which has become as much a rubber stamp of executive action as anything ever seen under Franklin Roosevelt.

The US Federal Reserve Bank is private, not federal, has no reserves and is not a bank in any sense of the word and is the most direct and open expression of the globalists, who own its stock through complicated, nested international (mostly foreign) corporate arrangements.

More than anything else, it is the monetary policy of the execrable "*Fed,*" now headed by "*Whirly-Ben*" Bernanke, but which did most of its damage under the leadership of Alan Greenspan, that is destroying America. "Monetary policy" is a euphemism for legal counterfeiting, since it is the expansion of the money supply, the one trick of the Fed, that really has led to the impoverishment of Americans, both now and into the future, by pure and simple theft.

The "Fourth Estate" is best exemplified by media mogul Rupert Murdoch (Fox News, stronghold mouthpiece of the new corporate elite), etc., though every single media outlet of any significance is owned and operated by members of the same group about which Bill Clinton spoke: All Neocon, all Zionist, mostly Jewish... traitors to America and our blood enemies, every single one of them!

The people mentioned in these past few paragraphs, and just a few others, ladies and gentlemen, are the problem. They constitute what I call the "Axis of Morons." It takes a towering intellect to build a towering house of cards, but all card houses have one thing in common: they fall. It is my fondest dream that one day we might witness their trials and public executions for the treason, genocide and theft they committed while invested with the public good.

Just Ahead of Us

Depression II and *World War III* are coming. In fact, I believe that history will record that both already have begun. For my complete take on both, as well as their causes, please see my book, *Defensive Racism*. In addition to the coming unpleasanties of war and economic apocalypse, add the likelihood of global disease pandemics, both natural and man-made, which will result in the globalists' desired population reduction. I foresee a 20-80% population decline throughout, concentrated primarily in the poorer sections of the World.

I see things ramping up ever-more-quickly from here, with things reaching a fever pitch no later than 2012. In fact, it could all be over rather quickly if global thermonuclear war develops, as I think likely, but with a mop-up period of abject misery that lasts for generations.

What We Can Do

Nothing.

Elections are useless in America to effect local, state or national change, as now proven. If you must vote, vote against all incumbents, right down the line... including Dr. Paul (if he didn't have that congressional slot to which to return, he might have proven more adventurous). The international cake already is in the oven and will explode no matter what we do. The dollar is doomed and there is absolutely nothing that anybody can do about it.

As I said at the outset: We're screwed.

Violence? Much as I would love to say, "Go get 'em and bring me their heads on pikes," truly there is only one answer that I can give: Absolutely not. Anything else, of course, would get me arrested. Besides, it still is too early. Violent and/or illegal acts done now simply would serve to delay the time when the average American will be willing to throw his or her lot in with ours.

Notice that I assume you already are on the same page as I, since I doubt that hardly anybody not already there, other than our enemies, of course, will be reading these words.

Again, refer to *Defensive Racism* for active preparations. As in real estate, items 1 through 3 are location, location and location, in that order. Get yourself out of the cities and into the country, in a region that will be safe from whatever about which you might be paranoid.

I am paranoid about police-state action, financial devastation, infrastructure breakdown, nuclear strikes, nuclear fallout, racial strife, earthquakes, volcanoes, tidal waves and hurricanes, not necessarily in that order. That is why I live in North Idaho, one of the very few areas in America likely to be free from (the initial effects, at least, of) nuclear fallout, in the country with a well and a little acreage on which we grow livestock and could grow modest crops.

Next, arm yourself well, with plenty of reserves of ammunition, to protect yourself and your family. Bury some of your guns as gun confiscation is coming.

Next, put up substantial stores of basic foodstuffs, enough to get your family by for a year, ideally. Plant a garden. It will take at least two growing seasons for you to overcome your major misconceptions and mistakes and begin to produce real food for your family. Farmers will tell you that it takes ten years just to get past most of the mistakes.

Finally, protect yourself financially, if you are fortunate enough to have any money left over from the real priority items. Get out of all dollar-denominated assets and into something designed to weather the coming financial storm (which already is in progress). Check my archives for articles aplenty on this topic.

Cultivate like-minded friends, but avoid those who advocate violence or who might seem a bubble or two off center. Don't worry about federal agents. They are everywhere. Live your life right out in the open, keep your head down and do nothing illegal and you likely will avoid their wrath, if not their pettiness.

[Editor's note: less than three months after writing this piece, Steele was taken away on the false charge that he hired Larry Fairfax, an FBI informant, to murder his wife and mother-in-law with a carbomb, of all things. Said FBI informant also admitted to stealing the Steele family's reserve of silver and gold, ironically enough, also mentioned in this

article. Only about a quarter of said reserve was returned to his wife, and then only after Edgar Steele was already dead, specifically so that it couldn't be used by his family to hire a proper legal defense team.]

Our day will come, rest assured. All too soon. The day they start shooting us down in the streets. The day we start shooting back.

Then will be the time to retake America. Then will be the time to even scores and settle accounts. Then we begin the long journey back toward freedom and a constitutional republic.

New America. An idea whose time has come.



Why Revolution Is Necessary

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William Luther Pierce III

ONE OF the most interesting developments that I've seen since September 11 is the public hinting by people in the Federal Bureau of Investigation that it really would be helpful to them if they were permitted to torture suspects or other people from whom they wanted information, like the police in Israel do. These hints haven't been given a big play by the news media, but there is a report on the subject in the October 21 issue of the *Washington Post* and a column by Jonathan Alter in this week's issue of *Newsweek*. These stories seem to be what the media people call "trial balloons": give a new proposal just enough exposure to get a bit of public reaction from the perceptive minority without alarming the lemmings. If the response isn't strongly negative, then push the proposal hard.

I'll read you just a few sentences from the October 21 story in the *Washington Post* to give you the flavor of the proposal. "*FBI and Justice Department investigators are increasingly frustrated by the silence of jailed suspected associates of Osama bin Laden's al Qaeda network, and some are beginning to say that traditional civil liberties may have to be cast aside if they are to extract information about the September 11 attacks and terrorist plans.... Said one experienced FBI agent involved in the investigation: "We are known for humanitarian treatment, so basically we are stuck.... Usually there is some incentive, some angle to play, what you can do for them. But it could get to that spot where we could go to pressure.... where we won't have a choice, and we are probably getting there." Among the alternative strategies under discussion are using drugs or pressure tactics, such as those employed occasionally by Israeli interrogators, to extract information.*"

Well, the article goes on to quote other FBI officials who are "frustrated" by their inability to "extract information" from some suspects and who wish that they could use drugs or "pressure tactics" – that's a euphemism for torture – like the Israelis do, and more than "occasionally." Actually the story, by Walter Pincus, is pretty low key. It nowhere says that there already is a plan to use torture, just "wouldn't it be nice if we could." And he quotes a former senior FBI official who believes that the American public will go along with such a plan if there is another terror attack on the United States. And, of course, there will be. As I said, the article reads like a "trial balloon."

After the Oklahoma City bombing in 1995, the Jewish media were all over my 1978 novel, *The Turner Diaries*, claiming that a fictional bombing of the FBI headquarters building in Washington that occurred in the novel was a "blueprint" for the Oklahoma City bombing. They presented this amusing nonsense over and over, nearly every time my name was mentioned anywhere on TV or in print. They really wanted to tie the Oklahoma City bombing to me and to everyone else who had criticized the Jews' monopoly control of the news and entertainment media. I won't be surprised when they discover that the last chapter of *The Turner Diaries* describes a suicide attack on the Pentagon with a bomb-carrying airplane and then begin claiming that that was a "blueprint" for the September 11 attack on the Pentagon. There's something else in *The Turner Diaries*, however, that I'm quite certain they won't try to blame on me, and that is my description of the FBI's adoption of torture as an interrogation technique. In the book, published 23 years ago, I described quite vividly the FBI's torture of a terrorism suspect, using the services of an experienced Israeli torturer. The media bosses won't blame the current yearning in the FBI for the authorization to use torture on my book because they themselves also are solidly in favor of the use of torture. It is no mere coincidence that both the *Washington Post* story and the *Newsweek* column are written by Jews.

They also are solidly in favor of every other measure to strengthen the hand of the government in dealing with its opponents – and not just with terrorists. They would like to put an end to all dissent, to all *Politically Incorrect* speech or writing or expression of opinion: an end to all opposition to them and to the government. And really, the media and the

government are far too close to being one and the same these days. That's quite a different situation from the one we had 30 years ago, during the Vietnam War, and the situation is far more dangerous today than it was then. Then, when Jewish and Marxist groups were burning ROTC buildings on our university campuses, setting off bombs in banks and other businesses they claimed were supporting the White government in South Africa, and committing other acts of terrorism on a continuing basis, if the FBI had suggested that perhaps it should use torture in interrogating terrorist suspects, the media would have gone ballistic and screamed for the head of the FBI director.

Well, if the FBI begins using torture now, at least the government can claim that it is just going along with tradition. After all, it wasn't so long ago that witches were tortured to make them confess to having congress with the devil – and also to reveal the names of other witches or sorcerers. The torture was justified on the grounds that it was essential for the safety and welfare of the public: you can't allow witches and sorcerers to run around putting spells on people; the government needs to find out who they are so that it can get them off the street. Of course, the danger from witches wasn't real, so the government wasn't justified in using torture in the 17th century, but the danger from terrorists today is real, and many people believe that it justifies the use of torture and the curtailment of other civil liberties. And my answer to that is that the danger of terrorism today is real only because the government has made it real through its own policies: policies that it could change at will, eliminating the danger of terrorism without limiting the freedom of Americans.

Unfortunately, however, the government not only refuses to admit that any of its policies are the cause of terrorism against Americans; it is moving with unseemly haste to silence anyone who dares to suggest that is the case. The ghastly new law, the badly misnamed "*USA PATRIOT*" law signed by George Bush last week, is a giant step in that direction. The "*USA PATRIOT*" title is a highly contrived acronym standing for "*Uniting and Strengthening America by Providing Appropriate Tools Required to Intercept and Obstruct Terrorism.*" The new law is both un-American and unpatriotic. It is also unconstitutional, although you shouldn't make any wagers that the Supreme Court will overturn it. The law specifically trashes the Fourth Amendment, and it is aimed at intimidating opponents of the government or its policies into silence by threatening to put them into the category of being suspected "supporters of terrorism," whereupon they immediately lose all of their civil liberties and become, in effect, outlaws.

The new law certainly succeeded in intimidating nearly every legislator in the Congress even before George Bush signed it on Friday of last week. The bill's sponsors rammed it through the Congress without any of the customary debate or public hearings or opportunity to modify it. The customary legislative process of "regular order" was completely short-circuited, and terrified Congressman dared not protest or vote against the bill from fear of being denounced as "unpatriotic." Denounced by whom, you ask? By the media, of course, which were solidly behind the new law. It was reminiscent of the witch trials of 400 years ago, when people who knew that the accused was innocent were afraid to speak up lest they too be accused of being in league with the devil.

If you still believe that the people elected by the voters to the U.S. Senate and House of Representatives are America's "leaders" and are looking out for the interests of the public, you should contemplate in detail the course of the "*USA PATRIOT*" bill through the Congress. Nearly 90 per cent of the members of the Congress, Republicans and Democrats, all of whom took a solemn oath to uphold and defend the Constitution, let themselves be stampeded by fear of media criticism into damaging the Constitution in a grievous way – perhaps into striking a deathblow against the Constitution – by voting for this bill. And

George Bush was his usual smirking self as he triumphantly signed it into law last Friday.

Now Jewish billionaire Larry Ellison, the principal owner of Oracle, the country's second-largest software company, is trying to persuade the government to require all Americans to carry a national identity card that will allow the FBI to keep track of their movements. Ellison has generously offered to provide the software without charge to the FBI to operate the tracking system. In the government the biggest booster of Ellison's national identity plan is Senator Diane Feinstein, who heads the Senate subcommittee on terrorism.

Clearly, it is not Osama bin Laden who hates America's freedom; rather, it's our government, our media, and people like Larry Ellison and Diane Feinstein.

If you've been listening to many of my broadcasts, you know what I think about democracy and democrats. I think democracy is a lousy political system, and it is inherently crooked. It pretends to put power into the hands of the majority of the people – which is a stupid idea in itself – while it actually puts power into the hands of the tiny minority that control the opinions of the majority: namely, the media bosses. And I loathe Democrats: they are demagogues who seek power for themselves by appealing to society's resentful losers and by dispensing bread and circuses paid for by society's more productive elements.

But as much as I hate Democrats, I hate and fear Republicans even more: especially conservative Republicans: for example. Chief Supreme Court Justice William Rehnquist, Attorney General John Ashcroft, Vice President Richard Cheney, and George W. Bush. It is among the conservative politicians and bureaucrats that one finds the greatest mania for regimenting people, for making everyone march in step and sing in tune, for slapping down anyone who gets out of line, for sticking the government's nose into every aspect of people's lives. And I'll guarantee you, the mania these conservative politicians and bureaucrats have for controlling citizens and suppressing dissent is not based on either patriotism or a conviction that it's for our own good. They are crooks and liars, and the only good they're concerned about is their own.

You know, just because I have one view of an issue, and a politician has a different view, doesn't in itself mean that the politician is a crook and a liar. People – even politicians – are entitled to have different opinions about things. But when a politician like George Bush announces to the nation in completely unambiguous terms that the September 11 attack was unprovoked and was simply an expression of hatred by fundamentalist Muslims for America's freedom and democracy, it's not a difference of opinion; the man is simply lying. He's lying consciously and deliberately. He's lying to the whole nation on a matter of the utmost importance. This is much, much more reprehensible – much, much more dangerous for the country – than Bill Clinton's lies about the sexual services he was receiving in the Oval Office from a Jewish intern.

George Bush has lied us into a war for two very obvious reasons. First, just as the members of the Congress were afraid to question the new anti-terrorism bill from fear of being painted by the media as “unpatriotic,” George Bush is afraid to talk about the provocation that caused the September 11 attack – namely, the U.S. government's support of Israel's aggression against its neighbors – because he knows that the media would then accuse him of “anti-Semitism.”

And second, if he raised the subject of the provocation, he would have to explain why the government pursued such a policy. He would have to talk about the enormous power of organized Jewry over government policy, and again that would cause the controlled media to denounce him as an “anti-Semite.” And he also would stand revealed as a man who had consciously followed a policy dictated by organized Jewry while knowing that it was a policy harmful to America. He would stand revealed as a man who was at least partly responsible, along with his predecessors, who knowingly followed the same policy, for the September 11 attack. He would stand revealed as a traitor, who had served a foreign power to the detriment of American security and welfare.

You know, being a traitor is a bit like grabbing a tiger by the tail. Once you embark on that course, you can't go back. It's either hang on or be hanged. So George Bush lies to the whole country about a matter of the utmost importance and continues serving his alien masters. And he

smirks about it.

Such a man cannot be trusted. A government headed by such a President cannot be trusted. Any reasonable patriot must fear such a government when it is given the powerful tools for repression that are in the new “*USA PATRIOT*” law and when its secret police agencies begin suggesting that it would be nice if they were permitted to torture suspects in order to extract information. And such a government especially should be feared when it is in cahoots with the news media. In a free society, one force that keeps the government from getting completely out of control is a free press. Even when the media also are crooked, if they at least are hostile to the government they can keep the government in check. But when crooked media are in cahoots with a crooked government, the country is in real trouble. And that is the situation we're in now.

In America's present situation, terrorism is the least of our problems. Certainly, it is a bad thing when our government's policies have made our country so hated by much of the rest of the world that airliners are hijacked and flown into office buildings, killing thousands of Americans. Certainly, it is a bad thing when anthrax-infected letters are mailed around the country, killing innocent people and causing major disruptions in the postal service. But these things are nothing compared to the loss of our civil liberties. They are nothing compared to the danger of a treasonous, lying government. They are nothing compared to the damage done to our society through the control of the mass media of news and entertainment by an alien minority pursuing its own agenda.

Americans made far greater sacrifices 225 years ago, to secure civil liberties that King George III was denying them, than they made in New York and Washington on September 11. When we are obliged to fight again to restore the civil liberties that are now being given up so lightly by an irresponsible and thoughtless public seeking more security, the loss of lives and property will be far greater than in the World Trade Center attack. When we take the necessary actions to regain control of our mass media and our government, the disruption and the suffering will be incomparably greater than that caused by the current anthrax terrorism.

In other words, even if the terrorism threat to Americans were a thousand times greater than we have experienced so far – even if terrorism cost us five million lives instead of five thousand – it would not be as harmful to us and as great a threat to our national survival as a treasonous government and alien-controlled mass media. The public, frightened of terrorism, may be willing to give up its freedom in the hope of gaining more security, but it will end up with neither. Unfortunately, the minority of us who really value our freedom will lose it too.

And you know, none of this is necessary. It is easy for us to eliminate – or at least greatly to reduce – the threat of terrorism without giving up any of our civil liberties. Without scrapping the Bill of Rights it is possible for the Sally Soccer moms and the Joe Sixpacks to go back to cruising the malls and watching the ball games without having to worry about being hit by a hijacked airliner or opening an anthrax-infected letter. It is possible for them to have their comfort and security and for us to have our freedom at the same time.

Regimentation is not necessary for security. The authoritarians in our government would like to regiment the people whether there is a threat of terrorism or not, but regimentation isn't necessary.

The way to eliminate the threat of terrorism is to eliminate the causes of terrorism. And as far as terrorism from outside the country is concerned, the cause is the U.S. government's blind support of Israeli aggression in the Middle East. Every recent terrorist attack against Americans by foreigners has had this single cause: the 1993 bombing of the World Trade Center, the 1998 bombing of our embassies in Kenya and Tanzania, the 1996 bombing of our servicemen in Saudi Arabia, last year's bombing of the USS Cole, and the September 11 attack on New York and Washington. In fact, we can go back much further, even to the bombing of the Marine barracks in Lebanon in 1983, which killed 241 Americans.

None of these attacks would have occurred if the U.S. government had pursued a policy in the Middle East based on American interests, instead of on Jewish interests.

To eliminate or greatly to reduce domestic terrorism, more than a change in U.S. foreign policy is required. Here's an example: the Jewish

media now are entertaining the theory that the anthrax letters causing so much anxiety are being mailed by neo-Nazi groups inside the United States. Even though the anthrax letters refer specifically to Israel and close with the words "*Allah is great*," Jews are speculating that because all of the letters were mailed inside the United States and so many of the targets were media figures – that is, Jews – they could have been mailed by domestic anti-Semites rather than by Muslim backers of Osama bin Laden.

Perhaps so, but that still remains to be seen. The relevant fact is that domestic terrorism that would have been inconceivable 50 or 60 years ago is becoming increasingly common. Fifty years ago, no American would have considered launching a campaign of anthrax terrorism in this country. Today, it is at least conceivable. And it's not that the technology is new. Any reasonably resourceful graduate student in microbiology can find anthrax spores or other lethal pathogens in the natural environment, identify them, isolate them, cultivate them in a small laboratory using inexpensive equipment, and grow enough of them to inoculate hundreds of letters. And he could have done the same thing 50 years ago.

The spores always have been around, and the techniques are not new. What is new is the motivation.

What is new is the enormously greater corruption and irresponsibility of our government today and the consequent distrust of the government by perceptive citizens. What is new is the enormously greater intrusion of the government into the lives of law-abiding citizens today and the consequent hatred of the government by freedom-loving Americans. What is new is the enormously greater degree of alienation on the part of most Americans – at least on the part of those Americans who care about more than mall cruising and televised ball games. The principal cause of this alienation is, again, the government, with its destructive immigration policy and its destructive program of forced multiculturalism.

That's easy enough to understand, but to act on our understanding in order to eliminate the cause of either foreign or domestic terrorism will require the replacement not only of the present U.S. government but also of the system on which it is based. Which is to say, until we have a thoroughly cleansing revolution in America, we must endure more and more terrorism and more and more loss of freedom at the same time.

Guerrilla Warfare 101

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Harold Armstead Covington

THE NORTHWEST Independence novels are fiction. Nonetheless, it is appropriate at this juncture for this manual to discuss the subject of armed insurrection and guerrilla warfare against the existing power structure. These are not pointers. They are broad and general observations on how not to wage an insurrection against a certain powerful and entrenched tyranny which shall remain nameless. The object is to prevent pointless bloodshed. If people are going to die, it should be to accomplish something worthwhile. It is possible for you to prepare yourself about 95 percent to conduct an insurrectionary campaign of armed resistance against the dictatorship without actually breaking any of the dictator's laws.

First and foremost, revolutionary movements act, they do not talk. They do not run around in the woods dressed in camouflage and waving their semi-autos in the air, and then place images of themselves doing so on internet web pages so they can be arrested, like the pathetic "Hutaree Militia" and God knows how many other turkeys over the past few decades.

Will there be armed insurrection against the government of United States in the future? Oh, yes. Absolutely. No question – if not on our part, then on someone else's. That is a foregone conclusion, a historical inevitability. Someone or other will eventually have enough of this horror show, pick up a rifle, and revolt. It's simply human nature. This régime is riding the back of the tiger, and they know it. Their Secret Service and Joint Terrorism Task Forces and other goon squads know it, and they're as jumpy as cats on a hot tin roof. Eventually they're going to slip off and fall, and the tiger will rip them into bloody fragments.

Somebody's going to bring the Americans down some day. Hopefully us, but perhaps it will be the Chinese, or the Mexicans, or the Muslims, or perhaps it will be some kind of internal palace coup in Washington, D.C., wherein whatever shambling excuse for a president has been installed is arrested in the Oval Office by dissident army officers and dragged away. But it's going to happen.

Real Revolutionaries Actually Do Things

Real revolutionaries act. They do not send people threats by e-mail. They do not send talcum powder to people in envelopes, thus risking a prison sentence almost as lengthy as if they had sent a genuine biowar agent. They do not leave threatening messages on answering machines and cop themselves a long prison term for some symbolic gesture that most people in this country are too far rotted away in their own crapulence to understand or care about. Ask Joseph Stack how well Americans respond to symbolic gestures. In 2010 he crashed his plane into the IRS office in Austin Texas, killing himself and a janitor. No one noticed.

Threatening someone at all is the act of an idiot. If you genuinely mean to carry out your threat, then you are simply putting your target on his guard. If you don't mean to carry out your threat, then you are a coward and a poltroon who makes us all look ridiculous.

A large part of the lack of respect our point of view commands in this country is due to the fact that so many of our people are pompous blowhards and posers who dress up in camouflage uniforms and wave their semi-autos in the air for the television cameras, while they brag and threaten their way right into a prison cell, babbling about all the valiant deeds they're going to do at some unspecified time down the pike. The monarch and exemplar of all such idiots was Glenn Miller, but there have been entirely too many other examples as well. Please, please, PLEASE don't make fools of yourself and fools of the rest of us by doing this. There's an old saying, "*Don't talk the talk if you're not going to walk the walk.*" That's not entirely correct. It should be: "*Don't talk the talk at all, under any circumstances.*" Either do it and keep your

mouth shut both before and after, or just plain keep your mouth shut.

Do not stockpile weapons. Do not stockpile explosives. Do not stockpile anything at all except for food and batteries and medical supplies if you're a survivalist type. Stockpiles of weapons and ammunition and explosives are nothing but nice, juicy propaganda plums for the secret police to seize and display for the media to show how big and bad and tough they are, and do their Jack Bauer imitations for the cameras. If you have a stockpile, given the poor moral character of most White people, some pale-skinned scumbag will eventually panic and rat you out to save his own wretched hide. You will lose your stockpile and your freedom. There will be no other result from stockpiling, because the fact that someone stockpiles indicates that they are not serious. In an actual guerrilla war, weapons are to be found in the hands of revolutionaries who use them, not sitting in a barn or buried under somebody's floorboards where they simply rust away and do not effect one iota of change. Guns are not toys. They are not phallic symbols. They are not substitutes for character and courage. A gun is a tool, just like a wrench or a hammer or a carpenter's level, a tool that the revolutionary uses to create change. Like all tools, it belongs in the craftsman's hands. No carpenter ever built a house by assembling 500 saws and hammers and half a ton of nails, and then burying them all somewhere out in the woods.

At any given time during the Troubles in Ireland, out of possibly ten thousand active *Sinn Féin* supporters (as opposed to drunks who sing the old songs at pub closing time), the Provisional IRA never had more than about 50 people on "active service" at any given time in the North, and maybe a dozen or so on mainland Britain and in Europe, usually bombing units. Their ratio of talkers to doers was almost as bad as ours, although at least they did have a few real fighters. The IRA always had far more guns than they had men willing to pull the trigger. On an average year in the 1980s and early 1990s, the IRA actually fired maybe two hundred rounds per year of all calibers in actual combat, including assassinations and kneecappings. One average right-wing gun nut in America pisses away more ammo than that on a Saturday afternoon exterminating beer cans out in the woods somewhere. And yet those 50 men and 200 or so rounds per year, along with their explosives, tied down something like 50,000 British troops, police, and auxiliaries for almost 30 years. If the *Provos* didn't win, technically speaking, neither did they lose. They fought a major Western democracy to a standstill and eventually forced the politicians to buy them off.

Bombs And Explosives

Speaking of explosives – don't. Leave explosives alone unless you really know what the hell you're doing with them. No, I mean really. The first explosives to start modern guerrilla fighters off with are Molotov cocktails and hand grenades, which are illegal to have, and so you shouldn't even have them until the line has been breached and the FBI is coming after you anyway for posting a poem to the internet or whatever, so then it's in for a penny, in for a pound.

Anyone can find all kinds of cocktail recipes for homemade napalm and so forth all over the internet. Hungarian teenagers did wonders with cocktails against the Soviet tanks in Budapest in 1956, and Irish teenagers in Belfast did a number on British Saracen and Ferret armored cars in the 1970s with cocktails; they should light up Humvees and SWAT teams' armored cars quite nicely in this country.

Oklahoma City notwithstanding, whenever possible a guerrilla group who decides they want to make things go boom in the night should acquire proper commercial stuff like Semtex and dynamite, and not screw around with homemade concoctions some science nerd whips up in his basement. Remember, the Northwest Novels are fiction. In real life the IRA in the 1980s went through a period where they were

diddling around with bathtub gelignite, and they had all kinds of work accidents and blew themselves up all over the place. They switched to Semtex and used it to bring London almost to a standstill in the early 1990s, and thus won their Good Friday buy-off. Those comrades of a certain age might also remember those three idiot Weathermen who blew themselves up in that town house in Greenwich Village in 1970. If you do not have someone who is genuinely trained in their use, don't mess with explosives.

Automatic Weapons

You do not need automatic weapons. Do not buy them. Do not stockpile them. Expel from your group immediately anyone who offers to procure them for you: he is a cop. Unless you are properly trained in their use, machine guns are more dangerous to you than they are to the enemy. Machine guns are not toys with which to play John Wayne on the Sands of Iwo Jima. Automatic weapons have two specific military uses. One is for the defense of static positions, as in the trenches on the Western Front.

The other is as part of a highly-trained and properly led fire team, for use in fire-and-maneuver assaults. If and when the balloon finally does go up, in any realistic scenario that may actually occur in real life, you will not be engaging in Rambo-like shoot-outs with police and SWAT teams and troops – at least not more than once, you won't. You do not have that kind of skill and training level. (No, you don't.) A full-on shootout with the enemy is something you must make every effort to avoid. If and when one occurs, it is a sign that you have screwed up.

Fight High-Tech With Low-Tech

A guerrilla movement can accomplish anything they need to attain the initial objectives of an insurrection with other tactics and other weapons. The trick is to learn how to fight high-tech with low-tech.

A large part of guerrilla tactics consist of striking at the enemy's soft targets while avoiding direct confrontation with superior forces, not seeking it out. In the real world, the initial stages of any kind of guerrilla insurgency in the United States – and there will eventually be one, on the part of the NVA or someone else – will be more like Mob hits or gang-banger shootings than traditional partisan guerrilla groups with bandoleers and berets. Most of the action will almost certainly be in cities and towns, rather than in open countryside. This opinion is based on the present American context; strategic and tactical situations are always subject to change. It all depends on how and when and under what circumstances the balloon really does go up, which we cannot know.

What weapons should a new guerrilla group use? The most devastating personal weapon for close-in combat ever invented, which is the kind of action American guerrillas will be fighting at first, is the lowly shotgun, sawed off as short as possible. When accumulating initial weaponry, which we repeat should be issued out and not stockpiled or hidden away where it can all be seized at once and carted off by the secret police, the smart insurgent shopper should buy legal shotguns and handguns; a few good rifles with high-powered scopes; a few good semi-autos, AR-180s or Kalashnikovs, old M-14s if any are still around, so forth and so on. Buy these weapons legally and store them safely, but do not stockpile them in barns or anything that hints at illegal intentions. Do not flourish them, display them, or let anyone know you have them. Do not buy guns in excessive quantity just because you like them. Do not saw off any shotguns below the legal limit until the legal line has been breached, they're already after you, and you're going to prison anyway. Then all it takes is a few minutes with a good vise grip and a metal saw.

Know Who The Hell You're With

The first precaution that a would-be freedom fighter must practice, and one of the most vitally important, is also very simple: know who you are talking to. Do not allow any Tom, Dick and Harry to walk into your living room or your garage without some kind of background check. The Northwest Front is at the time of writing the only faction in

the White Nationalist movement who actually does run a background check on anyone who gets close enough to be assigned to an activity group, and we don't mean just Googling the guy's name on the internet, although you'd be amazed at what you can find out just by doing that. The NF system isn't perfect, and no doubt with a little effort to dummy up a background, the secret police or the SPLC could slip all kinds of spies and informers on us, but the Party at least makes them exert that effort. No one else does. The majority of the preparation that a guerrilla fighter must perform is within himself. Let's describe to you in a brief summation what the life is like.

Walking The Walk

On the subject of tactics, the motto of any guerrilla group must be never defend. Always attack the enemy's weak points. Never allow the enemy to bring his superior force to bear. The rules of guerrilla warfare may be described as follows: a large and powerful army attempts to surround a smaller, lighter, faster-moving force and crush it with its superior weight and force. If the larger army succeeds in surrounding the guerrillas, pinning them down, and destroying them with their superior strength and numbers, then the rebels die or are buried alive, and the colony or nation or people remains occupied and enslaved, and eventually perishes. The ancient Romans were especially good at this. If, on the other hand, the larger army fails to surround and pin the guerrillas down, and the freedom fighters can successfully remain at liberty and slowly whittle the larger power down, inflicting casualties and draining the enemy's physical capabilities, his financial resources, and his morale until holding on to the occupation becomes too great an expense and too much bother for the suits back in the capital city, then the colony or nation or race goes free and the rebels get statues of themselves erected on public squares for pigeons to poop upon. This is the way the British lost most of their empire in the 20th century.

The basic "strategy" of most American militia and survivalist groups, insofar as they have any (which isn't very far), is based on static defense of their communities. Against urban nigger gang-bangers in a civil disorder situation, or Mad Max style outlaws in a time of total social breakdown, that may be a feasible goal. Against the government and its enforcers this strategy is absurd and suicidal. (Again, this assumes with a big suspension of disbelief that the present "militias" would resist at all, instead of throwing down their guns and blubbing to the D.A. for a plea bargain.)

Do not rob banks. Do not commit other criminal fund-raising acts (like writing Freeman-style bad checks) until you have already established your revolutionary *bona fides* by several very high-profile attacks against the racial enemy, and expropriating a few bucks will be the least of the charges they bring against you, if indeed they bother to bring any charges at all. By that point they'll probably just gun you down when they catch you, like they murdered Bonnie and Clyde, Gordon Kahl, Jeff Hughes, and Evan Able.

Never, never, never allow yourself to be pinned down in a "compound" of any kind. You will be facing the most overwhelming concentration of military and police power in human history. Ask Randy Weaver how that worked out for him. Ask the Branch Davidians. Ask the Montana Freeman. Ask Ed and Lorraine Brown how well the federal government respected their title deed to their home. To be surrounded is the end. Period.

How does one raise initial funds? Legally, without breaking any of the tyrant's laws? I'll tell you how, and I'm not joking. Sell the damned compound! And when you do, don't go out and buy 400 guns and one million rounds of ammunition for your little group of five or six people. Use the money to buy transport, vans, RVs, trucks, vehicles which can move men and weapons and supplies for small fire teams who will move and strike and then escape and evade, then strike again, etc. You do not need land or anything else which may lead to your getting surrounded. Land is useless to you. Either you will (most likely) die and not need it, or you will win and you can then appropriate all the land you want. Remember, real guerrillas must be freedom fighters with an achievable political objective, not gangsters or bandits or thieves, and the people you are trying to liberate must perceive them as such. If the guerrillas act like a bunch of mad-dog stick-up men or drunken bikers on a rampage, that is how White people will view them. Remember, the

movie we want to make here is Michael Collins, not Reservoir Dogs and not Natural Born Killers. Burn this one into your brains as well: Violence is a means to an end, not an end in itself. The goal of revolutionary violence is not to kill people, but to free people. History is littered with the bodies of would-be revolutionaries who forgot that. One of the worst things that ever happened to the IRA was they were taken over by a pure gangster element more concerned with carving up the drug and booze and protection rackets in Belfast than with driving out the British. A guerrilla organization should never just go berserk and start shooting anything that moves, or gunning down people purely out of personal hatred or lust for revenge, however much you may be morally entitled to revenge. A guerrilla army must have a clear goal, a vision and a plan. A guerrilla army must be soldiers, not a bunch of marauding cannibals. A Mad Max situation may yet develop in this country, but it is not what anybody in his right mind wants, not outside adolescent revenge fantasy that cannot distinguish between real life and a video game. A resistance movement must establish an achievable goal before it begins. This is where the Northwest Migration has it all over everybody else and why we will eventually become the foremost movement in the White resistance, because we have a plan. No one else does.

The rules for guerrillas are therefore simple: never hole up, never allow yourselves to be surrounded. Move, move, move! and hit, hit, hit! A guerrilla group always faces forces which are vastly superior in numbers, in equipment, in training, in resources, and in organization. The psychological pressure alone of living like this would send most White Americans stark raving bonkers in a week.

The guerrillas will always be out-gunned on an overall level, so the trick is to make sure that at the point of contact, the insurgents always out-gun the occupiers in that one small kill zone. You will have to move in, terminate the targets, and the move out, fast, fast, fast. Attack! Hit, hit, hit! and move, move, move! Never go to ground, never hole up or if you must, never remain for long in one place. Always change hideouts every 24 hours max, moving by night. Escape and evade. Never lose the initiative. Make the enemy's head spin. He should never know where you are or what you're doing or where you will strike next. He should be stumbling after you picking up bodies, until you suddenly turn around, lay an ambush, and hit him.

Can You Walk The Walk? Really?

All of this sounds very romantic, and so it would be, for about a week. Then the majority of American White people would realize what they've gotten themselves into and would come to their senses in a fit of terror, or more likely the short American attention span would kick in and they would just plain get bored with it all. They would want to go home, turn on the TV, and forget about the whole thing. But the problem is, one can't do that. Once the line is crossed, once they're coming after you to send you into living hell, whether it's for killing an FBI agent or posting a poem onto the internet, you either fight on until you win, or until you die. Most likely that last.

Now, how many of these big, bold militia types who put their pictures on the internet wearing Sears Roebuck hunting camos and waving a semi-auto in the air can live like that? How many middle class White Americans can do that, live like that for months and years on end? Come on, people, really? The Order and the Symbionese Liberation Army lasted what? Four months? Six months each? Something like that?

This is not to say it can't be done. It can, and someday when The Beast is much weaker than it is now, it will be done. But before you make the decision that you want to enter this particular kitchen, you need to make damned good and sure you can take the heat.

Because there is no going back.

You must undergo a spiritual transformation and become the same man your great-grandfather was, back in the day. You must grow stronger, not just in body but in mind and in soul. Strong enough to live outside the herd in the lonesome forest all on your own; strong enough to do what has to be done and then not worry about it, ever; strong enough to accept the imminence of death and not worry about it, ever; strong enough to take on yourself the burden of changing the world and to renounce everything that is material and selfish and weakening. Until

you can do all that, then stop wasting everyone's time with your silly little pictures in camouflage suits on the internet. You will find yourself

doing the time without having done the crime. You will find yourself doing a revolutionary's prison sentence without being a real revolutionary, without ever having struck a blow at the people who will torture you every day for all those years and then go home to their sofas and their plasma TVs and laugh at you.

The Heavy Lifting Has To Be Done First

Now, having been told, in a general way, how to do it – **don't**. This isn't just an ass-covering disclaimer. A guerrilla movement that just starts shooting without a political and spiritual base among the people they are supposed to be liberating won't last six months. Ask The Order men how that worked out for them. A resistance movement that does not take the time to lay a propaganda and political base won't win, and a lot have failed on those very grounds.

We have completely wasted the past 60 years, and we now have a very short time left in which to create the kind of infrastructure and the kind of base that we should have begun working on 55 years ago, after Little Rock. This is a fact of life. Some of this wastage was due to sincere and hopeful expeditions down some dead ends which, in retrospect, were pretty obvious. The Duck Club and electoral politics are two examples which spring to mind. We have also been plagued with a series of self-appointed leaders who have been corrupt, incompetent, and dishonest, and we are still plagued with some of these holdovers from the past.

Had we not wasted those 60 years, it is possible that we might be in a position now to engage in actual resistance against the regime. We are not, and anyone who tells you otherwise is either a damned fool or a cop of some kind. Get your heads together and learn. The Party is not asking you to die for your race. We are asking you to live for it, and more difficult, we are asking you to work for it.

This is a message many don't want to hear. For the sake of our future you'd best take heed.

Four hundred years before Christ, a Greek chronicler named Xenophon wrote as follows about the famous March of the 10,000: *"Strength and weapons alone do not always prevail in battle. When an army is stronger in soul, then their enemies cannot withstand them."* You want to know how to beat the United States and take back our freedom, in a new country of our own?

Make yourselves stronger in soul than the apes and the mad dogs who are tearing at our flesh. When you get some iron in your heart, there will be no problem finding some iron to put in your hand. For now, put your guns away until you are ready to stop waving them in the air for a web cam, and start pointing them at the men and women who do such terrible evil in this land.



American Interrogation Techniques

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William Alexander White

INCREASING POLITICAL repression within the United States has increased the likelihood that political dissidents will be subject to arrest, imprisonment, and interrogation, in an effort to destroy political resistance to the New World Order. What follows is an account of techniques used by American internal security forces to extract information, with a focus upon detainees subject to civil law enforcement. The study of these techniques should lead to an increased resistance to them.

The Mission

The interrogator's mission is to extract information from his subject or victim. The subject's mission is to defeat this objective of the interrogator. When the interrogator is limited in the degree of physical coercion they can be used, it is often necessary for him to obscure the antagonistic nature of the interrogation process, making the development of a rapport a secondary objective.

The power in the process, though seeming to reside within the interrogator, resides entirely within the subject. Under current protocols the interrogator cannot officially force the subject to speak, although that may change in the future as the dictatorship progresses. And if the interrogator did not need the subject's compliance, he would not be conducting the interrogation; he would gather the information by other means. Lastly, if the interrogator kills the subject, he fails in his mission. Thus, the subject cannot die until the interrogation is over. For political reasons, the subject's presence may be required for a show trial or other quasi-legal procedure. This limits the interrogator in the tactics he may use.

An understanding of the motives, objectives, and present parameters of the American interrogation process is necessary for the subject to defeat the interrogator's objective. Much of the interrogators effort, when physical coercion is limited, is directed to obscuring the true situation. Power relationships, psychological tricks, and, motives are all manipulated to coax out information that the interrogator wants. American interrogation is in many ways similar to its more crude and earthy Stalinist ancestor, on which its basic operation and technique is based, but the upgraded American version is a much smoother and more subtle article. Well, usually it is.

Power Relationships

The interrogator's first efforts must convey the message that any resistance is hopeless. To do this, the subject has to be convinced that the interrogator is all-powerful, all-knowing, or even that the subject's cooperation is largely unneeded or irrelevant. When the interrogator holds the power of life and death over the subject, or when he can abuse or manipulate the subject physically or sexually, the same dynamic that occurs between the sociopath and his victim emerges. But in more limited situations, when the interrogator is at least not allowed to leave physical signs of abuse on the subject which might be photographed and come back to cause annoyance, then the illusion of power must be crafted.

The intimidation of the subject needs to begin with the first processing into the prison or jail facility. Mild sexual humiliation is created by being forced to strip naked and don psycho-socially altering prison clothes, thus beginning the process of creating the illusion of omnipotence. This does not apply when the subject is merely "detained for questioning." In that case the threat of arrest, with the deprivation of home, work, and family, the ritual humiliation in the newspaper and the organs of the electronic hallucination, and the cost of legal defense hover in the background. The desire to avoid this, and the mistaken

belief that one can avoid this by, if not cooperating, then appearing to cooperate, is a powerful part of the interrogator's mystique of power. In practice, cooperation with the interrogator almost always gets the subject entangled deeper and deeper into the system, but he or she is not to know that.

In reality if the interrogator is an American law enforcement agent who intends to arrest the subject, the subject's noncompliance with an interrogation will not change that fact. However the more often, the interrogator needs the subject's account of events, if only to determine the relative strengths of the evidence *vis-a-vis* the subject's intended defense. The subject should remember that particularly with federal law enforcement agents, the interrogator does not care whether or not the subject is actually guilty, but wishes to prosecute the subject regardless. State law enforcement agents see crimes and look for the people who commit them, **federal agents see people and look to make them fit into the crimes.**

Further, defense attorneys and others often claim when the federal government is involved that their clients are fighting against infinite money and infinite resources. This is an equally false assertion. Federal law enforcement budgets are extraordinarily limited, and agents are often overworked on their caseloads. The true federal advantage lies in the draconian policies and lax standards of proof permitted in the federal courts. Providing information in interrogation in these circumstances greatly eases the interrogator's task. **Under the law self-exculpatory statements are not admissible as evidence, while statements implicating oneself in a crime are.** Thus any good done during an interrogation is literally deleted from the transcript. The best move is to remain completely silent and to demand a lawyer. At this point, if the interrogator complies with pre-November 20th 2014 American civil law, he must immediately terminate his interview.

However, for those who choose to speak, the entire environment is deployed against them. The interrogator may, for instance dummy up a "task force office" to emphasize the amount of resources being dedicated to a situation. Extra officers may be called in and made to seem busy. Crimes and their potential penalties may be prominently promoted. The allegedly infinite resources the victim is up against are emphasized.

Similarly, the knowledge of the investigator is put on display. Photos related to the situation may be posted on a large TV-style Whiteboard, particularly if they involve the subject. Videotapes similarly may be placed on a looped display. The investigator will have as much personal information about the subject as possible. Even if the investigator has no information, they may present a stack of files with the subject's name, filled with blank paper, to convey the impression of their omniscience.

The power of such suggestions is remarkable. Criminals who are frightened have been known to confess at the mere presence of a policeman knocking on the door, as part of a neighborhood canvas, in which every door near a crime scene is knocked on. Confronted with seemingly limitless power directed against them, subjects feel helpless and will want mercy. However, interrogators are not the ones who grant mercy.

Psychological Tricks

Instinctive and compulsive tendencies of the subject are one tool in the interrogator's arsenal. An interrogator can sometimes gain as much information by a subject's actions as through their words. Thus, one must guard one's body as one guards one's tongue.

For instance, murderers can rarely avoid staring at the murder weapon, or at some impersonal item left at the murder scene. While guns or knives are easily identifiable, an apparently innocuous item

belonging to the subject or the victim whose significance could only have been known to someone at the scene will often distract the subject who understands its significance, potentially when it is left undiscussed. Gazing or repeated glaring at such objects is generally interpreted as an indication of guilt.

Similarly, many acts are driven by compulsion. Investigators seek out sexual deviance, for instance, often gauge subjects reaction to pornography to filter subjects. The sexually normal person will generally be attracted by new photographs of attractive members of the opposite sex, and repulsed by abnormal sex like homosexual or pedophilic depictions. Homosexuals and pedophiles in contrast, often have no response to normal sexual material and respond to perverse depictions. Thus, investigator might leave a normative pornographic photo exposed and leave the room to gauge the subject's reaction, and then contrast that with the subject's reaction to an abnormal stimulus.

The subject of an interrogation should generally assume that the entire interrogation environment is artificial and has been planned to manipulate the subject. Further, any events which occur during the interrogation from the appearance and disappearance of the investigators to interruptions and other acts should be considered as choreographed, just as the questions themselves should be considered scripted. Interrogators utilize the strategy with limited *ad libs* when attempting to extract information. Subjects must be aware of this.

Empathy and Rapport

Instead of overtly torturing a subject, or at least generally before, investigators will attempt to develop a rapport with the subject, often by displaying empathy. This is done to deceive the subject as to the interrogator's intentions and to mask the interrogator's true desire, which is generally to harm the subject.

Rapport is generally built one of three ways: through the false appearance of collaboration; through the false appearance of sympathy, and, through false absolution. In each case, the interrogator pretends to grant the subject what the subject wants, some form of social or emotional validation. The subject must keep in mind that such validation is outside of the interrogator's power, and that it must be sought elsewhere.

Some subjects attempt to get inside of the investigation, and some seek the power of being part of the internal security forces. Such individuals might be brought into interrogation under the pretense of a witness interview or a consultation of some sort. Actual witness interviews are generally conducted at the witness's home or in some environment the witness controls. When a prosecution is pending, they may be conducted parallel to a grand jury hearing or at the prosecuting attorney's office. A person summoned to a grand jury must be advised whether or not they are the target of the grand jury. Any person called in for questioning in the controlled environment of a police station or secret police office should presume that they are a target, no notification being necessary.

Further American law enforcement agents do not "consult" with witnesses or generally seek out informants' opinions. They seek to extract information. When needed, they employ experts who render opinions. A person with no particular expertise should be suspicious if their opinion is desired by law enforcement, knowing they have nothing of value to offer.

Mirroring is the more common means by which interrogators establish rapport. Here, the interrogator appears to be as much like the subject as possible. First, nominal characteristics like race, sex, and, social class will be replicated. Interrogators may be selected to be somewhat older in order to give an air of authority. The similar and confrontational interrogators are both selected to incite the subject, perhaps to stroke enough emotion to break a façade. Similar interrogators who reflect the interrogators perception of the subject are used to create a rapport.

Beyond imitating the subject's normal characteristics, an investigator will attempt to share the subject's attitudes and beliefs. If the subject feels justified in committing a crime, the interrogator may disparage the victims or minimize the subject's act. In a political case the interrogator may express sympathy with the subject's ideology. When the subject is believed to be driven by a compulsion, the interrogator may claim to share the subject's compulsion. The interrogator may try to be a

"partner in crime" separated only by the differing social role.

Lastly, playing upon his perceived power, the interrogator may offer the subject absolution. Many people feel guilty about acts which upset their captors or which defy the general conscience, and most subjects feel frightened. Captured soldiers are more often made to feel guilty about the murders and destruction they've committed. Studies have shown that 55 percent of innocent people (and, 90 percent of the guilty) will admit to a crime which they did not commit if offered some measure of absolution or leniency.

Thus interrogator will often offer to forgive the subject in exchange for cooperation. This forgiveness is almost never translated into some concrete improvement in the subject's condition. It is also almost never expressed in definitive terms. In the pre-November 20th 2014 civil legal system, only U.S. Attorneys – not agents – are authorized to offer deals, and, they do so in writing. Similarly, the forgiveness offered is usually along the lines of "you'll feel better," "it'll go easier for you," or "Jesus loves you," and not, say, in terms of "you'll be spared execution."

The Interrogation Environment

In training, prospective agents of the Central Intelligence Agency's are sent on a mission to collect a package from a drop. When they arrive, the package is found to be heroin, and, they are arrested by the FBI. Those who reveal they are CIA agents to attempt to secure release fail. Of those who do not do so immediately, many fail at the second stage of the test. They are introduced to some one pretending to be the defense attorney. As they tell their defense attorney that they are a CIA operative, they also fail.

The subject must treat their entire environment as an interrogation, and reveal the sought-after information to no one, defense counsel included. **Defense attorneys, particularly court-appointed ones, often see their mission as one of finding the best deal for the client in obtaining the most information for the prosecution. Many use the same tactics as law enforcement's to extract confessions from their clients. They should not be trusted.**

In Palestine, the Zionist occupiers will often torture a detainee for a week or two. Then if that fails the subject will be transferred to a cellblock populated entirely by Mossad informants. Thus every one of their compatriots attempt to extract information from. In fact, the informants compete at it. The full range of interrogation techniques are used.

The KGB and its later successors placed espionage subjects in isolation, often except for a single cell mate who was also an informant. Under psychological pressure of isolation, the victim's natural tendency is to bond with her sole compatriot. The United States uses all of these techniques and more. American prison guards are taught to use Stockholm syndrome-like bonding to question subjects. Microphones and cameras are placed in the cells or the cell blocks; one anti-mafia operation used a recorder disguised as a prison radio. Another used a microphone hidden in a prison visitor's badge. Con-men are often recruited as informants; they may pretend to know the subject or individuals known to the subject.

It must be emphasized again: the subject of the interrogation must treat their entire environment as an interrogation room, never revealing the sought-after information.

Physical Coercion

While the American security forces have traditionally preferred rapport-building techniques and psychological manipulation, physical torture and coercion is increasingly used – with court approval – to coerce civilian detainees. Some form of physical and sexual abuse is almost always utilized against military and intelligence detainees. Drugs and chemical methods have also become part of the civilian law enforcement agent's toolkit.

As mentioned, isolation is the most commonly used technique. American courts authorize "nonpunitive" isolation for terms of up to six months without cause, and longer with little justification. Isolation eliminates uncontrollable social variables from the victim's environment. It also reduces the resources needed to control the subject.

Phone and mail access are limited or suspended entirely, and opportunities to evade monitoring decrease. A prisoner in population with other prisoners, for instance may send out a message using another prisoner's account, or he might send a released prisoner out with the message. An isolated prisoner cannot do this.

Interrogation and captivity are stressful, and, communication releases stress. By funneling all communication through a few outlets, the interrogator can thereby obtain information. The prisoner who can see only the guard and who depends on that guard for food and necessities, may bond with that guard. The prisoner given only a phone to speak with a loved one will use that phone to arrange his affairs – and, and often, to discuss what the interrogator wants to hear, while he listens on the wiretap.

Successful manipulation of the physical environment is a technique that involves intensifying stress and then providing an outlet for its release. Often, the physical environment can be made abusive, painful, and dangerous through what the American legal system refers to as “soft torture,” meaning torture of almost every kind that does not involve actual physical beating or anything which leaves bruises and visible scars which can be photographed and documented and possibly come back later to bite the dictator’s servants. (“Stretch marks” in FBI parlance.)

“Soft torture” includes extreme temperatures, particularly cold; vermin in cells such as rats and roaches; restricted food and water intake just short of clinical starvation but which induces constant low-level feelings of hunger or thirst; confinement in dank unhealthy spaces with mold and various toxins present; deliberate plugging of toilets and flooding of cells with raw sewage and human feces; 24-hour exposure to extremely bright arc lights (one is reminded of 1984 and George Orwell’s “place where there is no darkness”); sleep deprivation, deliberate denial of personal hygiene, etc. Through some quasi-legal reasoning that defies rational analysis, the courts have at times found all of these factors not to constitute civil rights violations.

A common tactic is to disrupt the subject’s circadian rhythms. Sleep deprivation is a common technique, performed either with loud noise, guards rousing inmates (“suicide watch” is a common excuse), or through incessant bright lights. Prisoners are often denied sunlight and/or fresh air. Without access to the natural environment, the subject must depend upon rhythms of the institution – the timing of shift change, meals, and pill lines – to tell time. When those are also staggered, the body becomes confused and unable to properly function.

Subjects are often humiliated by being denied hygiene or being subjected to verbal abuse. Homosexual rape of White prisoners by blacks in the prison-industrial complex is much more rare than is popularly supposed, but it is a constant backdrop which is often used as a threat by interrogators. A victim who refuses to cooperate with interrogators may not shower for weeks, or they may be prohibited from brushing their teeth. They may be subjected to frequent and pointless body cavity searches by guards of different races and genders. Filthy and torn clothing may be provided in the exchange. A shave or haircut may be denied for months or longer. This kind of humiliation may be compounded by verbal abuse and threats by staff. In the United States, ridicule or insult never constitute civil rights violation.

Legal action rarely stops or even deters “soft torture” or even unlawful physical abuse, because it is so difficult to pursue. When an institution controls inmates’ mail to the courts, pleadings are usually made to disappear. Litigation is slow. By the time the court authorizes a lawsuit, the victim may have succumbed. In many lawsuits, removal of the some of the conditions – even if the victim experienced them for a decade – moots the action.

When the U.S. military torture subjects, they keep physical and psychological doctors on hand to prevent subjects from dying or going so insane as to be useless. A bank robber acquaintance of Joseph Stalin survived interrogation by the Czarist *Ohkrana* by faking insanity. Interrogators must keep the subject alive and conscious for most of their mission to succeed. Thus, succumbing to stress and painful conditions by cutting off communications, withdrawing, going insane or being ill or unable to eat often leads those conditions being alleviated. It is necessary to the interrogator’s mission that the subject continue to suffer, and so he will take great care that the subject does not die in his custody. Although this does happen, it is almost always through

inexperience on the part of the interrogator or simply unforeseen circumstances. Losing a subject is a bad mark on an interrogator’s record and can have damaging career implications, another reason why interrogators seldom deliberately murder their subjects, unless an “extra-judicial execution” under the National Defense Authorization Act of 2011 has been ordered.

Lastly, these stressors are often used to draw the subject into chemical dependency which weakens the will to resist. For instance, the sleep-deprived may be offered Seroquel the drug which dulls all senses all the time, to break their will. Other experimental drugs may be used. Chemically altered states do not benefit the subject.

American law enforcement particularly attacks those it perceives as vulnerable, and vulnerabilities outside of just the subject’s are commonly exploited. Subject/victims with health problems, financial problems, strong family ties, or who are at the extremes of age, for instance, are particularly manipulated by America’s internal security agencies. Both the unhealthy and the very old may be confronted with the possibility of dying in prison, or of receiving inadequate medical assistance there. This is a very real possibility. Almost all American pre-trial facilities minimize or deny medical care to encourage subjects to confess and “move on down the road.” Further, suffering from bad health further increases stress. However, assisting an interrogator rarely leads to a better medical care; prisons are neither geriatric homes nor hospice.

Those with financial problems have those problems exacerbated by captivity. Businesses are often lost, jobs are often lost, homes are foreclosed, cars are repossessed. The prisoner who is evicted by his landlord while in prison may lose everything he owns. But cooperating with interrogators is not a reliable path out of prison.

Threatening the subject’s family is an old KGB practice adopted by American law enforcement. The KGB would torture and rape family members in the subjects hearing or presence. The United States arrests and “soft tortures” them in similar ways. Subjects will often cooperate to protect the parents, spouse, or child – if not out of love then out of the dependence on them for outside assistance. However, if interrogators want to harm a parent, spouse, or child then cooperation would not stop them. Children and teenagers often do not and cannot understand the consequences of their actions, and so they are targeted because of their susceptibility.

The best way to avoid these techniques is to avoid vulnerability. Have a succession plan for one’s life. Not just arrest, but accident or illness can disable a person. One should be prepared.

Conclusions

Interrogation by American internal security forces is a psychological game. It is best not to be captured by them, but once captured an understanding of the techniques one may face can help the subject hold out. Ultimately, all power rests within the subject. Remembering this helps, despite the illusion.

How To Deal With Feds

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Howard C.

THERE ARE plenty of very good reasons why you should never talk to law enforcement in general – simply put “why you should never talk to a cop” into a any search engine and read the top results. This should be simple common sense. Cops are not your friends. It can be easy to forget this if you live in a small town and went to high-school with the local sheriff and whose officers are part of the community. But go any medium or large city, the police will be made up by disinterested and unmotivated clock-punchers who will enforce the law as they are told, at best; crooks and thugs more often than not. You should not talk to them or interact with them any more than you absolutely have to, but there’s usually not much point in going out of your way to be unhelpful or to antagonize them.

But when it comes to federal officers, the FBI and the ATF in particular, it is another story. Any member of an alphabet soup federal agency can be almost always assumed to be malicious. Forget about the TV shows and movies where they are heroes looking for kidnapped children and serial killers. Yes, they do that. Rarely. The actual bulk of both bureaus’ activities lie in persecuting people for things that more often than not shouldn’t even be crimes in the first place. And on occasion, really aren’t crimes – they simply made them up, such as “releasing personal information of a juror (which is already public information by the way) to an inherent criminal and violent audience” which was the charge brought against Bill White.

As much as the ATF likes to pretend that they stand against drug dealers and organized cartels, the truth is most of them were funded and organized by other federal agencies, and in some cases by the ATF itself. Remember Obama’s *Operation Fast and Furious? Project Gunrunner?* They spend far more money and effort tracking down citizens who break their convoluted and self-contradicting violations of the Second Amendment than they do dealing with actual criminals who pose real threats to the public. They are the expression “Federal Thugs” incarnate. Whenever one hears of federal agents breaking and entering and murdering entire families on their beds, there is a very good chance that the agency responsible was the ATF – often on unfounded suspicions that said family was committing the heinous act of harboring a shotgun or a rifle with a barrel length a quarter of an inch shorter than what they graciously deign to allow us to possess without paying the required shekels for the tax stamp. Waco and Ruby Ridge are the prime examples of their handiwork.

The FBI is not any better. For every kidnapped child the Bureau saves, there many more innocent people whose lives have been destroyed by entrapment. The FBI is, first and foremost, a political police^[*]. Never forget that. They should be looked at in the same way as you would look at the *Stasi* or the *KGB*. Their main business is not to protect the public, but to suppress internal political dissent.

[*] The overwhelming majority of the internal repression and surveillance is carried out by the FBI, or by private companies subcontracted by the FBI. Despite its reputation, the CIA itself is actually seldom involved in internal affairs and entrapment of regular citizens. They prefer working abroad, or in long-term social engineering projects (e.g. Project MKULTRA or Project MINARET), or controlling politicians and VIPs – they tend to see day-to-day internal affairs involving regular people as ‘beneath them’.

‘Counter-terrorism’ is a multi-billion dollar industry in this county. Literally: according to the Stimson Center, over 16% of the United State’s yearly discretionary budget – some 210 billion dollars – is directly spent on counter-terrorism. As with any government bureaucracy, alphabet boys are all about budget. The bigger the share they can claim for their respective branches and departments, the more powerful and influential the get. It’s all about the flow of money (and therefore, prestige and power) from the Federal Budget to the pockets of the people involved in counter-terrorism. This is essential to understand why one should never, ever trust a federal agents. Their entire livelihoods are dependent on the constant threat of evil organizations and deranged extremists ready, willing, and able to murder American citizens *en masse* existing. And if said evil organizations and deranged

extremists do not happen to actually exist, then the public will realize that billions and billions of the money that the Federal Government extorted from them is being wasted on paranoid nonsense. Without terrorists, there can’t be anti-terrorists. And that, they cannot allow; so if the Alphabet Boys can’t find the evil terrorists, then they will create the terrorists themselves.

A lot of what every single Three-Letter Agency does is simply busywork designed to spend money to justify their very existence, or at least to justify their obscenely bloated budgets. The thing about bureaucracies – and that goes for any bureaucracy – is that going *under*-budget is worse than going *over*-budget. You see, money a department fails to spend is money that will be taken away from their budgets for the next fiscal year. Frugality is not a quality that is rewarded in bureaucracies. And when they spend money, they also have to actually come up with a result or another from time to time, lest people get the right idea that they are ghastly incompetent hacks on pointless sinecures.

This is what happened to Randall Weaver back in 1992. The ATF spent a lot of money, time and effort trying to flip Weaver into an informer against the Aryan Nations. Instead of taking no for an answer, they doubled down and started to try and coerce him into becoming a snitch. He was framed on a false sawn-off shotgun charge (of which Weaver was later acquitted because, in a rare display of honesty, the ATF admitted it was bogus) so that the Feds could get a legal handle on him – to ‘*pull him into the system*’ as they call it. The ATF had spent too much time and money building up a court case with no conviction, and made them look bad in Washington. So the agent in charge was told that he better damn well come up with *something* to justify that wastage. That whole affair ended with a sniper shooting Randy Weaver’s wife and 10 years old son dead in their own front porch. They were murdered so that a federal agent could justify wasting tax-payer money.

Louis George Roemer wrote in his *memoirs* that “*a detective is only as good as his informants*”. As part of standard procedure, a federal agent will spend most of his time building up a network of informants, willing or coerced. If FBI agents are paying you a visit, there is a very good chance that they are trying to turn you into an informer. One of the tactics they use is to pretend that they simply want to ask you some minor thing or other, with which you are clearly not involved and probably would not be a big deal even to the person that is involved. That leads you to believe there is no harm in indulging them and giving them a few answers. Once you’ve committed to talking to them, and invited them into your living room to sit on your sofa, they will shift the topic into whatever or about whoever it is that they are really interested in knowing. But they are usually not really interested in what you have to say specifically, so much as simply to see if you will talk to them at all. Anybody who will open up to them in any way, is marked as a potential informer to be developed. Once you have tantalized them with the prospect of knowledge and information, they will not stop until they get it from you like dogs who sniffed prey.

The standard federal informer pay is something around 400 dollars a week, or about 20,000 dollars a year, tax free. Which is not bad for a side-gig if you you’re one that doesn’t particularly care about being accomplice to destroying other people’s lives. But that is just one the carrots they use; they have other carrots, and even more sticks. The first thing an agent looks for when evaluating a potential informant is finding what they call “the tail” – that is, something that they can grab onto and hold the subject with. Usually, that’s a criminal activity, real or fabricated, that they will blackmail the person with. Either they will promise the subject that the charges or investigation will be dropped if they cooperate. Drug charges and gun charges are the two most frequent types of offenses they use for this purpose, as they are not only common, but they are easy enough to fabricate if need be. Sometimes they will promise help with an ongoing divorce or custody battle, with

the implied (or overt) to sabotage them instead. Many parents have been convinced to betray their friends and colleagues in exchange to be granted the right to visit their children. Other times they will simply harass you by “investigating” things they know are not true. Like showing up at your neighborhood or place of work, and start to ask questions about you while mentioning they are conducting an investigation on, say, child pornography. As long as they don’t actually accuse you of anything, it’s not slander, even though everyone knows just what kind of damage to somebody’s reputation it is to have their names brought up even in the same sentence as the words “child pornography”.

They are taught and trained specially to look for cheeky people who will rant and rave or try to argue with them, or try to shame them by citing law and cases and how they are violating yours and everybody’s rights, and so on and so forth. They may lead you on and pretend to be engaged, but they are simply coaxing information from you. They are not really interested in debating you, they are not going to be shamed; they have no shame or consciousness you can appeal to in the first place. They care about how well you know the Constitution and your legal rights just as much as they care about the Constitution and your rights – which is to say, not at all. These people are trained to extract information from you, both verbal and non-verbal. Every second you spend interacting with them is more information they are extracting from you, or about you, which they will then write down on your file. You do not want them to have a file on you at all, and if such a file already exist, then better it be as empty as possible. This is why **you should not interact with them, at all.**

If they ever visit you, ask them if they have a warrant; if they don’t (and they won’t, because if they did, then they wouldn’t be knocking on your door, they would be kicking it down at the crack of dawn, shooting your dog and shoving their submachine-guns in your face), **then close the door.**

Close the door. Don’t stand there with it open waiting for them to go away because they will not go away. They will try to engage you in further conversation and persuade you to invite them in so they can sneak and peek. Do not give them any opportunity to say anything else. Close the door. They are not friends coming over for a social visit, they are thugs who will not blink before destroying you and your life, or someone else’s, for a plus mark on their evaluation record. Remember that they are rated for promotions, perks or raises based on convictions, and convictions alone. Whether the person is guilty or not is not taken into account at all, not even in a tangential way. They careers are built on the years people, guilty or otherwise, are made to serve in prison. You mean nothing to them and they see you as, at best, a stepping stone to use.

Whatever You Say, Say Nothing

Live at the National Concert Hall, side 2, track 10 (1983)

[\[https://www.youtube.com/watch?v=OCSHHmsXSCU\]](https://www.youtube.com/watch?v=OCSHHmsXSCU)

Makem and Clancy

WHATEVER YOU say, say nothing
When you talk about you-know-what
For if you-know-who should hear you
You know what you'd get

They'd take you off to you-know-where
And you wouldn't know how long
So for you-know-who's sake
Don't let anyone hear you singing this song

Whatever you say, say nothing
When you talk about you-know-what
For if you-know-who should hear you
You know what you'd get

They'd take you off to you-know-where
For you wouldn't know how long
So for you-know-who's sake
Don't let anyone hear you singing this song

And you all know what I'm speaking of
When I mention you-know-what
And I fear it's very dangerous to even mention that

For the other ones are always near
Although you may not see
And if anyone asks who told you that
Please don't mention me

And whatever you say, say nothing
When you talk about you-know-what
For if you-know-who should hear you
You know what you'd get

They'd take you off to you-know-where
For you wouldn't know how long
So for you-know-who's sake
Don't let anyone hear you singing this song

You all know who I'm speaking of
When I mention you-know-who
And if you-know-who should hear me
You know what he'd do

So if you don't see me again
You'll know why I'm away
And if anyone asks you where I've gone
Here's what you must say:

Whatever you say, say nothing
When you talk about you-know-what
For if you-know-who should hear you
You know what you'd get

They'd take you off to you-know-where
For you wouldn't know how long
So for you-know-who's sake
Don't let anyone hear you singing this song

Well that's enough about so-and-so
Not to mention such-and-such
And I'd better end my song now
I've already said too much

For the less you say, the less you hear
The less you'll go astray
And the less you think, the less you do
The more you'll hear them say

Whatever you say, say nothing
When you talk about you-know-what
For if you-know-who should hear you
You know what you'd get

They'd take you off to you-know-where
For you wouldn't know how long
So for you-know-who's sake
Don't let anyone hear you singing this song

The Politically Incorrect Reader

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